·UNION·PRAYER·BOOK·

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סדר תפלות ישראל

The Union Prayerbook

for

JEWISH WORSHIP

REVISED EDITION

EDITED AND PUBLISHED BY

THE CENTRAL CONFERENCE OF AMERICAN RABBIS

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שבת

Services for the Sabbath

Evening Service
Morning Service
Afternoon Service

Evening Service for the Sabbath

Meditation

This is the house of God. It is consecrated unto His worship. For those who seek its shelter the calm restfulness of its holy atmosphere refreshes the soul. There comes to us here a keener consciousness of our God, a fuller and freer recognition of His presence and His power in all the experiences of our life. Too often do we go our way day after day and forget His wisdom and guidance. The tasks and trials, the pursuits and pleasures of daily life absorb us and crowd the thought of God from our hearts.

Therefore the Sabbath is given to us. It is as a gentle voice bidding us turn for a moment from our daily toil, that we may refresh ourselves with the waters of life drawn from the wells of salvation. We feel safe within the sacred walls of this house of prayer. We rejoice in this Sabbath hour of worship, the heart's own hour of holy gladness. We bring our prayer and our praise, our burdens of care and our offerings of homage unto the altar of our God, and each heart finds an answer to its cry, a response for its own need. Though the temptations of worldly success may turn our thoughts to wrong, or guide our footsteps into the paths of wickedness, yet here in communion with our God, we find that power of holy purpose which

enables us to withstand these temptations. The rewards of righteousness are more to be desired than the compensations of worldly ambition, for they who take pleasure in the Sabbath shall find peace and joy. They who take delight therein, to restrain their feet from following their usual paths on God's holy day, shall tread upon the high places of happiness and shall enjoy the heritage of the house of Israel.

May all of us realize more and more the value and the necessity of the observance of the Sabbath day. May we remember continually, O God, that with Thee is the fountain of life, that in Thy light do we see light. Of old Thou didst lay the foundation of the earth and stretch out the canopy of the heavens; yet, in Thine infinite wisdom, Thou hast permitted the human heart to be its own master, so that man's homage to his Creator, as evidenced in Sabbath rest and Sabbath worship, shall be the spontaneous fruitage of a loving faith, the soul's own thank-offering laid upon Thine altar.

Choir

(Psalm xcii)

מִזְמוֹר שִׁיר לְיוֹם הַשַּׁבָּת׃

It is good to give thanks to the Lord, and to sing praises to Thy name, O Most High; to

טוֹב לְהֹדוֹת לַיהוָה
וּלְזַמֵּר לְשִׁמְךָ עֶלְיוֹן׃
לְהַגִּיד בַּבֹּקֶר חַסְדֶּךָ

declare Thy lovingkindness in the morning, and Thy faithfulness in the night seasons, with an instrument of ten strings and with the psaltery; with a solemn sound upon the harp. For Thou, Lord, hast made me glad through Thy work; I will exult in the works of Thy hands. How great are Thy works, O Lord! Thy thoughts are very deep. A brutish man knoweth not, neither doth a fool understand this. When the wicked spring up as the grass, and when all the workers of iniquity do flourish; it is that they may be destroyed forever. But Thou, O Lord, art on high for evermore. For, lo, Thine enemies, O Lord, for lo, Thine enemies shall perish; all the workers of iniquity shall be scattered. But my horn hast Thou

וֶאֱמוּנָתְךָ בַּלֵּילוֹת׃ עֲלֵי־
עָשׂוֹר וַעֲלֵי־נָבֶל · עֲלֵי
הִגָּיוֹן בְּכִנּוֹר׃ כִּי שִׂמַּחְתַּנִי
יְהוָה בְּפָעֳלֶךָ בְּמַעֲשֵׂי
יָדֶיךָ אֲרַנֵּן׃ מַה־גָּדְלוּ
מַעֲשֶׂיךָ יְהוָה מְאֹד עָמְקוּ
מַחְשְׁבֹתֶיךָ׃ אִישׁ־בַּעַר
לֹא יֵדָע וּכְסִיל לֹא יָבִין
אֶת־זֹאת׃ בִּפְרֹחַ רְשָׁעִים
כְּמוֹ עֵשֶׂב וַיָּצִיצוּ כָּל־
פֹּעֲלֵי אָוֶן לְהִשָּׁמְדָם
עֲדֵי־עַד׃ וְאַתָּה מָרוֹם
לְעֹלָם יְהוָה׃ כִּי הִנֵּה
אֹיְבֶיךָ יְהוָה כִּי־הִנֵּה
אֹיְבֶיךָ יֹאבֵדוּ יִתְפָּרְדוּ
כָּל־פֹּעֲלֵי אָוֶן׃ וַתָּרֶם

exalted like the horn of the wild-ox; I am anointed with rich oil. Mine eye also hath gazed on them that lie in wait for me; mine ears have heard my desire of the evil-doers that rise up against me. The righteous shall flourish like the palm-tree; he shall grow like a cedar in Lebanon. Planted in the house of the Lord, they shall flourish in the courts of our God. They shall still bring forth fruit in old age; they shall be full of sap and richness; to declare that the Lord is upright, my Rock, in whom there is no unrighteousness.

כִּרְאֵים קַרְנִי בַּלֹּתִי בְּשֶׁמֶן
רַעֲנָן׃ וַתַּבֵּט עֵינִי בְּשׁוּרָי
בַּקָּמִים עָלַי מְרֵעִים
תִּשְׁמַעְנָה אָזְנָי׃ צַדִּיק
כַּתָּמָר יִפְרָח כְּאֶרֶז
בַּלְּבָנוֹן יִשְׂגֶּה׃ שְׁתוּלִים
בְּבֵית יְהוָֹה· בְּחַצְרוֹת
אֱלֹהֵינוּ יַפְרִיחוּ׃ עוֹד
יְנוּבוּן בְּשֵׂיבָה· דְּשֵׁנִים
וְרַעֲנַנִּים יִהְיוּ׃ לְהַגִּיד
כִּי־יָשָׁר יְהוָֹה· צוּרִי
וְלֹא־עַוְלָתָה בּוֹ׃

Responsive Reading

לכו נרננה

Minister

O come, let us sing unto the Lord; let us shout for joy to the Rock of our salvation.

Congregation

O sing unto the Lord a new song; sing unto the Lord, all the earth.

Sing unto the Lord; bless His name; proclaim His salvation from day to day.

Honor and majesty are before Him; strength and beauty are in His sanctuary.

Ascribe unto the Lord, ye kindreds of the peoples, ascribe unto the Lord glory and strength.

O worship the Lord in the beauty of holiness, tremble before Him, all the earth.

The Lord reigneth, the world also is established that it cannot be moved.

Let the heavens be glad, and the earth rejoice; let the field exult, and all that is therein.

He will judge the world with righteousness, and the peoples in His faithfulness.

O ye that love the Lord, hate evil; He preserveth the souls of His saints.

Light is sown for the righteous, and gladness for the upright in heart.

Be glad in the Lord, ye righteous; and give thanks to His holy name.

He hath remembered His mercy and His faithfulness toward the house of Israel;

All the ends of the earth have seen the salvation of our God.

Exalt ye the Lord our God, and worship at His holy hill;

For the Lord our God is holy.

(Congregation rises)

Minister

Praise ye the Lord, to whom all praise is due.

Choir and Congregation

Praised be the Lord to whom all praise is due for ever and ever.

(Congregation is seated)

Minister

Praised be Thou, O Lord our God, Ruler of the world, at whose word the shadows of evening fall, and by whose will the gates of morn are opened. Thy wisdom established the changes of times and seasons, and ordered the ways of the stars in their heavenly courses. Creator of day and night, Lord of hosts is Thy name. Thou, ever-living God, wilt rule over us forever. Praised be Thou, O Lord, for the day and its work and for the night and its rest.

Infinite as is Thy power, even so is Thy love. Thou didst manifest it unto Israel, Thy servant. By laws and commandments, by statutes and ordinances hast Thou led us into the way of righteousness and brought us to the light of truth. Therefore, at our lying down and our rising up we meditate on Thy teachings and at all times rejoice in Thy laws. In them are true life and length of days. O that Thy love may never depart from our hearts. Praised be Thou, O Lord, who lovest Thy people Israel.

(Congregation rises)

Minister

בָּרְכוּ אֶת־יְיָ הַמְבֹרָךְ׃

Choir and Congregation

בָּרוּךְ יְיָ הַמְבֹרָךְ לְעוֹלָם וָעֶד׃

(Congregation is seated)

Minister

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם· אֲשֶׁר בִּדְבָרוֹ מַעֲרִיב עֲרָבִים· בְּחָכְמָה פּוֹתֵחַ שְׁעָרִים· וּבִתְבוּנָה מְשַׁנֶּה עִתִּים וּמַחֲלִיף אֶת־הַזְּמַנִּים· וּמְסַדֵּר אֶת־הַכּוֹכָבִים בְּמִשְׁמְרוֹתֵיהֶם בָּרָקִיעַ כִּרְצוֹנוֹ· בּוֹרֵא יוֹם וָלָיְלָה· יְיָ צְבָאוֹת שְׁמוֹ· אֵל חַי וְקַיָּם תָּמִיד יִמְלֹךְ עָלֵינוּ לְעוֹלָם וָעֶד· בָּרוּךְ אַתָּה יְיָ הַמַּעֲרִיב עֲרָבִים׃

אַהֲבַת עוֹלָם בֵּית יִשְׂרָאֵל עַמְּךָ אָהָבְתָּ· תּוֹרָה וּמִצְוֹת חֻקִּים וּמִשְׁפָּטִים אוֹתָנוּ לִמַּדְתָּ· עַל־כֵּן יְיָ אֱלֹהֵינוּ בְּשָׁכְבֵנוּ וּבְקוּמֵנוּ נָשִׂיחַ בְּחֻקֶּיךָ· וְנִשְׂמַח בְּדִבְרֵי תוֹרָתֶךָ וּבְמִצְוֹתֶיךָ לְעוֹלָם וָעֶד· כִּי הֵם חַיֵּינוּ וְאֹרֶךְ יָמֵינוּ· וּבָהֶם נֶהְגֶּה יוֹמָם וָלָיְלָה · וְאַהֲבָתְךָ אַל־תָּסִיר מִמֶּנּוּ לְעוֹלָמִים · בָּרוּךְ אַתָּה יְיָ אוֹהֵב עַמּוֹ יִשְׂרָאֵל׃

(Congregation rises)

Minister, then Choir and Congregation

Hear, O Israel: The Lord our God, the Lord is One.

Praised be His name whose glorious kingdom is for ever and ever.

(Congregation is seated)

Minister

Thou shalt love the Lord, thy God, with all thy heart, and with all thy soul, and with all thy might. And these words, which I command thee this day, shall be upon thy heart. Thou shalt teach them diligently unto thy children, and shalt speak of them when thou sittest in thy house, when thou walkest by the way, when thou liest down, and when thou risest up. And thou shalt bind them for a sign upon thy hand, and they shall be for frontlets between thine eyes. And thou shalt write them upon the doorposts of thy house, and upon thy gates:

To the end that ye may remember and do all My commandments, and be holy unto your God. I am the Lord your God.

Responsive Reading

Minister

Eternal truth it is that Thou alone art God, and there is none else.

Congregation

And through Thy power alone has Israel been redeemed from the hand of oppressors.

(Congregation rises)

Minister, then Choir and Congregation

שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ יְהוָה אֶחָד׃
בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד׃

(Congregation is seated)

Minister

וְאָהַבְתָּ אֵת יְיָ אֱלֹהֶיךָ בְּכָל־לְבָבְךָ
וּבְכָל־נַפְשְׁךָ וּבְכָל־מְאֹדֶךָ׃ וְהָיוּ הַדְּבָרִים
הָאֵלֶּה אֲשֶׁר אָנֹכִי מְצַוְּךָ הַיּוֹם עַל־לְבָבֶךָ׃
וְשִׁנַּנְתָּם לְבָנֶיךָ וְדִבַּרְתָּ־בָּם · בְּשִׁבְתְּךָ בְּבֵיתֶךָ
וּבְלֶכְתְּךָ בַדֶּרֶךְ וּבְשָׁכְבְּךָ וּבְקוּמֶךָ׃ וּקְשַׁרְתָּם
לְאוֹת עַל־יָדֶךָ · וְהָיוּ לְטֹטָפֹת בֵּין עֵינֶיךָ׃
וּכְתַבְתָּם עַל־מְזֻזוֹת בֵּיתֶךָ וּבִשְׁעָרֶיךָ׃
לְמַעַן תִּזְכְּרוּ וַעֲשִׂיתֶם אֶת־כָּל־מִצְוֹתָי וִהְיִיתֶם
קְדוֹשִׁים לֵאלֹהֵיכֶם׃ אֲנִי יְיָ אֱלֹהֵיכֶם׃

Responsive Reading

אֱמֶת וֶאֱמוּנָה כָּל זֹאת וְקַיָּם עָלֵינוּ · כִּי הוּא יְיָ
אֱלֹהֵינוּ וְאֵין זוּלָתוֹ · וַאֲנַחְנוּ יִשְׂרָאֵל עַמּוֹ׃
הַפּוֹדֵנוּ מִיַּד מְלָכִים · מַלְכֵּנוּ הַגּוֹאֲלֵנוּ
מִכַּף כָּל־הֶעָרִיצִים׃

Wonders without number hast Thou wrought for us and hast protected us to this day.

Thou hast preserved our soul for life, and hast not suffered our foot to stumble.

Thy love has watched over us in the night of oppression; and Thy mercy has sustained us in the hour of trial.

And now that we live in a land of freedom, may we continue to be faithful to Thee and Thy word.

May Thy law rule in the hearts of all Thy children, and Thy truth unite them in bonds of fellowship.

May the righteous of all nations rejoice in Thy grace and exult in Thy justice.

O God, Thou art our refuge and our hope; we glorify Thy name now as did our fathers in ancient days.

Choir

Who is like unto Thee, O Lord, among the mighty? Who is like unto Thee, glorious in holiness, extolled in praises, working wonders?

Minister

When Thy children beheld Thy sovereign power, they exclaimed: This is my God; and they said:

Choir

The Lord shall reign for ever and ever.

הָעֹשֶׂה גְדֹלוֹת עַד־אֵין חֵקֶר · וְנִפְלָאוֹת עַד־
אֵין מִסְפָּר:

הַשָּׂם נַפְשֵׁנוּ בַּחַיִּים · וְלֹא נָתַן לַמּוֹט רַגְלֵנוּ:

הָעֹשֶׂה לָּנוּ נִסִּים בְּמִצְרָיִם · אוֹתוֹת וּמוֹפְתִים
בְּאַדְמַת בְּנֵי־חָם:

הַמַּכֶּה בְּעֶבְרָתוֹ כָּל־בְּכוֹרֵי מִצְרָיִם וַיּוֹצֵא אֶת־
עַמּוֹ יִשְׂרָאֵל מִתּוֹכָם לְחֵרוּת עוֹלָם ·

וְרָאוּ בָנָיו גְּבוּרָתוֹ · שִׁבְּחוּ וְהוֹדוּ לִשְׁמוֹ:

וּמַלְכוּתוֹ בְּרָצוֹן קִבְּלוּ עֲלֵיהֶם מֹשֶׁה וּבְנֵי
יִשְׂרָאֵל:

לְךָ עָנוּ שִׁירָה בְּשִׂמְחָה רַבָּה וְאָמְרוּ כֻלָּם:

Choir

מִי־כָמֹכָה בָּאֵלִים יְיָ · מִי כָּמֹכָה נֶאְדָּר בַּקֹּדֶשׁ
נוֹרָא תְהִלֹּת עֹשֵׂה־פֶלֶא:

Minister

מַלְכוּתְךָ רָאוּ בָנֶיךָ · זֶה אֵלִי עָנוּ וְאָמְרוּ:

Choir

יְיָ יִמְלֹךְ לְעֹלָם וָעֶד:

Minister

As Thou hast redeemed Israel and saved him from arms stronger than his own, so mayest Thou redeem all who are oppressed and persecuted. Praised be Thou, O Lord, Redeemer of Israel.

Choir

The children of Israel shall keep the Sabbath, to observe the Sabbath throughout their generations, for a perpetual covenant. It is a sign between Me and the children of Israel forever.

Minister

Praised be Thou, O Lord our God, God of our fathers, Abraham, Isaac and Jacob, great, mighty and revered God. Thou, O Most High, bestowest lovingkindness upon all Thy creatures; Thou rememberest the goodness of the fathers, and in love Thou bringest redemption to their descendants for the sake of Thy name. Thou, O King, art our Helper, Savior and Protector. Praised be Thou, O Lord, Shield of Abraham.

Thou art mighty forever, O Lord; Thou aboundest in salvation. In lovingkindness Thou sustainest the living; in the multitude of Thy mercies Thou quickenest all; Thou upholdest the falling, healest the sick and loosest the bound. Thou wilt fulfil Thy promise of immortal life unto those who sleep

Minister

וְנֶאֱמַר כִּי־פָדָה יְהוָֹה אֶת־יַעֲקֹב וּגְאָלוֹ מִיַּד
חָזָק מִמֶּנּוּ· בָּרוּךְ אַתָּה יְיָ גָּאַל יִשְׂרָאֵל:

Choir

וְשָׁמְרוּ בְנֵי־יִשְׂרָאֵל אֶת־הַשַּׁבָּת לַעֲשׂוֹת אֶת־
הַשַּׁבָּת לְדֹרֹתָם בְּרִית עוֹלָם: בֵּינִי וּבֵין בְּנֵי
יִשְׂרָאֵל אוֹת הִוא לְעֹלָם:

Minister

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ· אֱלֹהֵי
אַבְרָהָם אֱלֹהֵי יִצְחָק וֵאלֹהֵי יַעֲקֹב· הָאֵל הַגָּדוֹל
הַגִּבּוֹר וְהַנּוֹרָא· אֵל עֶלְיוֹן· גּוֹמֵל חֲסָדִים טוֹבִים·
וְקֹנֵה הַכֹּל וְזוֹכֵר חַסְדֵי אָבוֹת· וּמֵבִיא גְאֻלָּה
לִבְנֵי בְנֵיהֶם· לְמַעַן שְׁמוֹ בְּאַהֲבָה: מֶלֶךְ עוֹזֵר
וּמוֹשִׁיעַ וּמָגֵן· בָּרוּךְ אַתָּה יְיָ מָגֵן אַבְרָהָם:

אַתָּה גִּבּוֹר לְעוֹלָם אֲדֹנָי· רַב לְהוֹשִׁיעַ· מְכַלְכֵּל
חַיִּים בְּחֶסֶד· מְחַיֵּה הַכֹּל בְּרַחֲמִים רַבִּים· סוֹמֵךְ
נוֹפְלִים וְרוֹפֵא חוֹלִים וּמַתִּיר אֲסוּרִים· וּמְקַיֵּם
אֱמוּנָתוֹ לִישֵׁנֵי עָפָר· מִי כָמוֹךָ בַּעַל גְּבוּרוֹת· וּמִי

in the dust. Who is like unto Thee, Almighty God, author of life and death, source of salvation? Praised be Thou, O Lord, who hast implanted within us immortal life.

Minister and Congregation

Our God and God of our fathers, grant that our rest on this Sabbath be acceptable to Thee. May we, sanctified through Thy commandments, become sharers in the blessings of Thy word. Teach us to be satisfied with the gifts of Thy goodness and gratefully to rejoice in all Thy mercies. Purify our hearts that we may serve Thee in truth. O help us to preserve the Sabbath as Israel's heritage from generation to generation, that it may ever bring rest and joy, peace and comfort to the dwellings of our brethren, and through it Thy name be hallowed in all the earth. Praised be Thou, O Lord, who sanctifiest the Sabbath.

Choir: Amen.

דּוֹמֶה־לָּךְ· מֶלֶךְ מֵמִית וּמְחַיֶּה· וּמַצְמִיחַ יְשׁוּעָה:
בָּרוּךְ אַתָּה יְיָ נָטַע בְּתוֹכֵנוּ חַיֵּי עוֹלָם:

Minister and Congregation

אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ· רְצֵה בִמְנוּחָתֵנוּ·
קַדְּשֵׁנוּ בְּמִצְוֹתֶיךָ וְתֵן חֶלְקֵנוּ בְּתוֹרָתֶךָ· שַׂבְּעֵנוּ
מִטּוּבֶךָ וְשַׂמְּחֵנוּ בִּישׁוּעָתֶךָ· וְטַהֵר לִבֵּנוּ לְעָבְדְּךָ
בֶּאֱמֶת· וְהַנְחִילֵנוּ יְיָ אֱלֹהֵינוּ בְּאַהֲבָה וּבְרָצוֹן
שַׁבַּת קָדְשֶׁךָ· וְיָנוּחוּ בָהּ יִשְׂרָאֵל מְקַדְּשֵׁי שְׁמֶךָ·
בָּרוּךְ אַתָּה יְיָ מְקַדֵּשׁ הַשַּׁבָּת:

Choir: Amen.

Silent Devotion

O God, who art the strength of all that trust in Thee, my soul is filled with gratitude for the numberless blessings Thou bestowest on me. With a father's tender care Thou rememberest me every day and every hour. Thou hast endowed me with reason to distinguish between right and wrong, with freedom to choose between good and evil. Thou hast opened mine eyes that I may know the wonders of Thy creation and, above the fleeting things of earth, seek Thee, O Lord, who art near to the hearts of the lowly.

Teach me, O Lord, to obey Thy will, to be content with what, in Thy wisdom, Thou hast allotted to me, and to share Thy gifts with those who need my help. Guide me, O Father, with Thy good counsel, and hold in Thy keeping the lives of those dear to me. May Thy presence dwell within my home; may peace and happiness abide in it, and love unite all who live under its shadow. And when, in Thy wisdom, Thou sendest trials and sorrows, grant me strength to bear them patiently, and courage to trust in Thy help. Guard Thou my going out and my coming in, now and evermore. Amen.

Choir

Let the words of my mouth and the meditation of
my heart be acceptable before Thee, O Lord,
my Rock and my Redeemer.

For the First Sabbath of the Month

Minister

(Psalm xxxvi)

Thy lovingkindness, O Lord, is in the heavens, Thy faithfulness reacheth unto the skies. Thy righteousness is like the mighty mountains; Thy judgments are like the great deep; man and beast Thou preservest, O Lord. How precious is Thy lovingkindness, O God! And the children of men take refuge in the shadow of Thy wings. They are abundantly satisfied with the fatness of Thy house; and Thou makest them drink of the river of Thy pleasures. For with Thee is the fountain of life; in Thy light do we see light. O continue Thy lovingkindness unto them that know Thee; and Thy righteousness to the upright in heart.

Responsive Reading

Minister

How manifold are Thy works, O Lord! In wisdom hast Thou made them all; the earth is full of the riches of Thy bounty.

Congregation

From the rising of the sun, even unto the going down thereof, the name of the Lord is praised.

With Him are wisdom and might; He hath counsel and understanding.

The heavens are the Lord's, the earth also and all that is therein.

He made great lights, the sun to rule the day, the moon and stars to rule by night.

He commanded and they were created, He gave a law they cannot transgress.

He covereth the heaven with clouds, and prepareth rain for the earth.

He causeth the grass to spring up for the cattle, and herb for the service of man.

To bring forth bread out of the earth, and wine that maketh glad the heart of man.

Man goeth forth unto his work and to his labor until the evening.

God ruleth the proud swelling of the sea; when the waves thereof arise, He stilleth them.

He saith: Thus far shalt thou come, but no farther; and here shall thy proud waves be stayed.

The everlasting God hath laid the foundations of the world; He hath placed the corner-stone thereof.

The Creator of the ends of the earth fainteth not, neither is He weary; His discernment is past searching out.

The way of the Lord is perfect, His word is tried, His counsels stand forever.

The Lord liveth. Exalted be the God of my salvation.

Minister

Heavenly Father, we rejoice that amid the ceaseless cares and anxieties, the vain desires and

wearisome struggles of our earthly life, Thy holy Sabbath has been given us as a day of rest and refreshment of soul. It takes the burden from our shoulders, calls us to the restfulness of Thy house and the joy of Thy worship, and comforts us by Thy gracious message: Peace, peace be to those that are far and to those that are near.

We thank Thee for all Thy mercies unto us during the past week, for the preservation of our lives, of our health and our strength, for the blessings of home, of love, of friendship, and for all other good influences which support us in the hour of trial and temptation. Thou sendest us the joys that brighten our days; from Thy hand, also come the sorrows that cast their shadows over them. In all our experiences we recognize Thy guidance and praise Thy wisdom. O may this Sabbath bring rest to every disquieted heart and be a healing balm to every bruised soul.

Thou who hearest prayer, we beseech Thee to endow us with a contented disposition. When we pray for new blessings may we come to Thee in the spirit of humility and submission, remembering that we cannot know whether what we ask is really for our good. Thou alone knowest and orderest all things well, whether Thou grantest our petitions or deniest them. When we sing Thy praise, may our souls rise with our songs to Thee, and when we render Thee our homage may we remember that only by obedience to Thy commandments, by faithfulness to our duties, by the

goodness of our deeds, can we make our worship acceptable to Thee.

Look with compassion upon Thy children and grant us strength of love and purity of purpose, that we may live together in unity and work together in peace and concord, so that the well-being of all may be promoted, and Thy name, O God, be glorified in all the earth. Amen.

ANTHEM

(Turn to page 58)

For the Second Sabbath of the Month

Minister

(Psalm viii)

O Lord, our God, how glorious is Thy name in all the earth, whose majesty is rehearsed above the heavens. When I behold Thy heavens, the work of Thy fingers, the moon and the stars which Thou hast established; what is man, that Thou art mindful of him, and the son of man, that Thou thinkest of him? Yet Thou hast made him but little lower than the angels, and hast crowned him with glory and honor. Thou hast made him to have dominion over the works of Thy hands; Thou hast put all things under his feet. O Lord, our God, how glorious is Thy name in all the earth.

Responsive Reading

Minister

Happy is the man that findeth wisdom, and the man that obtaineth understanding.

Congregation

Behold, the fear of the Lord, that is wisdom, and to depart from evil is understanding.

The possession thereof is better than silver, and rather to be sought than fine gold.

Treasures of wickedness profit nothing: the Lord will not suffer the soul of the righteous to famish.

The blessing of the Lord, it maketh rich; and no sorrow is added thereto.

Honor the Lord with thy substance, and with the first-fruits of all thine increase.

Happy is he that considereth the poor; the Lord will deliver him in the day of evil.

When thou eatest the labor of thy hands, happy shalt thou be, and it shall be well with thee.

Let not kindness and truth forsake thee; bind them about thy neck, write them upon the table of thy heart;

So shalt thou find grace and good favor in the sight of God and man.

Trust in the Lord with all thy heart, and lean not upon thine own understanding.

Wait for the Lord; be strong and let thy heart take courage; yea, wait thou for the Lord.

Minister

Gathered together in Thy house, O God, now that the shadows of evening fall around us, we open our hearts to the sweet and comforting influences of the day blessed by Thee and hallowed for Thy worship.

We thank Thee for all Thy blessings, for the dispensations of Thy providence and for the tokens of Thy goodness toward us. Every day we receive of the fulness of Thy bounty; by Thy protection we have passed safely through the dangers that beset our paths. When we are tried by sorrow and days of anguish are allotted to us, it is not that Thou hast forsaken us. Thine eye is ever upon us and Thine arm still guides us. In Thine own time, O God,

we shall surely say with the ancient seer: I thank Thee, that Thou hast tried me; for now that Thy visitation is past, Thou comfortest me, and I draw waters of joy from the wells of salvation.

We pray for all people who at this hour are in tribulation, in sickness, in want, in danger of body or soul. We name in our hearts those who are near to us and in whose afflictions we are afflicted. Let them see Thy help and grant them a blessed release from their trials.

O Lord, be merciful to us in our failings and trespasses and, when we have gone astray, help us to find our way back to Thee. Aid us to do what in us lies to lead into the right path the erring and the wayward. Give us grace to see in their wrong-doing the frailty of our common nature, rather than guilt of will, that we may reach out our hand to the sinner. Enlighten our minds that we put to the highest use every gift of Thy hand; that we cherish a good conscience above worldly gain, and a healthy soul above sensual gratification. May we be enabled, by Thy favor, so to order our whole life that at its eventide we shall look back with a tranquil mind upon the world we leave, and find in the world we enter that perfect rest which Thou hast prepared for the righteous among the children of men. Amen.

ANTHEM

(Turn to page 58)

For the Third Sabbath of the Month

Minister

(Psalm xxiii)

The Lord is my shepherd, I shall not want. He maketh me to lie down in green pastures; He leadeth me beside the still waters. He restoreth my soul; He guideth me in straight paths for His name's sake. Yea, though I walk through the valley of the shadow of death I will fear no evil, for Thou art with me; Thy rod and Thy staff, they comfort me. Thou preparest a table before me in the presence of mine enemies; Thou hast anointed my head with oil; my cup runneth over. Surely goodness and mercy shall follow me all the days of my life, and I shall dwell in the house of the Lord forever.

Responsive Reading

Minister

Behold, how good and how pleasant it is for brethren to dwell together in unity!

Congregation

For there the Lord commanded the blessing, even life forever.

Except the Lord build the house, they labor in vain that build it;

Except the Lord keep the city, the watchman waketh but in vain.

Better is a dry morsel and quietness therewith, than a house full of feasting with strife.

Better is little with the fear of the Lord, than great treasure and turmoil therewith.

Lord, my heart is not haughty, nor mine eyes lofty; neither do I exercise myself in things too great, or in things too wonderful for me.

I wait for the Lord, my soul doth wait, and in His word do I hope.

My soul waiteth for the Lord, more than watchmen for the morning.

O Israel, hope in the Lord; for with the Lord there is mercy, and with Him is plenteous redemption.

I have set the Lord always before me; He is at my right hand, I shall not be moved.

Therefore my heart is glad, and my glory rejoiceth; my flesh dwelleth in safety.

For Thou wilt not abandon my soul to the netherworld; Thou makest me to know the path of life.

In Thy presence is fulness of joy, in Thy right hand bliss for evermore.

Minister

Now that the daily task is laid aside and we are gathered in the house of God, the hush of solemnity comes over us, and we feel a refreshing rest in the holy quiet of the sanctuary. Softer than the twilight calm is the peace that comes to us here with healing on its wings. It restores our soul and instils new vigor into our tired frame. Weary

from life's stern combats, we are refreshed out of the abundance of God's grace.

When the shades of night veil from our eyes the beauties of the earth, a world of holier splendor opens before the mind. At eventide, behold, there is light. The brightness of the fireside shines forth to tell that a divine spirit of love holds sway. How solemn life with its joys and its trials appears in view of the duties and affections of home; how greatly all blessings are enriched, all cares and sorrows softened. At this hour, O God, Thy messenger of peace descends from on high to turn the hearts of the parents to the children and the hearts of the children to the parents, strengthening the bonds of devotion in the home and making it a sanctuary worthy of Thy presence.

We thank Thee, O God, for the holiness of this day which has ever fostered moderation, purity and fidelity in the souls of Israel. The Sabbath light shone into the life of our fathers as a beacon across a storm-tossed sea. It sent its rays of comfort into Judah's tents when the darkness of persecution had enveloped them, and the iron had entered the soul of the martyred people.

Let the day not be less welcome to us, now that our lot has fallen in brighter times and pleasanter places. May we ever prize and preserve Israel's heritage that it bring comfort and joy to us and to future generations. May the Sabbath cup be to us a cup of salvation, which we lift up calling upon the name of the Lord. And as this weekly day

of rest and worship enjoined by Thy Law has brought blessing to many nations, may it at last unite all men in a covenant of peace and holy fellowship. Amen.

ANTHEM

(Turn to page 58)

For the Fourth Sabbath of the Month

Minister

(Psalm i)

Happy is the man that hath not walked in the counsel of the wicked, nor stood in the way of sinners, nor sat in the seat of the scornful. But his delight is in the law of the Lord, and in His law doth he meditate day and night. And he shall be like a tree planted by streams of water, that bringeth forth its fruit in its season, and whose leaf doth not wither; and in whatsoever he doeth he shall prosper. Not so the wicked; but they are like the chaff which the wind driveth away. Therefore the wicked shall not stand in judgment, nor sinners in the congregation of the righteous. For the Lord regardeth the way of the righteous; but the way of the wicked shall perish.

Responsive Reading

Minister

Only for God doth my soul wait in stillness; from Him cometh my hope.

Congregation

He only is my rock and my salvation, my high tower, I shall not be greatly moved.

Trust in Him at all times, ye people; pour out your heart before Him.

Commit thy way unto the Lord, and He will bring it to pass.

Show me Thy ways, O Lord; teach me Thy paths, guide me in Thy truth.

Whom have I in heaven but Thee? And beside Thee I desire none upon earth.

My flesh and my heart faileth; but God is the rock of my heart and my portion for ever.

Wait for the Lord; be strong, and let thy heart take courage.

Create in me a clean heart, O God; and renew a steadfast spirit within me.

When my cares are many within me, Thy comforts delight my soul.

My times are in Thy hand, and Thou wilt guide and sustain me even unto the end.

How precious is Thy lovingkindness, O God, and the children of men take refuge in the shadow of Thy wings.

With Thee is the fountain of life; in Thy light do we see light.

Continue Thy lovingkindness unto them that know Thee; and Thy righteousness to the upright in heart.

Minister

Almighty and merciful God, Thou hast called Israel to Thy service and found him worthy to be Thy witness unto the peoples of the earth. Give us grace to fulfil this mission with zeal tempered by wisdom and guided by regard for other men's faith. May our lives prove the strength of our own belief in the truths we proclaim. May our bearing toward our neighbors, our faithfulness in every sphere of duty, our compassion for the suffering

and our patience under trial show that He whose law we obey is indeed the God of all goodness, the Father of all men, that to serve Him is perfect freedom and to worship Him the soul's purest happiness.

O Lord, open our eyes that we may see and welcome all truth, whether shining from the annals of ancient revelations or reaching us through the seers of our own time; for Thou hidest not Thy light from any generation of Thy children that feel after Thee and seek Thy guidance.

We pray for the masters and teachers in Israel that they may dispense Thy truth with earnestness and zeal, yet not wanting in charity. May the law of love be found on their lips, and may they by precept and example lead many in the ways of righteousness.

Bless, O God, all endeavors, wherever made, to lift up the fallen, to redeem the sinful, to bring back those who wander from the right path and restore them to a worthy life. Truly, O God, we long to adore Thee in the temple of holiness, at the altar of truth and with the offerings of our love. O satisfy us early with Thy mercy, that we may rejoice and be glad all our days. Amen.

ANTHEM

(Turn to page 58)

For the Fifth Sabbath of the Month

Minister

(Psalm iv)

Answer me when I call, O God of my righteousness, Thou who didst set me free when I was in distress; be gracious unto me, and hear my prayer. O ye sons of men, how long shall my glory be put to shame, in that ye love vanity and seek after falsehood? But know that the Lord hath set apart the godly man as His own; the Lord will hear when I call unto Him. Tremble, and sin not; commune with your own heart upon your bed, and be still. Offer the sacrifices of righteousness, and put your trust in the Lord. Many there are that say: O that we could see some good! Lord, lift Thou up the light of Thy countenance upon us. Thou hast put gladness in my heart, more than when their corn and their wine increase. In peace will I both lay me down and sleep; for Thou, Lord, makest me dwell alone in safety.

Responsive Reading

Minister

Unto Thee, O Lord, do I lift up my soul.

Congregation

O my God, in Thee have I trusted, let me not be ashamed.

Show me Thy ways, O Lord; teach me Thy paths.

Guide me in Thy truth, and teach me; for Thou art the God of my salvation; for Thee do I wait all the day.

Remember, O Lord, Thy compassions and Thy mercies; for they have been from of old.

Remember not the sins of my youth, nor my transgressions; according to Thy mercy remember Thou me, for Thy goodness' sake, O Lord.

Good and upright is the Lord; therefore doth He instruct sinners in the way.

He guideth the humble in justice; and He teacheth the humble His way.

All the paths of the Lord are mercy and truth unto such as keep His covenant and His testimonies.

For Thy name's sake, O Lord, pardon mine iniquity, for it is great.

What man is he that feareth the Lord? Him will He instruct in the way that he should choose.

His soul shall abide in prosperity; and his seed shall inherit the land.

The counsel of the Lord is with them that fear Him; and His covenant, to make them know it.

Mine eyes are ever toward the Lord; for He will bring forth my feet out of the net.

Turn Thee unto me, and be gracious unto me; for I am solitary and afflicted.

The troubles of the heart are enlarged; O bring Thou me out of my distresses.

See mine affliction and my travail; and forgive all my sins.

O keep my soul, and deliver me; let me not be ashamed, for I have taken refuge in Thee.

Let integrity and uprightness preserve me, because
I wait for Thee.

Redeem Israel, O God, out of all his troubles.

Minister

God and Father, we have entered Thy sanctuary on this Sabbath to hallow Thy name and to offer unto Thee prayers of thanksgiving. The week of toil is ended, the day of rest has come. Thou, Creator of all, hast given us the blessing of labor, so that by the work of our hands we too may fashion things of use and of beauty. May we so use this gift that day by day we may look back upon our work and declare it good. May the fruit of our labor be a service acceptable unto Thee. May each new Sabbath find us going from strength to strength, so that whatever of good we have done we may do still better; and wherever we have failed, we may by Thy grace be helped to worthier work. Make us conscious of our obligation to Thee and of the opportunities for service which Thou hast put within our reach. Help us to use our powers for the benefit of our fellow men, so that the hearts of Thy children may be gladdened by the work of our hands.

Cause us to lie down each night in peace, and awaken us each morning to renewed life and strength. Fill us with the glad confidence that Thy lovingkindness will not forsake us and that Thy light will go before us to illumine the path which will lead us to Thy truth.

So may the Sabbath ever be our delight and be handed down to our children and our children's children endowing them with a double portion of Thy spirit and with the power and the will to work in Thy name. Amen.

ANTHEM

(Turn to page 58)

For the Sabbath During Passover

Minister

(Psalm xciii)

The Lord reigneth; He is clothed in majesty; the Lord is clothed, He hath girded Himself with strength; yea, the world is established, that it cannot be moved. Thy throne is established of old; Thou are from everlasting. The floods have lifted up, O Lord, the floods have lifted up their voice; the floods lift up their roaring. Above the voices of many waters, the mighty breakers of the sea, the Lord on high is mighty. Thy testimonies are very sure, holiness becometh Thy house, O Lord, for evermore.

Responsive Reading

Minister

When Israel came forth out of Egypt, the house of Jacob from a people of strange language;

Congregation

Judah became His sanctuary, Israel His dominion.

The sea saw it and fled; the Jordan turned backward.

The mountains skipped like rams, the hills like young sheep.

What aileth thee, O thou sea, that thou fleest? thou Jordan, that thou turnest backward?

Ye mountains, that ye skip like rams; ye hills, like young sheep?

Tremble, thou earth, at the presence of the Lord, at the presence of the God of Jacob;

Who turned the rock into a pool of water, the flint into a fountain of waters.

Not unto us, O Lord, not unto us, but unto Thy name give glory, for Thy mercy, and for Thy truth's sake.

Wherefore should the nations say: Where is now their God?

O Israel, trust thou in the Lord! He is their help and their shield.

O house of Aaron, trust ye in the Lord! He is their help and their shield.

Ye that fear the Lord, trust in the Lord! He is their help and their shield.

The Lord has been mindful of us, He will bless—He will bless the house of Israel; He will bless the house of Aaron.

He will bless them that fear the Lord, both small and great.

The Lord increase you more and more, you and your children.

Blessed be ye of the Lord, who made heaven and earth.

We will bless the Lord from this time forth and forever. Hallelujah.

Minister

Our God and God of our fathers, as our weekly Sabbath declares Thy creative power, so does this festive week testify to Thy redeeming love.

If Thou hadst not been with us, men would have swallowed us up alive, and the waters would have overwhelmed us. When our ancestors were oppressed by Egyptian taskmasters, Thou didst command: Let My people go that they may serve Me! With mighty hand and outstretched arm didst Thou deliver them that they might become a kingdom of priests and a holy people. Thou didst appoint them a light unto the nations, so that in time the earth might be filled with the knowledge of Thee as the waters cover the sea.

Not unto us, O Lord, not unto us, but unto Thy name do we ascribe glory. May this festive season help us to a clearer understanding of the election of Israel and of his mission to mankind. Grant that this memorial of Israel's redemption from bondage may inspire us to strive for the deliverance of mankind from every form of oppression and slavery. As Thou wast the help and shield of our fathers so wilt Thou be our staff and stay as long as our faith is in Thee. Hasten the day, O Lord, in which the joyous hope of Israel's Passover shall find fulfillment in the Passover of the future, when bondage shall be no more, when all Thy children shall be free and shall exclaim in gratitude: I thank Thee, O Lord, that Thou hast answered me and hast become my salvation. Amen.

ANTHEM

(Turn to page [illegible])

For the Sabbath During Tabernacles

Minister

(Psalm cxi)

I will give thanks unto the Lord with my whole heart, in the council of the upright, and in the congregation. The works of the Lord are great, sought out of all them that have delight therein. His work is glory and majesty, and His righteousness endureth forever. He hath made a memorial for His wonderful works; the Lord is gracious and full of compassion. He hath given food unto them that fear Him; He will ever be mindful of His covenant. He hath declared to His people the power of His works, in giving them the heritage of the nations. The works of His hands are truth and justice; all His precepts are sure. They are established for ever and ever, they are done in truth and uprightness. He hath sent redemption unto His people; He hath commanded His covenant forever; holy and awful is His name. The fear of the Lord is the beginning of wisdom; a good understanding have all they that do thereafter; His praise endureth forever.

Responsive Reading

Minister

Thou hast remembered the earth and watered her, greatly enriching her, with the river of God that is full of water; Thou preparest them corn, for so preparest Thou her.

Congregation

Watering her ridges abundantly, settling down the furrows thereof, Thou makest her soft with showers; Thou blessest the growth thereof.

Thou crownest the year with Thy goodness; and Thy paths drop fatness.

The pastures of the wilderness do drop, and the hills are girded with joy.

The meadows are clothed with flocks; the valleys also are covered over with corn; they shout for joy, yea, they sing.

God be gracious unto us, and bless us; may He cause His face to shine toward us

That Thy way may be known upon earth, Thy salvation among all nations.

Let the peoples give thanks unto Thee, O God; let the peoples give thanks unto Thee, all of them.

O let the nations be glad and sing for joy; for Thou wilt judge the peoples with equity, and lead the nations upon earth.

Let the peoples give thanks to Thee, O God; let the peoples give thanks unto Thee, all of them.

The earth hath yielded her increase; may the Lord, our God, bless us.

May God bless us, and let all the ends of the earth fear Him.

Minister

Heavenly Father, on this Sabbath of our feast of Tabernacles we recall the lovingkindness Thou hast vouchsafed unto all Thy children. Thou art good to all and Thy mercies extend over all Thy works. Health and life, prosperity and peace, come from Thee. And if these be not always our portion, may we still be grateful for the blessings we are permitted to enjoy, and may we never cease to trust in Thee.

We thank Thee for the riches of Thy bounty, for the many material and spiritual gifts Thou hast graciously granted us; for the fertile soil and plentiful harvest, for the increase of knowledge and understanding, and for the spread of good-will among men. As we are today reminded anew of the constancy with which Thou hast watched over Israel, our hearts well up with gratitude for Thy protection. O Lord, Thou art near to those that call upon Thee, to those that call upon Thee in truth. In fervent supplication, we turn unto Thee. May we be worthy of Thy grace. Send out Thy light and Thy truth that they may lead us. In Thy mercy continue to shelter Israel beneath the shadow of Thy wings. Watch over all the children of men, O God; help them to know Thee as the source of all good; spread the tabernacle of Thy peace over all nations, so that they may recognize Thy providence and with joyous hearts acclaim Thee as their King and Father. Amen.

ANTHEM

(Turn to page 58)

For the Sabbath of Repentance

Minister

(Psalm cxix)

Teach me, O Lord, the way of Thy statutes and I will keep it at every step. Give me understanding that I keep Thy law and observe it with my whole heart. Make me to tread in the path of Thy commandments; for therein do I delight. Incline my heart unto Thy testimonies, and not to covetousness. Turn away mine eyes from beholding vanity, and quicken me in Thy ways. Confirm unto Thy servant Thy word, which pertaineth unto the fear of Thee. Turn away my reproach which I dread, for Thine ordinances are good. Behold, I have longed after Thy precepts; quicken me in Thy righteousness.

Responsive Reading

Minister

Be gracious unto me, O God, according to Thy mercy; according to the multitude of Thy compassions blot out my transgressions.

Congregation

Wash me thoroughly from mine iniquity, and cleanse me from my sin.

For I know my transgressions, and my sin is ever before me.

Against Thee, Thee only, have I sinned, and done that which is evil in Thy sight;

That Thou mayest be justified when Thou speakest, and be in the right when Thou judgest.

Behold, Thou desirest truth in the inward parts; make me, therefore, to know wisdom in my inmost heart.

Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow.

Hide Thy face from my sins, and blot out all mine iniquities.

Create in me a clean heart, O God, and renew a steadfast spirit within me.

Cast me not away from Thy presence; and take not Thy holy spirit from me.

Restore unto me the joy of Thy salvation, and let a willing spirit uphold me.

Then will I teach transgressors Thy ways; and sinners shall return unto Thee.

Deliver me from blood-guiltiness, O God, Thou God of my salvation; so shall my tongue sing aloud of Thy righteousness.

O Lord, open Thou my lips; and my mouth shall declare Thy praise.

For Thou delightest not in sacrifice, else would I give it; Thou hast no pleasure in burnt-offering.

The sacrifices of God are a broken spirit; a broken and a contrite heart, O God, Thou wilt not despise.

Minister

O Lord, our God and God of our fathers, Thou art the source of life, the giver of all good. Thou hast placed us upon this earth and hast appointed us to do Thy will. But we are short-sighted and self-satisfied. Too often we follow our evil inclinations and transgress Thy laws. Therefore, O God, in Thy gracious love Thou hast given us the Sabbath, that we pause in our striving after worldly goods and seek those treasures of the spirit which consecrate life unto Thee. And this Sabbath of Repentance admonishes us to turn from the pursuit of life's vanities. It bids us consider well our earthly pilgrimage and measure the deeds of the past year in the light of what we might have accomplished, had we given ourselves wholly unto Thee. Truly, O God, we feel our weakness. We are overcome with shame and self-reproach as we realize more fully wherein we have fallen short.

O God of mercy, we trust in Thee. Thou desirest not the death of the sinner, but that he return to Thee and live. In deep humility we approach Thy throne and lay our supplication before Thee. Accept our prayer, O Lord our God, and grant us pardon. Strengthen our faith in Thee, that with wisdom and courage we may do Thy will. In these solemn days of self-searching, may we be filled with the spirit of true repentance, that in sincere contrition for our sins and with the comforting assurance of Thy forgiveness, we may humbly seek Thee on the solemn Day of Atone-

ment. Heal us of our iniquity; help us to right the wrong we have done to others, so that we may become reconciled and be at peace with our fellowmen and with Thee. Fulfil for us Thy gracious promise: I, even I, am He that blotteth out thy transgressions for Mine own sake; and thy sins I will not remember. Be Thou with us, O God, and receive us in Thy boundless love, our Father and our King, our Rock and our Redeemer. Amen.

(Turn to page 58)

For the Sabbath During Hanukkah

Minister

(Psalm xxx)

I will extol Thee, O Lord, for Thou hast raised me up, and hast not suffered mine enemies to rejoice over me. O Lord my God, I cried unto Thee, and Thou didst heal me; O Lord, Thou broughtest up my soul from the nether-world; Thou didst keep me alive that I should not go down to the grave. Sing praise unto the Lord, O ye His godly ones, and give thanks to His holy name. For His anger is but for a moment, His favor is for a life-time; weeping may tarry for the night, but joy cometh in the morning. Thou didst turn for me my mourning into dancing; Thou didst loose my sackcloth, and gird me with gladness; so that my glory may sing praise to Thee, and not be silent. O Lord my God, I will give thanks unto Thee forever.

Responsive Reading

Minister

Praise ye the name of the Lord, give praise, O ye servants of the Lord,

Congregation

Ye that stand in the house of the Lord, in the courts of the house of our God.

Praise ye the Lord, for the Lord is good; sing praises unto His name, for it is pleasant.

For the Lord hath chosen Jacob unto Himself, and Israel for His own treasure.

O Lord, Thy name endureth forever; Thy memorial, O Lord, throughout all generations.

For the Lord will judge His people, and repent Himself for his servants.

The Lord is my light and my salvation; whom shall I fear?

The Lord is the stronghold of my life, of whom shall I be afraid?

When evil-doers came upon me to eat up my flesh,

Even mine adversaries and my foes, they stumbled and fell.

Though a host should encamp against me, my heart shall not fear.

Though war should rise against me, even then will I be confident.

For Thou dost save the afflicted people, but the haughty eyes Thou dost humble.

Thou dost light my lamp; the Lord, my God, doth lighten my darkness.

For who is God save the Lord, and who is a rock except our God,

The God that girdeth me with strength and maketh my way straight?

The Lord liveth, and blessed be my Rock; and exalted be the God of my salvation.

I will sing praise unto Thy name forever.

Minister

(From I. Maccabees)

It was on the fifteenth day of the month of Kislev, that the messengers of King Antiochus set up an idol on the altar of God, and had incense burnt in its honor. And they gave order that the people of Judea should forsake the law and the covenant, profane the Sabbath and pollute the sanctuary. And many chose rather to die than to forsake the holy covenant. And the king's officers came to the city of Modin, and said to Mattathias, the son of John, the son of Simon the Hasmonean, a priest of the sons of Joarib who dwelt in Modin: Thou art a great man and strengthened with sons and brethren in this city. Come, then, and fulfil the king's command as all the heathen have done, and the men of Judah and they that remained in Jerusalem. And thou shalt be in the number of the king's friends. But Mattathias answered and spake with a loud voice: Though all the nations that are under the king's dominion obey him and fall away each one from the religion of his fathers, yet will I and my sons and my brethren walk in the covenant of our fathers. God forbid that we should forsake the Law to depart from our faith either to the right hand or the left. And when one of the Jews came in the sight of all to sacrifice to the idol, Mattathias was inflamed with zeal, neither could he forbear to show his anger, and he slew him, and also the king's officer, and the altar he pulled down.

And Mattathias cried throughout the city with a loud voice saying: Whosoever is zealous of the law and maintaineth the covenant, let him follow me. So he and his sons fled into the mountains, and they went about pulling down the heathen altars, and they rescued the law out of the hands of the Gentiles.

And the days of Mattathias drew near that he should die and he said to his sons: Be ye zealous for the law and give your lives for the covenant of your fathers. Remember what our fathers did in their generations. Was not Abraham found faithful in temptation, and it was accounted to him for righteousness? Phineas, our father, for that he was zealous exceedingly, obtained the covenant of an everlasting priesthood. David, for being faithful, inherited the throne of a kingdom for ever and ever. Throughout all the ages none that put their trust in God were overcome. Therefore be strong, my sons, and show yourselves men in behalf of the law; for therein shall ye obtain glory. And he blessed them and was gathered to his fathers.

Then Judah, called Maccabee, rose up in his stead, and all his brethren aided him, and they fought with gladness the battle of Israel. He battled like a lion and the lawless shrunk for fear of him. He cheered Jacob by his mighty acts, and his memorial is blessed for ever. And when all the people feared and trembled at the sight of the great number of the enemy, and said: What? Shall

we be able, being a small company, to fight against so great and so strong a multitude? Judah answered: With the God of heaven it is all one to save by many or by few. And all the people shall know that there is One who redeemeth and saveth Israel. And Judah led them into battle, and behold the hosts of the enemy were discomfited before him. And Israel had a great deliverance. And they sang songs of thanksgiving, and praised the Lord of heaven for His goodness, because His mercy endureth forever.

And on the five and twentieth day of Kislev, the same day when three years before the altar of God had been profaned by the heathen, the sanctuary of God was dedicated anew with songs and music, and the people praised the God of heaven who had given them great victory, and they celebrated the Dedication of the Altar for eight days, and there was great rejoicing among the people. Moreover, Judah and his brethren with the whole congregation of Israel ordained that the days of the Dedication of the Altar should be celebrated, from year to year, for eight days in gladness and thanksgiving.

Choir

The Lord is my strength and my song and He is become my salvation. I shall not die but live, and declare the works of the Lord.

Minister

Lord our God, source of light and truth, guardian of Israel in peril and distress, unto Thee we lift our eyes with steadfast faith. From Thee alone cometh help; Thou art our keeper and protector forever. Unto Thee we offer our grateful homage for the wondrous salvation which Thou didst work for our fathers in days of old. From under the tyrant's hand didst Thou deliver Israel, that he might endure and ever witness to Thy truth. We thank Thee for the heroes whom Thou didst call and didst fill with Thy spirit, that they might fight Thy battles and lead Israel to victory and renewed devotion to Thee. We praise Thee for the martyrs whose memory and example have ever inspired Thy people to heroism and loyalty. We extol Thee for the rededication of Thy sanctuary and for Thy light which streamed forth anew to gladden Thy people and to illumine the world.

O God, make us deserving of Thy love and Thy blessing. Help us to cherish the spirit of the Maccabees as a precious heritage. Let their faith quicken us, their martyrdom inspire us, that we, too, may combat injustice and oppression, lead in the struggle for truth and right, and conquer for the glory of Thy name. On this festival of sacred memories, may we rededicate ourselves to Thy service as did our fathers. And from all our temples and homes, in which the Hanukkah lights are kindled, may that greater light ever shine forth,

the light of Thy presence and Thy truth, which in Thine own time, shall dispel the darkness of unbelief, error and wrong and lead all men unto Thee. Amen.

The Blessings over the Lights

Praised be Thou, O Lord our God, Ruler of the world, who hast sanctified us by Thy commandments, and bidden us kindle the Hanukkah lights.

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ
מֶלֶךְ הָעוֹלָם אֲשֶׁר
קִדְּשָׁנוּ בְּמִצְוֹתָיו וְצִוָּנוּ
לְהַדְלִיק נֵר שֶׁל חֲנֻכָּה׃

Praised be Thou, O Lord our God, Ruler of the world, who didst wondrous things for our fathers at this season in those days.

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ
מֶלֶךְ הָעוֹלָם שֶׁעָשָׂה
נִסִּים לַאֲבוֹתֵינוּ בַּיָּמִים
הָהֵם בַּזְּמַן הַזֶּה׃

Praised be Thou, O Lord our God, Ruler of the world, who hast granted us life, sustained us, and permitted us to celebrate this joyous festival.

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ
מֶלֶךְ הָעוֹלָם שֶׁהֶחֱיָנוּ
וְקִיְּמָנוּ וְהִגִּיעָנוּ לַזְּמַן
הַזֶּה׃

Hanukkah Hymn

מעוז צור

Rock of Ages, let our song
  Praise Thy saving power;
Thou, amidst the raging foes,
  Wast our shelt'ring tower.
Furious they assailed us,
But Thine arm availed us.
    And Thy word
    Broke their sword
When our own strength failed us.

Kindling new the holy lamps,
  Priests approved in suffering,
Purified the nation's shrine,
  Brought to God their offering,
And His courts surrounding
Hear, in joy abounding,
    Happy throngs
    Singing songs
Far and wide resounding.

Children of the martyr-race,
  Whether free or fettered,
Wake the echoes of the songs
  Where ye may be scattered.
Yours the message cheering,
That the time is nearing
    Which shall see
    All men free,
Tyrants disappearing.

(Turn to page 58)

For the Sabbath Preceding Purim

Minister

(Psalm cxxiv)

If it had not been the Lord who was for us, let Israel now say, if it had not been the Lord who was for us, when men rose up against us, then they had swallowed us up alive, when their wrath was kindled against us; then the waters had overwhelmed us, the stream had gone over our soul; then the proud waters had gone over our soul. Blessed be the Lord, who hath not given us a prey to their teeth. Our soul is escaped as a bird out of the snare of the fowlers; the snare is broken and we are escaped. Our help is in the name of the Lord, who made heaven and earth.

Responsive Reading

Minister

Rejoice in the Lord, O ye righteous, praise is comely for the upright.

Congregation

Give thanks unto the Lord with harp, sing praises unto Him with the psaltery of ten strings.

Sing unto Him a new song; play skilfully amid shouts of joy.

For the word of the Lord is upright; and all His work is done in faithfulness.

He loveth righteousness and justice; the earth is full of the lovingkindness of the Lord.

The Lord bringeth the counsel of the nations to naught; He maketh the thoughts of the peoples to be of no effect.

The counsel of the Lord standeth forever, the thoughts of His heart to all generations.

Happy is the nation whose God is the Lord; the people whom He hath chosen for His own inheritance.

The Lord looketh from heaven; He beholdeth all the sons of men;

He that fashioneth the hearts of them all, that considereth all their doings.

A king is not saved by the multitude of a host; a mighty man is not delivered by great strength.

Behold, the eye of the Lord is toward them that fear Him, toward them that wait for His mercy;

To deliver their soul from death, and to keep them alive in famine.

Our soul hath waited for the Lord; He is our help and our shield.

For in Him doth our heart rejoice, because we have trusted in His holy name.

Let Thy mercy, O Lord, be upon us, according as we have waited for Thee.

Minister

Almighty God, in all our trials we turn unto Thee, who art our ever-present help in time of trouble. Forsake us not nor abandon us. Make us feel that Thou art near unto all who call upon Thee, who call upon Thee in truth. Guide us by Thy counsel and lead us in Thy love. Help

us to resist temptation and to banish from our hearts all evil inclinations. Grant that by purity of purpose and nobility of action we may win favor in Thy sight and in the eyes of our fellowmen.

Imbue us, O God, with the faith of former generations of Israel. Give us courage and steadfastness that, like Mordecai of old, we may bend the knee to none but Thee. Uphold us, that like Esther we may walk undaunted in the path of duty and loyalty, even though it cost all that we hold dear. Make us realize that adversity and sorrow often come to test and chasten us, so that even amid grief and suffering we may continue to cling to Thee and perform our appointed tasks in trust and cheerfulness. Strengthen us to combat injustice and oppression, and to strive unceasingly that truth and right may triumph. Fill our hearts with love and compassion for the needy and distressed, that we may gladly share with them the bounties we enjoy. Make us truly conscious that Thou art the loving Father of all men, and that it is Thy will that Thy children be not divided by distrust and strife, but be united in an eternal covenant of brotherhood and peace. Then will light arise in darkness and joy in adversity. Then will deliverance be the portion of Thy people and salvation the heritage of all who put their trust in Thee. Amen.

ANTHEM

Adoration

(Congregation rises)

Minister and Congregation

Let us adore the ever-living God, and render praise unto Him who spread out the heavens and established the earth, whose glory is revealed in the heavens above and whose greatness is manifest throughout the world. He is our God; there is none else.

We bow the head and bend the knee and magnify the King of kings, the Holy One, praised be He.

Choir

וַאֲנַחְנוּ כֹּרְעִים וּמִשְׁתַּחֲוִים וּמוֹדִים לִפְנֵי מֶלֶךְ
מַלְכֵי הַמְּלָכִים הַקָּדוֹשׁ בָּרוּךְ הוּא׃

(Congregation is seated)

Minister

May the time not be distant, O God, when Thy name shall be worshipped in all the earth, when unbelief shall disappear and error be no more. We fervently pray that the day may come when all men shall invoke Thy name, when corruption and evil shall give way to purity and goodness, when superstition shall no longer enslave the mind, nor idolatry blind the eye, when all inhabitants of the earth shall know that to Thee alone every knee must bend and every tongue give homage. O may all, created in Thine image, recognize that they are brethren, so that, one in spirit and one in fellowship, they may be forever

united before Thee. Then shall Thy kingdom be established on earth and the word of Thine ancient seer be fulfilled: The Lord will reign for ever and ever.

Congregation

On that day the Lord shall be One and His name shall be One.

Minister

All you who mourn the loss of loved ones, and, at this hour, remember the goodness, the hope and the sweet companionship that have passed away with them, give ear to the word of comfort spoken in the name of your God. Only the body has died and has been laid in the dust. The spirit lives and will live forever in the shelter of God's love and mercy. But in this life, also, the loved ones continue in the remembrance of those to whom they were precious. Every act of goodness they performed, every true and beautiful word they spoke is treasured up and becomes an incentive to conduct by which the living honor the dead.

And when you ask in your grief: Whence shall come my help and my comfort? then, in the strength of faith, answer with the Psalmist: My help cometh from God. He will not forsake me, nor leave me in my grief. Upon Him I cast my burden, and He will grant me strength according to the days He has apportioned to me. All souls are His, and no power can take them out of His hands. Come, then, and in the midst of sympathizing fellow-worshippers rise, and hallow the name of God.

(Mourners rise)

Minister

Extolled and hallowed be the name of God throughout the world which He has created, and which He governs according to His righteous will. Just is He in all His ways, and wise are all His decrees. May His kingdom come, and His will be done in all the earth.

Congregation

Praised be the Lord of life, the righteous Judge for evermore.

Minister

To the departed whom we now remember, may peace and bliss be granted in life eternal. May they find grace and mercy before the Lord of heaven and earth. May their souls rejoice in that ineffable good which God has laid up for those who fear Him, and may their memory be a blessing unto those who treasure it.

Congregation

Amen.

Minister

May the Father of peace send peace to all who mourn, and comfort all the bereaved among us.

Congregation

Amen.

(Mourners are seated)

(Mourners rise)

Minister

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא· בְּעָלְמָא דִּי־בְרָא
כִרְעוּתֵהּ· וְיַמְלִיךְ מַלְכוּתֵהּ· בְּחַיֵּיכוֹן וּבְיוֹמֵיכוֹן
וּבְחַיֵּי דְכָל־בֵּית יִשְׂרָאֵל· בַּעֲגָלָא וּבִזְמַן קָרִיב·
וְאִמְרוּ אָמֵן:

Congregation

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ· לְעָלַם וּלְעָלְמֵי עָלְמַיָּא:

Minister

יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאַר וְיִתְרוֹמַם וְיִתְנַשֵּׂא
וְיִתְהַדַּר וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ דְּקוּדְשָׁא· בְּרִיךְ
הוּא· לְעֵלָּא מִן־כָּל־בִּרְכָתָא· וְשִׁירָתָא· תֻּשְׁבְּחָתָא
וְנֶחֱמָתָא· דַּאֲמִירָן בְּעָלְמָא· וְאִמְרוּ אָמֵן:

עַל־יִשְׂרָאֵל וְעַל־צַדִּיקַיָּא· וְעַל־כָּל־מַן
דְּאִתְפְּטַר מִן־עָלְמָא הָדֵין כִּרְעוּתֵהּ דֶּאֱלָהָא·
יְהֵא לְהוֹן שְׁלָמָא רַבָּא וְחוּלָקָא טָבָא לְחַיֵּי עָלְמָא
דְאָתֵי· וְחִסְדָּא וְרַחֲמֵי מִן־קֳדָם מָרֵא שְׁמַיָּא
וְאַרְעָא· וְאִמְרוּ אָמֵן:

יְהֵא שְׁלָמָא רַבָּא מִן־שְׁמַיָּא וְחַיִּים· עָלֵינוּ
וְעַל־כָּל־יִשְׂרָאֵל· וְאִמְרוּ אָמֵן:

עֹשֶׂה שָׁלוֹם בִּמְרוֹמָיו· הוּא יַעֲשֶׂה שָׁלוֹם עָלֵינוּ
וְעַל־כָּל־יִשְׂרָאֵל· וְאִמְרוּ אָמֵן:

(Mourners are seated)

Closing Hymn

The Lord of all did reign supreme
Ere yet this world was made and formed.
When all was finished by His will,
Then was His name as King proclaimed.

And should these forms no more exist,
He still will rule in majesty.
He was, He is, He shall remain;
His glory never shall decrease.

And one is He, and none there is
To be compared or joined to Him.
He ne'er began, and ne'er will end,
To Him belongs dominion's power.

He is my God, my living God;
To Him I flee when tried in grief;
My banner high, my refuge strong,
Who hears and answers when I call.

My spirit I commit to Him,
My body, too, and all I prize;
Both when I sleep and when I wake,
He is with me, I shall not fear.

BENEDICTION

Closing Hymn

אֲדוֹן עוֹלָם אֲשֶׁר מָלַךְ · בְּטֶרֶם כָּל־יְצִיר נִבְרָא׃
לְעֵת נַעֲשָׂה בְחֶפְצוֹ כֹּל · אֲזַי מֶלֶךְ שְׁמוֹ נִקְרָא׃

וְאַחֲרֵי כִּכְלוֹת הַכֹּל · לְבַדּוֹ יִמְלוֹךְ נוֹרָא׃
וְהוּא הָיָה וְהוּא הֹוֶה · וְהוּא יִהְיֶה בְּתִפְאָרָה׃

וְהוּא אֶחָד וְאֵין שֵׁנִי · לְהַמְשִׁיל לוֹ לְהַחְבִּירָה׃
בְּלִי רֵאשִׁית בְּלִי תַכְלִית · וְלוֹ הָעֹז וְהַמִּשְׂרָה׃

וְהוּא אֵלִי וְחַי גֹּאֲלִי · וְצוּר חֶבְלִי בְּעֵת צָרָה׃
וְהוּא נִסִּי וּמָנוֹס־לִי · מְנָת כּוֹסִי בְּיוֹם אֶקְרָא׃

בְּיָדוֹ אַפְקִיד רוּחִי · בְּעֵת אִישַׁן וְאָעִירָה׃
וְעִם־רוּחִי גְּוִיָּתִי · יְיָ לִי וְלֹא אִירָא׃

BENEDICTION

Morning Service for the Sabbath

Meditation

Almighty Father, Source of all blessings, we thank Thee for the preservation of our life and for the joy of living, for the powers of mind and heart and for the wisdom that comes to us from seers and sages filled with Thy spirit.

Teach us to use wisely the blessings Thou hast bestowed upon us. May prosperity not enfeeble our spirit nor harden our heart. May it never so master us as to dull our desire for life's higher ideals.

And should adversity come, may it not embitter us nor cause us to despair, but may we accept it as a mark of Thy chastening love which purifies and strengthens. Let every obstacle become an incentive to greater effort, and let every defeat teach us anew the lesson of patience and perseverance.

Gird us with strength to bear our trials with courage. Let not the loss of anything, however dear to our hearts or precious in our sight, rob us of our faith in Thee. In light as in darkness, in joy as in sorrow, help us to put our trust in Thy providence, that even through our tears we may discern Thy divine blessing. Amen.

Choir

How goodly are thy tents, O Jacob, thy dwellings, O Israel! Through Thy great mercy, O God, I come to Thy house and bow down in Thy holy temple in the fear of Thee. O Lord, I love the place of Thy house and the abode in which Thy glory dwelleth. And so I bow down, and adore Thee, O God, my Maker. May my prayer be offered in an acceptable time; mayest Thou, in the greatness of Thy mercy, answer me according to Thy faithfulness.

מַה־טֹּבוּ אֹהָלֶיךָ יַעֲקֹב
מִשְׁכְּנֹתֶיךָ יִשְׂרָאֵל׃ וַאֲנִי
בְּרֹב חַסְדְּךָ אָבֹא בֵיתֶךָ
אֶשְׁתַּחֲוֶה אֶל־הֵיכַל
קָדְשְׁךָ בְּיִרְאָתֶךָ׃ יְיָ
אָהַבְתִּי מְעוֹן בֵּיתֶךָ וּמְקוֹם
מִשְׁכַּן כְּבוֹדֶךָ׃ וַאֲנִי
אֶשְׁתַּחֲוֶה וְאֶכְרָעָה
אֶבְרְכָה לִפְנֵי־יְיָ עֹשִׂי׃
וַאֲנִי תְפִלָּתִי לְךָ יְיָ עֵת
רָצוֹן אֱלֹהִים בְּרָב חַסְדֶּךָ
עֲנֵנִי בֶּאֱמֶת יִשְׁעֶךָ׃

Minister

אלהי נשמה

My God, the soul which Thou hast given unto me came pure from Thee. Thou hast created it, Thou hast formed it, Thou hast breathed it into me; Thou hast preserved it in this body and, at the appointed time, Thou wilt take it from this

earth that it may enter upon life everlasting. While the soul animates my being I will worship Thee, Sovereign of the world and Lord of all souls. Praised be Thou, O Lord, in whose hands are the souls of all the living and the spirits of all flesh.

רבון כל העולמים

Lord of all worlds, not in reliance upon righteousness or merit in ourselves do we lay our supplications before Thee, but trusting in Thine infinite mercy alone. For what are we, what is our life, what our goodness, what our power? What can we say in Thy presence? Are not all the mighty men as naught before Thee and those of great renown as though they had never been; the wisest as if without knowledge, and men of understanding as if without discernment? Many of our works are vain, and our days pass away like a shadow. Our life would be altogether vanity, were it not for the soul, which fashioned in Thine own image, gives us assurance of our higher destiny and imparts to our fleeting days an abiding value.

Therefore we beseech Thee, O our God, to help us banish from our hearts all pride and vainglory, all confidence in worldly possessions, all self-sufficient leaning upon our own reason. Fill us with the spirit of meekness and the grace of modesty, that we may become wise in the fear of Thee. May we never forget that all we have and

prize is but lent to us, a trust for which we must render account to Thee. O heavenly Father, put into our hearts the love and fear of Thee, that we may consecrate our lives to Thy service and glorify Thy name in the eyes of all men.

Minister and Congregation

יהי רצון

May it be Thy will, O Lord our God, to lead us in Thy ways, that Thy name may be honored and Israel be blessed by our works. May we walk according to the precepts of Thy law, and, remaining firm in our devotion to Thee, may we never fall into temptation or shame. May our better nature always prompt us to do good deeds with a willing heart, and faithfully to discharge the duties of our station. Gird us with strength to govern our inclinations, and to rule them according to Thy will. Grant, O Father, that our conduct be always such as shall win favor in Thine eyes and in the eyes of our fellowmen.

Choir: Amen.

(Congregation rises)

Minister

Praise ye the Lord to whom all praise is due.

Choir and Congregation

Praised be the Lord to whom all praise is due for ever and ever.

(Congregation is seated)

Minister

Praised be Thou, O Lord our God, Ruler of the world, who in Thy mercy makest light to shine over the earth and all its inhabitants, and renewest daily the work of creation. How manifold are Thy works, O Lord! In wisdom hast Thou made them all; the earth is full of Thy possessions. The heavens declare Thy glory, and the firmament showeth Thy handiwork. Thou formest light and darkness, ordainest good out of evil, and bringest harmony into nature and peace to the heart of man.

With great love hast Thou loved us, O our God, and with exceeding compassion hast Thou borne with us. Our fathers believed and trusted in Thee; therefore didst Thou teach them the laws of life, and show them the way of wisdom. We beseech Thee, O merciful Father, to grant us discernment, that we may understand and fulfil all the teachings of Thy word. Make us gladly obedient to Thy commandments and fill our hearts with love and reverence for Thee. In Thee we

(Congregation rises)

Minister

בָּרְכוּ אֶת־יְיָ הַמְבֹרָךְ׃

Choir and Congregation

בָּרוּךְ יְיָ הַמְבֹרָךְ לְעוֹלָם וָעֶד׃

(Congregation is seated)

Minister

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם· יוֹצֵר אוֹר
וּבוֹרֵא חֹשֶׁךְ· עֹשֶׂה שָׁלוֹם וּבוֹרֵא אֶת־הַכֹּל׃
הַמֵּאִיר לָאָרֶץ וְלַדָּרִים עָלֶיהָ בְּרַחֲמִים· וּבְטוּבוֹ
מְחַדֵּשׁ בְּכָל־יוֹם תָּמִיד מַעֲשֵׂה־בְרֵאשִׁית׃ מָה
רַבּוּ מַעֲשֶׂיךָ יְיָ· כֻּלָּם בְּחָכְמָה עָשִׂיתָ· מָלְאָה
הָאָרֶץ קִנְיָנֶךָ׃ תִּתְבָּרַךְ יְיָ אֱלֹהֵינוּ עַל־שֶׁבַח
מַעֲשֵׂה יָדֶיךָ· וְעַל־מְאוֹרֵי־אוֹר שֶׁעָשִׂיתָ יְפָאֲרוּךָ
סֶלָה׃ בָּרוּךְ אַתָּה יְיָ יוֹצֵר הַמְּאוֹרוֹת׃

אַהֲבָה רַבָּה אֲהַבְתָּנוּ יְיָ אֱלֹהֵינוּ· חֶמְלָה
גְדוֹלָה וִיתֵרָה חָמַלְתָּ עָלֵינוּ׃ אָבִינוּ מַלְכֵּנוּ·
בַּעֲבוּר אֲבוֹתֵינוּ שֶׁבָּטְחוּ בְךָ וַתְּלַמְּדֵם חֻקֵּי
חַיִּים· כֵּן תְּחָנֵּנוּ וּתְלַמְּדֵנוּ׃ הָאֵר עֵינֵינוּ בְּתוֹרָתֶךָ·
וְדַבֵּק לִבֵּנוּ בְּמִצְוֹתֶיךָ· וְיַחֵד לְבָבֵנוּ לְאַהֲבָה

put our trust; we rejoice and delight in Thy help, for with Thee alone is salvation; Thou hast called us as teachers of Thy law; Thou hast chosen us for a holy mission unto mankind; therefore do we joyfully lift up our voices and proclaim Thy unity. Praised be Thou, O God, who hast chosen Thy people Israel in love.

(Congregation rises)

Minister, then Choir and Congregation

Hear, O Israel: The Lord our God, the Lord is One.

Praised be His name whose glorious kingdom is for ever and ever.

(Congregation is seated)

Minister

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy might. And these words, which I command thee this day, shall be upon thy heart. Thou shalt teach them diligently unto thy children, and shalt speak of them when thou sittest in thy house, when thou walkest by the way, when thou liest down, and when thou risest up. And thou shalt bind them for a sign upon thy hand, and they shall be for frontlets between thine eyes. And thou shalt write them upon the doorposts of thy house and upon thy gates:

To the end that ye shall remember and do all My commandments and be holy unto your God. I am the Lord your God.

וּלְיִרְאָה שְׁמֶךָ· וְלֹא נֵבוֹשׁ לְעוֹלָם וָעֶד: כִּי בְשֵׁם
קָדְשְׁךָ בָטָחְנוּ· נָגִילָה וְנִשְׂמְחָה בִּישׁוּעָתֶךָ· כִּי
אֵל פּוֹעֵל יְשׁוּעוֹת אָתָּה· וּבָנוּ בָחַרְתָּ וְקֵרַבְתָּנוּ
לְשִׁמְךָ הַגָּדוֹל סֶלָה בֶּאֱמֶת· לְהוֹדוֹת לְךָ וּלְיַחֶדְךָ
בְּאַהֲבָה· בָּרוּךְ אַתָּה יְיָ הַבּוֹחֵר בְּעַמּוֹ יִשְׂרָאֵל
בְּאַהֲבָה:

(Congregation rises)

Minister, then Choir and Congregation

שְׁמַע יִשְׂרָאֵל יְהוָֹה אֱלֹהֵינוּ יְהוָֹה אֶחָד:
בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד:

(Congregation is seated)

Minister

וְאָהַבְתָּ אֵת יְיָ אֱלֹהֶיךָ בְּכָל־לְבָבְךָ
וּבְכָל־נַפְשְׁךָ וּבְכָל־מְאֹדֶךָ: וְהָיוּ הַדְּבָרִים
הָאֵלֶּה אֲשֶׁר אָנֹכִי מְצַוְּךָ הַיּוֹם עַל־לְבָבֶךָ:
וְשִׁנַּנְתָּם לְבָנֶיךָ וְדִבַּרְתָּ־בָּם· בְּשִׁבְתְּךָ בְּבֵיתֶךָ
וּבְלֶכְתְּךָ בַדֶּרֶךְ וּבְשָׁכְבְּךָ וּבְקוּמֶךָ: וּקְשַׁרְתָּם
לְאוֹת עַל־יָדֶךָ· וְהָיוּ לְטֹטָפֹת בֵּין עֵינֶיךָ:
וּכְתַבְתָּם עַל־מְזֻזוֹת בֵּיתֶךָ וּבִשְׁעָרֶיךָ:

לְמַעַן תִּזְכְּרוּ וַעֲשִׂיתֶם אֶת־כָּל־מִצְוֹתָי וִהְיִיתֶם
קְדֹשִׁים לֵאלֹהֵיכֶם: אֲנִי יְיָ אֱלֹהֵיכֶם:

Responsive Reading

Minister

Truth eternal and unchanging is Thy word which Thou hast spoken through Thy prophets.

Congregation

Thou art the living God, Thy words bring life and light to the soul.

Thou art the strength of our life, the rock of our salvation; Thy kingdom and Thy truth abide forever.

Thou has been the help of our fathers in time of trouble and art our refuge in all generations.

Thou art the first and the last, and besides Thee there is no redeemer nor helper.

As Thou hast saved Israel from Egyptian bondage, so mayest Thou send Thy help to all who are oppressed.

May Thy law rule in the hearts of all Thy children, and Thy truth unite them in bonds of fellowship.

May the righteous of all nations rejoice in Thy power and exult in Thy grace.

O God, who art our refuge and our hope, we glorify Thy name now as did our fathers in ancient days:

Choir

Who is like unto Thee, O God, among the mighty? Who is like unto Thee, glorious in holiness, extolled in praises, working wonders?

Responsive Reading

אֱמֶת· אֱלֹהֵי עוֹלָם מַלְכֵּנוּ· צוּר יַעֲקֹב מָגֵן יִשְׁעֵנוּ:

לְדוֹר וָדוֹר הוּא קַיָּם וּשְׁמוֹ קַיָּם· וּמַלְכוּתוֹ
וֶאֱמוּנָתוֹ לָעַד קַיָּמֶת:

וּדְבָרָיו חָיִים וְקַיָּמִים· נֶאֱמָנִים וְנֶחֱמָדִים לָעַד
וּלְעוֹלְמֵי עוֹלָמִים:

עֶזְרַת אֲבוֹתֵינוּ אַתָּה הוּא מֵעוֹלָם מָגֵן
וּמוֹשִׁיעַ לִבְנֵיהֶם אַחֲרֵיהֶם בְּכָל־דּוֹר וָדוֹר:

אַשְׁרֵי אִישׁ שֶׁיִּשְׁמַע לְמִצְוֹתֶיךָ וְתוֹרָתְךָ
וּדְבָרְךָ יָשִׂים עַל־לִבּוֹ:

אֱמֶת· שָׁאַתָּה הוּא יְיָ אֱלֹהֵינוּ· צוּר יְשׁוּעָתֵנוּ·
פּוֹדֵנוּ וּמַצִּילֵנוּ· מֵעוֹלָם שְׁמֶךָ· אֵין אֱלֹהִים
זוּלָתֶךָ:

אַתָּה הוּא רִאשׁוֹן וְאַתָּה הוּא אַחֲרוֹן·
וּמִבַּלְעָדֶיךָ אֵין לָנוּ מֶלֶךְ גּוֹאֵל וּמוֹשִׁיעַ:

מִמִּצְרַיִם גְּאַלְתָּנוּ יְיָ אֱלֹהֵינוּ· וּמִבֵּית עֲבָדִים
פְּדִיתָנוּ:

עַל־זֹאת שִׁבְּחוּ אֲהוּבִים וְרוֹמְמוּ אֵל:

Choir

מִי־כָמֹכָה בָּאֵלִים יְיָ· מִי כָּמֹכָה נֶאְדָּר בַּקֹּדֶשׁ
נוֹרָא תְהִלֹּת עֹשֵׂה־פֶלֶא:

Minister

When Thy children beheld Thy sovereign power, they exclaimed: This is my God; and they said:

Choir

The Lord shall reign for ever and ever.

Minister

O Rock of Israel, redeem those that are oppressed, and deliver those that are persecuted. Praised be Thou, our Redeemer, the Holy One of Israel.

Choir: Amen.

Minister

Praised be Thou, O Lord our God, God of our fathers, Abraham, Isaac and Jacob, great, mighty and revered God. Thou, O Most High, bestowest lovingkindness upon all Thy creatures; Thou rememberest the goodness of the fathers, and in love Thou bringest redemption to their descendants for the sake of Thy name. Thou, O King, art our Helper, Savior and Protector. Praised be Thou, O Lord, Shield of Abraham.

Thou art mighty forever, O Lord; Thou aboundest in salvation. In lovingkindness Thou sustainest the living, in the multitude of Thy mercies Thou quickenest all; Thou upholdest the falling, healest the sick and loosest the bound. Thou wilt fulfil Thy promise of immortal life unto those who sleep in the dust. Who is like unto Thee, Almighty God, Author of life and death, Source of salvation? Praised be Thou, O Lord, who hast implanted within us immortal life.

Minister

מַלְכוּתְךָ רָאוּ בָנֶיךָ · זֶה אֵלִי עָנוּ וְאָמְרוּ:

Choir

יְיָ יִמְלֹךְ לְעֹלָם וָעֶד:

Minister

צוּר יִשְׂרָאֵל· קוּמָה בְּעֶזְרַת יִשְׂרָאֵל· גּוֹאֲלֵנוּ יְיָ צְבָאוֹת שְׁמוֹ· קְדוֹשׁ יִשְׂרָאֵל· בָּרוּךְ אַתָּה יְיָ גָּאַל יִשְׂרָאֵל:

Choir: Amen.

Minister

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ· אֱלֹהֵי אַבְרָהָם אֱלֹהֵי יִצְחָק וֵאלֹהֵי יַעֲקֹב· הָאֵל הַגָּדוֹל הַגִּבּוֹר וְהַנּוֹרָא· אֵל עֶלְיוֹן· גּוֹמֵל חֲסָדִים טוֹבִים· וְקֹנֵה הַכֹּל וְזוֹכֵר חַסְדֵי אָבוֹת· וּמֵבִיא גְאֻלָּה לִבְנֵי בְנֵיהֶם· לְמַעַן שְׁמוֹ בְּאַהֲבָה: מֶלֶךְ עוֹזֵר וּמוֹשִׁיעַ וּמָגֵן· בָּרוּךְ אַתָּה יְיָ מָגֵן אַבְרָהָם:

אַתָּה גִּבּוֹר לְעוֹלָם אֲדֹנָי· רַב לְהוֹשִׁיעַ· מְכַלְכֵּל חַיִּים בְּחֶסֶד· מְחַיֵּה הַכֹּל בְּרַחֲמִים רַבִּים· סוֹמֵךְ נוֹפְלִים וְרוֹפֵא חוֹלִים וּמַתִּיר אֲסוּרִים· וּמְקַיֵּם אֱמוּנָתוֹ לִישֵׁנֵי עָפָר· מִי כָמוֹךָ בַּעַל גְּבוּרוֹת· וּמִי דוֹמֶה־לָּךְ· מֶלֶךְ מֵמִית וּמְחַיֶּה· וּמַצְמִיחַ יְשׁוּעָה:
בָּרוּךְ אַתָּה יְיָ נֹטֵעַ בְּתוֹכֵנוּ חַיֵּי עוֹלָם:

SANCTIFICATION

(Congregation rises)

We hallow Thy name on earth, even as it is hallowed in heaven; and in the words of the prophet we say:

Choir and Congregation

Holy, holy, holy is the Lord of hosts; the whole earth is full of His glory.

Minister

God our strength, God our Lord, how excellent is Thy name in all the earth!

Choir and Congregation

In all places of Thy dominion, Thy name is praised and glorified.

Minister

Our God is One; He is our Father; He is our King; He is our Helper; and in His mercy He will answer our prayers in the sight of all the living.

Choir and Congregation

The Lord will reign forever, thy God, O Zion, from generation to generation. Hallelujah!

(Congregation is seated)

Minister

From generation to generation we declare Thy greatness and throughout all ages proclaim Thy holiness; Thy praise shall never cease from our lips.

SANCTIFICATION
(Congregation rises)

נְקַדֵּשׁ אֶת שִׁמְךָ בָּעוֹלָם· כְּשֵׁם שֶׁמַּקְדִּישִׁים אוֹתוֹ בִּשְׁמֵי מָרוֹם· כַּכָּתוּב עַל־יַד נְבִיאֶךָ· וְקָרָא זֶה אֶל־זֶה וְאָמַר:

Choir and Congregation

קָדוֹשׁ קָדוֹשׁ קָדוֹשׁ יְיָ צְבָאוֹת· מְלֹא כָל־הָאָרֶץ כְּבוֹדוֹ:

Minister

אַדִּיר אַדִּירֵנוּ יְיָ אֲדוֹנֵנוּ מָה־אַדִּיר שִׁמְךָ בְּכָל־הָאָרֶץ:

Choir and Congregation

בָּרוּךְ כְּבוֹד יְיָ מִמְּקוֹמוֹ:

Minister

אֶחָד הוּא אֱלֹהֵינוּ· הוּא אָבִינוּ· הוּא מַלְכֵּנוּ· הוּא מוֹשִׁיעֵנוּ: וְהוּא יַשְׁמִיעֵנוּ בְּרַחֲמָיו לְעֵינֵי כָּל־חָי:

Choir and Congregation

יִמְלֹךְ יְיָ לְעוֹלָם אֱלֹהַיִךְ צִיּוֹן לְדוֹר וָדוֹר הַלְלוּיָהּ:

(Congregation is seated)

Minister

לְדוֹר וָדוֹר נַגִּיד גָּדְלֶךָ· וּלְנֵצַח נְצָחִים קְדֻשָּׁתְךָ נַקְדִּישׁ· וְשִׁבְחֲךָ אֱלֹהֵינוּ מִפִּינוּ לֹא יָמוּשׁ לְעוֹלָם וָעֶד· בָּרוּךְ אַתָּה יְיָ הָאֵל הַקָּדוֹשׁ:

Minister and Congregation

Our God and God of our fathers, grant that our rest on this Sabbath be acceptable to Thee. May we, sanctified through Thy commandments, become sharers in the blessings of Thy word. Teach us to be satisfied with the gifts of Thy goodness and gratefully to rejoice in all Thy mercies. Purify our hearts that we may serve Thee in truth. O help us to preserve the Sabbath as Israel's heritage from generation to generation, that it may ever bring rest and joy, peace and comfort to the dwellings of our brethren, and through it Thy name be hallowed in all the earth. Praised be Thou, O Lord, who sanctifiest the Sabbath.

Choir: Amen.

Minister and Congregation

אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ · רְצֵה בִמְנוּחָתֵנוּ ·
קַדְּשֵׁנוּ בְּמִצְוֹתֶיךָ וְתֵן חֶלְקֵנוּ בְּתוֹרָתֶךָ · שַׂבְּעֵנוּ
מִטּוּבֶךָ וְשַׂמְּחֵנוּ בִּישׁוּעָתֶךָ · וְטַהֵר לִבֵּנוּ לְעָבְדְּךָ
בֶּאֱמֶת · וְהַנְחִילֵנוּ יְיָ אֱלֹהֵינוּ בְּאַהֲבָה וּבְרָצוֹן
שַׁבַּת קָדְשֶׁךָ · וְיָנוּחוּ בָהּ יִשְׂרָאֵל מְקַדְּשֵׁי שְׁמֶךָ ·
בָּרוּךְ אַתָּה יְיָ מְקַדֵּשׁ הַשַּׁבָּת :

Choir: Amen.

For the First Sabbath of the Month

Responsive Reading

Minister

Rejoice in the Lord, O ye righteous, praise is comely for the upright.

Congregation

For the word of the Lord is upright; and all His work is done in faithfulness.

He loveth righteousness and justice; the earth is full of the lovingkindness of the Lord.

By the word of the Lord were the heavens made; and all the host of them by the breath of His mouth.

He gathereth the waters of the sea together as a heap; He layeth up the deeps in storehouses.

Let all the earth fear the Lord; let all the inhabitants of the world stand in awe of Him.

For He spoke, and it was; He commanded, and it stood.

The Lord bringeth the counsel of the nations to naught; He maketh the thoughts of the peoples to be of no effect.

The counsel of the Lord standeth forever, the thoughts of His heart to all generations.

The Lord beholdeth all the sons of men; He looketh intently upon all the inhabitants of the earth,

He that fashioneth the hearts of them all, that considereth all their doings.

A king is not saved by the multitude of a host; a mighty man is not delivered by great strength.

Behold, the eye of the Lord is toward them that fear Him, toward them that wait for His mercy;

To deliver their soul from death, and to keep them alive in famine.

Our soul hath waited for the Lord; He is our help and our shield.

Come, ye children, hearken unto me; I will teach you the fear of the Lord.

Who is the man that desireth life, and loveth days, that he may see good therein?

Keep thy tongue from evil, and thy lips from speaking guile.

Depart from evil, and do good; seek peace, and pursue it.

The Lord redeemeth the soul of His servants; and none of them that take refuge in Him shall be desolate.

Minister

On this day, appointed to be a season of rest and of spiritual quickening, we humbly approach Thee and thank Thee for so precious a gift. Each week this herald of peace comes to us with its message ever new, giving strength to the weary, relief to the burdened, and cheer to the faint of heart. It reminds us that Thy protecting hand is over us at all times, from the beginning even unto the end of our life; that it is Thou who blessest our work and

helpest us to acquire the things we need for our sustenance.

Truly, we feel Thy presence with us, O Father. As we see Thy hand in the world around us, even so do we know that Thou art near us in the working out of our destiny and amid the varying impulses which sway our hearts. Our souls thirst for Thee, as does the hart after the refreshing waterbrook. When we would escape from the storms of earthly life, where can we find a refuge but with Thee, and when we pass through the portal of the grave, Thou wilt surely lead us to the realm of everlasting peace.

Thou hast raised man high above all other creatures and hast crowned him with glory and honor, in that Thou gavest him the power to choose between good and evil. Teach us, O God, so to number our days that we may get us a heart of wisdom. Help us to fulfil Thy holy purposes and to keep our conscience free from guilt. Imbue us with the spirit of holiness, and aid us to ennoble our lives by deeds of love and helpfulness toward our fellow-men.

As week swiftly follows week, and man gives no heed, so pass the years away, and the end of our work draws nigh. Help us so to live that our souls may look upon these transient scenes with calmness and contentment, assured that at last we shall rest in the light of Thy countenance and be satisfied of Thy goodness forever. Amen.

(Turn to page 110)

For the Second Sabbath of the Month

Responsive Reading

Minister

The Lord is my portion, saith my soul; therefore will I hope in Him.

Congregation

It is good that a man should quietly wait for the salvation of the Lord.

For though He cause grief, yet will He have compassion according to the multitude of His mercies.

For He doth not afflict willingly, nor grieve the children of men.

Who is he that saith, and it cometh to pass, when the Lord commandeth it not?

Let us lift up our heart with our hands unto God in the heavens.

The sacrifices of God are a broken spirit; a broken and contrite heart, O God, Thou wilt not despise.

Unto God would I commit my cause; who doeth great things and unsearchable.

He setteth up on high those that are low, and those that mourn are exalted to safety.

Happy is the man whom God correcteth; therefore despise not thou the chastening of the Almighty.

For He maketh sore, and bindeth up; He woundeth and His hands make whole.

Why sayest thou, O Jacob, and speakest, O Israel, my way is hid from the Lord, and my right is passed over from my God?

Hast thou not heard that the everlasting God fainteth not, neither is weary?

He giveth power to the faint; and to him that hath no might He increaseth strength.

Even the youths shall faint and be weary; and the young men shall utterly fall,

But they that wait for the Lord shall renew their strength;

They shall mount up with wings as eagles;

They shall run, and not be weary; they shall walk and not be faint.

Minister

Again has come the day which bids us lay aside the burden of care and the anxiety of the daily task. Holy fervor fills our soul when the day of freedom dawns which summons us to Thy house, O heavenly Father. Thou hast commanded us to work, that we may free ourselves from that bondage of nature in which all other creatures on earth are held. But in the struggle for the mastery over things material, we often forget the divine purpose of our life. Driven by the desire for gain or the longing for pleasure, we become enslaved, fettered by new wants, oppressed by new burdens. Therefore hast Thou, O Father, in Thy love appointed for us a day of rest, that in Thy presence we may regain that freedom of the soul which comes through

obedience to Thy commandments. Quickened by Thy spirit, may we learn how to ennoble the things of earth by sanctifying them to Thy service.

He who has worked faithfully during the week and according to his strength, has contributed to the larger work of mankind will enjoy the delight of the Sabbath. In this spirit, O God, we would keep the day of rest Thou hast sanctified for our good. May its blessings gladden our hearts and inspire us to holier resolves and purer motives. Strengthen us, O God, and grant that new courage, new faith, new power may descend upon us and upon all who strive to do Thy will and to fulfil Thy benign purposes. Amen.

(Turn to page 110)

For the Third Sabbath of the Month

Responsive Reading

Minister

Happy are they that are upright in the way, who walk in the law of the Lord.

Congregation

Happy are they that keep His testimonies, that seek Him with the whole heart.

For ever, O Lord, Thy word standeth fast; Thy faithfulness is unto all generations.

Unless Thy law had been my delight, I should then have perished in mine affliction.

I have seen an end to every purpose; but Thy commandment is exceeding broad.

Thy word is a lamp unto my feet, and a light unto my path.

Thy word is tried to the uttermost and Thy servant loveth it.

Open Thou mine eyes, that I may behold wondrous things out of Thy law.

Thou hast rebuked the proud that do err from Thy commandments.

Remove from me the way of falsehood; I have chosen the way of faithfulness.

By Thy precepts is Thy servant warned; in keeping of them there is great reward.

Who can discern errors? Clear Thou me from hidden faults.

Keep back Thy servant also from presumptuous sins, that they may not have dominion over me;

Then shall I be faultless, and I shall be clear from great transgression.

The work of righteousness shall be peace; and the effect of righteousness quietness and confidence forever.

Great peace have they that love Thy law, O God; and there is no stumbling for them.

Minister

Our Father in heaven, so establish this sanctuary over which Thy holy name is called, that the worship offered within its walls may be worthy of Thy greatness and Thy love; that every heart which seeks Thy presence here may find it, as our fathers did in the temple on Zion; and that this house may be called a house of prayer for all peoples.

Congregation

Our Father in heaven, hear our prayer and bless Thy servants.

Minister

Have pity on us and all our brethren of the house of Israel; preserve us from sickness, from war, from strife; keep us from hatred and uncharitableness toward our fellow-men; and grant that, dwelling in safety and walking in uprightness, we may enjoy the fruit of our labor in peace.

Congregation

May it please Thee, O Father, to hear our prayer.

Minister

Be with all men and women who spend themselves for the good of mankind and bear the burdens of others; who break bread to the hungry, clothe the naked and take the friendless to their habitation. Establish Thou, O God, the work of their hands and grant them an abundant harvest of the good seed they are sowing.

Congregation

May it please Thee, O Father, to hear our prayer.

Minister

Bless our children, O God, and help us so to fashion their souls by precept and example, that they may ever love the good, flee from sin, revere Thy word, and honor Thy name. Planted in the house of the Lord, may they flourish in the courts of our God; may they guard for future ages the truths revealed to their forefathers.

Congregation

Our Father in heaven, hear our prayer and bless us. Amen.

(Turn to page 110)

For the Fourth Sabbath of the Month

Responsive Reading

Minister

I will sing of mercy and justice; unto Thee, O Lord, will I sing praises.

Congregation

I will give heed unto the way of integrity; I will walk within my house in the integrity of my heart.

I will set no base thing before mine eyes; it shall not cleave unto me.

Happy is the man that feareth the Lord, who delighteth greatly in His commandments.

His seed shall be mighty upon earth; the generation of the upright shall be blessed.

Wealth and riches are in his house and his merit endureth forever.

Unto the upright he shineth as a light in the darkness; gracious and full of compassion and righteous.

Well is it with the man that dealeth graciously and lendeth, that ordereth his affairs rightfully.

For he shall never be moved; the righteous shall be had in everlasting remembrance.

He shall not be afraid of evil tidings; his heart is steadfast, trusting in the Lord.

Happy is the man unto whom the Lord counteth not iniquity, and in whose spirit there is no guile.

Behold, Thou desirest truth in the inward parts; make me, therefore, to know wisdom in mine inmost heart.

The sacrifices of God are a broken spirit; a broken and a contrite heart, O God, Thou will not despise.

Pride goeth before destruction, and a haughty spirit before a fall.

Minister

Now, O God, that Thou hast permitted us to see this new day and to greet its light in Thy house, we would lift up our hearts in grateful praise of Thy goodness toward us. But how can we honor Thee worthily, how thank Thee as we ought, even for the least of Thy mercies? We know not what to render Thee for all Thy benefits. And yet, must we not confess that often in the enjoyment of Thy gifts we forget the Giver, and because of the frequency and abundance of Thy blessings we fail to appreciate the greatness of Thy bounty? Truly, we feel our ingratitude and are ashamed of it; the more so, since we are ready to murmur against Thee and to question Thy goodness, when our wishes are not fulfilled and days of trial are meted out unto us.

Help us, O God, to maintain within ourselves a constant spirit of gratitude toward Thee, to remember that not in words and songs alone should we express our thankfulness; our deeds should

speak Thy praise; our willingness to share Thy blessings with others should testify to our gratitude. In prosperity may we not be tempted to say: My power and the might of my hand have gotten me this wealth; but may we remember that it is Thou, O God, who givest strength to acquire substance. And may we bear in mind that Thou who givest, canst also take away; and when Thou takest away, may we not have cause to reproach ourselves that we have not justly and wisely used Thy gifts.

O may our hearts never be so carried away by material success that we make idols of wealth, station or pleasure, and in striving after them become estranged from Thee. May every new blessing bring us nearer to Thee and make us more fervent in our devotion to Thy service, more faithful to our duties and more helpful to our fellowmen. Amen.

(Turn to page 110)

For the Fifth Sabbath of the Month

Responsive Reading

Minister

Happy are they that are upright in the way, who walk in the law of the Lord.

Congregation

Happy are they that keep His testimonies, that seek Him with the whole heart;

Yea, they do no unrighteousness; they walk in His ways.

Thou hast ordained Thy precepts, that we should observe them diligently.

Happy is the man whom Thou instructest, O Lord, and teachest out of Thy law.

Happy are they that keep justice, that do righteousness at all times.

His heart is established, he shall not be afraid, until he gaze upon his adversaries.

He hath scattered abroad, he hath given to the needy; his righteousness endureth forever; his horn shall be exalted in honor.

Happy is every one that feareth the Lord, that walketh in His ways.

When thou eatest the labor of thy hands, happy shalt thou be, and it shall be well with thee.

Behold, surely thus shall the man be blessed that feareth the Lord.

O Lord of hosts, happy is the man that trusteth in Thee.

Minister

O God, who causest bread to come from the earth and fruit to grow on the vine, we thank Thee for the Sabbath-day hallowed by Thee and consecrated by Israel from generation to generation. We rejoice in the worship of this day, in the privilege of sweet companionship in Thy house with those we love and in the restoration of body and soul which comes to us through communion with Thee.

Lord of the universe, Thou hast laid the foundations of the earth and stretched forth the heavens. Thou hast raised man high, in that Thou hast permitted him to be co-worker with Thee in the unfolding of Thy divine plan. Thou hast so fashioned him that he may obtain the mastery over nature and use its forces to promote the welfare of all Thy children. Thou hast set Thy blessing upon labor, so that man may know that he can fulfil the purpose of his being and taste the true joy of life only when his work is hallowed by the spirit of service. Grant, O God, that all men may soon realize this truth, so that they may rejoice in the co-operation of all who labor, and be glad in the fellowship of all who toil.

Bless us, O Father, that each Sabbath day we may taste the sweet fruit of righteous endeavor and may delight in the increasing richness of human life. Send Thy light to reveal the divine glory that abides in every soul and the right to rest that is the heritage of every creature. Send Thy truth to

lead into the right path those who would sacrifice human life and health for gain, and who feel not the wrong of letting others hunger that they themselves may surfeit. Help us to fulfil the visions of righteousness, brotherhood and peace that inspired our prophets. Hasten the time when, from Sabbath day to Sabbath day, all Thy children shall stand side by side in equal worth as brothers, praising Thee, Creator of the universe, Father of all men, Maker of Peace, who hallowest the Sabbath. Amen.

(Turn to page 119)

For the Sabbath During Passover

Responsive Reading

Minister

Sing aloud unto God our strength; shout unto the God of Jacob.

Congregation

Take up the melody, and sound the timbrel, the sweet harp with the psaltery.

Blow the horn at the new moon—at the full moon for our feast-day.

For it is a statute for Israel, an ordinance of the God of Jacob.

He appointed it in Joseph for a testimony, when He went forth against the land of Egypt.

Thou didst call in trouble, and I rescued thee, I answered thee in the secret place of thunder.

I will make mention of the deeds of the Lord; yea, I will remember Thy wonders of old.

I will meditate also upon all Thy work, and muse on Thy doings.

O God, Thy way is in holiness; who is a great god like unto God?

Thou art the God that doest wonders; Thou hast made known Thy strength among the people.

Thou hast with Thine arm redeemed Thy people, the sons of Jacob and Joseph.

The waters saw Thee, O God; the waters saw Thee, they were in turmoil, the depths also trembled.

The clouds flooded forth waters; the sky sent out a sound, Thine arrows also went abroad.

The voice of Thy thunder was in the whirlwind,

The lightnings lighted up the world; the earth trembled and shook.

Thy way was in the sea, and Thy path in the great waters, and Thy footsteps were not known.

Minister

Lord our God and God of our fathers, Thou hast created this universe in wisdom and rulest all Thy creatures in love. At Thy bidding light dispels darkness, life springs forth from death, and growth from decay. By Thy command, bleak winter has fled and gladsome spring has come. The earth has clothed herself in her garment of green; the voice of the turtle-dove is heard in the land. The plowman goes forth to his fields and the sower to his work. Joy fills our hearts and life throbs in our veins. O let Thy gracious blessing of plenty and contentment reward our toil. Let neither want nor scarcity waste our land, but let all Thy children be satisfied of Thy boundless providence and Thine abundant grace.

As our fathers of old on this sacred festival rejoiced that Thou didst deliver them from the bondage of Egypt, so may we rejoice that Thou redeemest us from the deadening fetters of self-enslavement, and bringest us forth into the glorious

freedom of service to Thee. O let Thy spirit breathe upon the dry bones of the house of Israel, so that, awakened to new life, all may consecrate themselves to do Thy will and to promote the knowledge of Thee among men.

Imbue us, O God, with faith in Thee and with the undying conviction that Israel's labors and sufferings have not been in vain, that Thou hast indeed chosen our fathers to be thy witnesses and the heralds of Thy truth unto all the peoples of the earth. Make us know that when they shall at last be freed from bondage of body and soul through the outpouring of Thy spirit, all men will render homage to Thee alone as their rock and their redeemer. O hasten the day when Israel's hope shall be realized and Israel's mission fulfilled, when oppression and strife shall forever cease, and all men shall be bound together in an eternal covenant of brotherhood and love. Thus shall Thy kingdom be established among men and the earth be filled with the knowledge of Thee as the waters cover the sea. Amen.

(Turn to page 110)

For the Sabbath During Tabernacles

Responsive Reading

Minister

O sing unto the Lord a new song; sing unto the Lord, all the earth.

Congregation

Sing unto the Lord, bless His name; proclaim His salvation from day to day.

Declare His glory among the nations, His marvelous works among all the peoples.

Honor and majesty are before Him; strength and beauty are in His sanctuary.

Ascribe unto the Lord, ye kindreds of the peoples, ascribe unto the Lord glory and strength.

Ascribe unto the Lord the glory due unto His name; bring an offering, and come into His courts.

O worship the Lord in the beauty of holiness; tremble before Him, all the earth.

Say among the nations: The Lord reigneth.

Let the heavens be glad, and let the earth rejoice; let the sea roar and the fulness thereof.

Let the field exult, and all that is therein; then shall the trees of the wood sing for joy.

Before the Lord, for He is come to judge the earth.

He will judge the world with righteousness, and the peoples in His faithfulness.

Minister

We have gathered in Thy courts, Almighty God, to offer our united thanks for Thine unfailing providence, and for the success which has crowned the work of our hands in the year that has passed. Thou hast ordained that man should labor for his daily needs and Thou hast rewarded our efforts with blessings. We recall today with grateful hearts Thy loving providence which watched over and guided our fathers in their wanderings through the barren wilderness and the trackless desert. Under Thy protection the weary pilgrims found shelter and security. Thy bounty preserved them in famine, and from the flinty rock did they slake their thirst. We praise Thee that the same unfailing mercies have sustained, guided and sheltered us, their children, in all the years of our experience, and our hearts are filled with gratitude at the remembrance of Thy goodness. We pray Thee that the enjoyment of Thy blessings may awaken within us a spirit of contentment and fortitude, that we may neither grow proud through prosperity nor become discouraged by failure, but that our success may lead us rather to trust in Thy wisdom and be satisfied with the least of Thy mercies. May our hands be outstretched to those who suffer, and our hearts be opened to those who are in need; may we sympathize with those whose hopes have been disappointed and whose labors have been unfruitful. Praised be Thou, O Lord, Giver of all good. Amen.

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For the Sabbath of Repentance

Responsive Reading

Minister

O Lord, Thou hast searched me and known me; Thou understandest my thought afar off.

Congregation

Thou measurest my going about and my lying down, and art acquainted with all my ways.

For there is not a word in my tongue, but, lo, O Lord, Thou knowest it altogether.

Thou hast hemmed me in behind and before, and laid Thy hand upon me.

Such knowledge is too wonderful for me; too high, I cannot attain unto it.

Whither shall I go from Thy spirit, or whither shall I flee from Thy presence?

If I ascend up into heaven, Thou art there; if I make my bed in the nether world, behold, Thou art there.

If I take the wings of the morning, and dwell in the uttermost parts of the sea,

Even there would Thy hand lead me, and Thy right hand would hold me.

If I say: Surely the darkness shall envelop me, and the light about me shall be night;

Even the darkness is not too dark for Thee, but the night shineth as the day.

The darkness is even as the light.

I will give thanks unto Thee, for I am fearfully and wonderfully made; wonderful are Thy works; and that my soul knoweth right well.

In Thy book they were all written; even the days that were fashioned, when as yet there was none of them.

How weighty also are Thy thoughts unto me, O God! How great is the sum of them!

If I would count them, they are more in number than the sand; were I to come to the end of them, I would still be with Thee.

Search me, O God, and know my heart; try me, and know my thoughts;

And see if there be any way in me that is grievous, and lead me in the way everlasting.

Minister

On this Sabbath of Repentance, O our God, open our hearts to its solemn call to turn from the vanities of life and consider our destiny in the light of Thine eternal truth. Help us to realize the true purpose of our earthly pilgrimage and to examine our doings in the year that has passed. Make us to see whether we have indeed hearkened to Thy voice within us, and have done justly, loved mercy and walked humbly before Thee, or whether we have been negligent in the fulfilment of our duties and have strayed from the path of rectitude.

As we thus survey our life, we are humiliated and filled with shame that we have fallen short of the purpose for which Thou hast sent us hither, and have failed to use aright the manifold gifts which

Thou didst bestow upon us. Humbly we confess that our deeds and our intentions accuse us before the tribunal of our conscience and convict us in Thy sight, O righteous Judge of the world. The bitter sting of remorse bruises our heart, the burden of guilt overwhelms our soul. In our contrition and anguish we would not dare lift up our face to Thee and ask for a renewal of Thy grace, hadst Thou not reassured us by Thy benign words: O Israel, return unto the Lord, thy God, for thou hast stumbled in thine iniquity. I will heal thy backsliding, I will love thee freely.

O God of holiness, Thou knowest that we are but flesh, and in our weakness often yield to selfish indulgence. Create in us a clean heart, and renew in us a steadfast spirit. Lift from us the load of sin that we may regain freedom of spirit and purity of soul. Strengthen us in our resolve to mend our ways. Let our every error and fault lead to a better realization of the truth of Thy word and to a more constant adherence to Thy law of righteousness. Endow us with the courage to confess our sins before Thee and to right the wrongs we have done. Help us to remove every misunderstanding between ourselves and our fellowmen. O God, who art plenteous in mercy and forgiveness, do Thou establish peace and harmony within our souls, that we may be truly at one with Thee. Amen.

(Turn to page 110)

For the Sabbath During Hanukkah

Responsive Reading

Minister

Shout unto God, all the earth; sing praises unto the glory of His name; make His praise glorious.

Congregation

All the earth shall worship Thee, and shall sing praises unto Thee; they shall sing praises to Thy name.

Come and see the works of God; He is terrible in His doing toward the children of men,

Who ruleth by His might forever; let not the rebellious exalt themselves.

Bless our God, ye peoples, and make the voice of His praise to be heard,

Who hath set our soul in life, and suffered not our foot to be moved

Thou, O God, hast tried us; Thou hast refined us as silver is refined.

We went through fire and through water; but Thou didst bring us out unto abundance.

Come, and hearken, all ye that fear God, and I will declare what He hath done for my soul.

I cried unto Him with my mouth, and He was extolled with my tongue.

If I had regarded iniquity in my heart, the Lord would not hear.

But verily God hath heard; He hath attended to the voice of my prayer.

Blessed be God, who hath not turned away my prayer, nor His mercy from me.

So we that are Thy people and the flock of Thy pasture will give Thee thanks forever.

Minister

Our God and God of our fathers, Creator and Ruler of the world, at Thy command light sprang forth from darkness and order out of chaos. In Thy perfect wisdom Thou hast arrayed against each other life and death, good and evil, growth and decay, that from the ceaseless combat life may gain new meaning and right win greater power. Through Thine all-wise providence justice will triumph at last and truth endure forever; righteousness will obtain everywhere, and Thy law turn men and nations unto Thee.

Thou hast chosen Israel to be Thy servant and Thy witness. Thou didst send our fathers forth to bear the light of Thy truth unto all nations. And though the way seemed long, the goal hidden, and the burden too heavy for human strength, still Thou hast never forsaken Thy people. Thou hast sustained them through bitter trial and peril. They were ever comforted by Thy

promise that though the mountains depart and the hills be removed, Thy kindness would not depart nor Thy covenant of peace be removed.

With grateful hearts we remember today Thy protection of old, when tyrants sought to destroy Thy people Israel and to uproot its religion. We recall with joyful pride the Maccabean steadfastness and valor. We think with reverence of their faith in Thee and of their devotion to Thy law which inspired them to deeds of heroism. We commemorate the rededication of Thy sanctuary and the consecration of its altar unto Thy worship. We celebrate the rekindling of the perpetual lamp, whose rays shone forth out of the encircling darkness as the symbol of Thy presence and the beacon light of Thy truth for all mankind. And we pour forth our thankful praises for the tender care and unfailing love with which Thou didst guard our fathers in those days and at all times.

O be with us and our children today. Imbue us with perfect faith in Thee. Make us strong to do Thy will. Help us to understand and proclaim the truth, that not by might and not by power, but by Thy spirit alone can man prevail. Grant unto all men and nations the blessings of liberty, justice and peace. Let injustice and oppression everywhere cease, and hatred, cruelty and wrong pass away, so that all men may unite to worship Thee in love and devotion.

Bless, O God, the Hanukkah lights, that they may shed their radiance into our homes and our lives. May they kindle within us the flame of faith and zeal that, like the Maccabees of old, we battle bravely for Thy cause. Make us ever worthy of Thy love and Thy blessing, our Shield and our Protector. Amen.

(Turn to page 110)

For the Sabbath preceding Purim

Responsive Reading

Minister

I will give thanks unto the Lord with my whole heart; I will tell of all Thy marvelous works.

Congregation

I will be glad and exult in Thee; I will sing praise to Thy name, O Most High.

When mine enemies are turned back, they stumble and perish at Thy presence;

For Thou hast maintained my right and my cause; Thou sattest upon the throne as the righteous Judge.

The Lord is enthroned forever; He hath established His throne for judgment.

And He will judge the world in righteousness, He will minister judgment to the peoples with equity.

The Lord also will be a high tower for the oppressed, a high tower in times of trouble.

And they that know Thy name will put their trust in Thee; for Thou, Lord, hast not forsaken them that seek Thee.

Sing praises to the Lord, who dwelleth in Zion; declare among the peoples His doings.

He that planted the ear, shall He not hear? He that formed the eye, shall He not see?

He that instructeth nations, shall He not correct, even He that teacheth man knowledge?

The Lord knoweth the thoughts of man, that they are vanity.

Happy is the man whom Thou instructest, O Lord, and teachest out of Thy law.

That Thou mayest give him rest from the days of evil, until the pit be digged for the wicked.

For the Lord will not cast off His people, neither will He forsake His inheritance.

For right shall return unto justice, and all the upright in heart shall follow it.

Minister

Almighty God and Father, on this Sabbath of Remembrance we come before Thee to utter words of praise and thanksgiving for the providential care and guidance under which Thy people Israel has ever lived, and for the manifold blessings which Thou in the abundance of Thy mercy hast vouchsafed unto us and all mankind.

We remember today the darkness and gloom which enveloped Israel's life in the past, only to rejoice the more in the great light with which Thou art filling the world, the light of justice and truth, of liberty and love. Thou hast chosen and consecrated Israel to be Thy servant and to establish Thy truth in the hearts of men. Painful trials and bitter struggles, torment of body and agony of soul have been his portion through the dreary centuries of fiery hatred and bloody persecution. But sustained by the undying hope that in the end right will triumph over wrong, good over evil, and love over hate, he has held aloft the banner of Thy truth. And today we, loyal to the memory of those heroic martyrs, come to thank Thee for the

sacred privilege Thou hast conferred upon us and for the blessed assurance that the living hope born in the prophetic soul of Israel will not remain unfulfilled.

We look out upon the world and behold the dawn of that new day, so long deferred, and our hearts rejoice within us. Before the mighty onrush of Thy light and love, we see the forces of darkness, the cruel Amalek and the vindictive Haman, succumb and vanish, and gladness and strength fill our souls. Israel has not struggled and suffered in vain. And though many a bitter experience may await us before the prejudice and hate that divide brother from brother shall have vanished, still do we trust, as did our fathers, that in the end all barriers to brotherhood shall be broken down. Grant us, we beseech Thee, the vision to see and the courage to do Thy holy will. Imbue our hearts with the fidelity of Mordecai and the devotion of Esther, that we may never swerve from the path of duty and loyalty trod by our fathers. Endow us, with patience and strength, with purity of heart and unity of purpose, that we may continue to proclaim Thy law of love and truth to the peoples of the earth, until all men shall have learned to call Thee Father and know one another as brothers. Amen.

Minister

Look with favor, O Lord, upon Israel, Thy people, and in Thy love at all times accept our worship. Praised be Thou, O God, whom alone we serve in reverence.

Minister and Congregation

We gratefully acknowledge, O Lord our God, that Thou art our Creator and Preserver, the Rock of our life and the Shield of our help. We render thanks unto Thee for our lives which are in Thy hand, for our souls which are ever in Thy keeping, for Thy wondrous providence and for Thy continuous goodness, which Thou bestowest upon us day by day. Truly, Thy mercies never fail and Thy lovingkindness never ceases. Therefore in Thee do we forever put our trust.

Minister

Grant us peace, Thy most precious gift, O Thou eternal source of peace, and enable Israel to be a messenger of peace unto the peoples of the earth. Bless our country that it may ever be a stronghold of peace, and the advocate of peace in the council of nations. May contentment reign within its borders, health and happiness within its homes. Strengthen the bonds of friendship and fellowship between all the inhabitants of our land. Plant virtue in every soul, and may the love of Thy name hallow every home and every heart. Praised be Thou, O Lord, Giver of peace.

Minister

רְצֵה יְיָ אֱלֹהֵינוּ בְּעַמְּךָ יִשְׂרָאֵל וּתְפִלָּתָם בְּאַהֲבָה תְקַבֵּל וּתְהִי לְרָצוֹן תָּמִיד עֲבוֹדַת יִשְׂרָאֵל עַמֶּךָ: בָּרוּךְ אַתָּה יְיָ שֶׁאוֹתְךָ לְבַדְּךָ בְּיִרְאָה נַעֲבוֹד:

Minister and Congregation

מוֹדִים אֲנַחְנוּ לָךְ שָׁאַתָּה הוּא יְיָ אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ לְעוֹלָם וָעֶד. צוּר חַיֵּינוּ מָגֵן יִשְׁעֵנוּ אַתָּה הוּא לְדוֹר וָדוֹר נוֹדֶה לְּךָ וּנְסַפֵּר תְּהִלָּתֶךָ עַל־חַיֵּינוּ הַמְּסוּרִים בְּיָדֶךָ וְעַל־נִשְׁמוֹתֵינוּ הַפְּקוּדוֹת לָךְ וְעַל־נִסֶּיךָ שֶׁבְּכָל־יוֹם עִמָּנוּ וְעַל־נִפְלְאוֹתֶיךָ וְטוֹבוֹתֶיךָ שֶׁבְּכָל־עֵת עֶרֶב וָבֹקֶר וְצָהֳרָיִם. הַטּוֹב כִּי־לֹא כָלוּ רַחֲמֶיךָ וְהַמְרַחֵם כִּי־לֹא תַמּוּ חֲסָדֶיךָ מֵעוֹלָם קִוִּינוּ לָךְ:

Minister

שִׂים שָׁלוֹם טוֹבָה וּבְרָכָה חֵן וָחֶסֶד וְרַחֲמִים עָלֵינוּ וְעַל־כָּל־יִרְאֵי שְׁמֶךָ. בָּרְכֵנוּ אָבִינוּ כֻּלָּנוּ כְּאֶחָד בְּאוֹר פָּנֶיךָ. כִּי בְאוֹר פָּנֶיךָ נָתַתָּ־לָּנוּ יְיָ אֱלֹהֵינוּ תּוֹרַת חַיִּים וְאַהֲבַת חֶסֶד וּצְדָקָה וּבְרָכָה וְרַחֲמִים וְחַיִּים וְשָׁלוֹם. וְטוֹב בְּעֵינֶיךָ לְבָרֵךְ אֶת־עַמְּךָ יִשְׂרָאֵל וְאֶת־כָּל־הָעַמִּים בְּרֹב עֹז וְשָׁלוֹם: בָּרוּךְ אַתָּה יְיָ עֹשֵׂה הַשָּׁלוֹם:

Silent Devotion

אלהי נצור

O God, keep my tongue from evil and my lips from speaking guile. Be my support when grief silences my voice, and my comfort when woe bends my spirit. Plant humility in my soul, and strengthen my heart with perfect faith in Thee. Help me to be strong in trial and temptation and to be meek when others wrong me, that I may readily forgive them. Guide me by the light of Thy counsel, and let me ever find rest in Thee, who art my Rock and my Redeemer. Amen.

Choir

Let the words of my mouth and the meditation of my heart be acceptable in Thy sight, O Lord, my Rock and my Redeemer.

הלל

(To be read on Semi-holidays, Hanukkah and the New Moon)

Minister and Choir

O give thanks unto the Lord, for He is good, for His mercy endureth forever.

So let Israel now say, for His mercy endureth forever.

So let the house of Aaron now say, for His mercy endureth forever.

So let them that fear the Lord now say, for His mercy endureth forever.

הוֹדוּ לַיָי כִּי־טוֹב·
כִּי לְעוֹלָם חַסְדּוֹ:
יֹאמַר־נָא יִשְׂרָאֵל·
כִּי לְעוֹלָם חַסְדּוֹ:
יֹאמְרוּ־נָא בֵית־אַהֲרֹן·
כִּי לְעוֹלָם חַסְדּוֹ:
יֹאמְרוּ־נָא יִרְאֵי יְיָ·
כִּי לְעוֹלָם חַסְדּוֹ:

Responsive Reading

Minister

Out of my straits I called upon the Lord; He answered me with great enlargement.

Congregation

The Lord is for me; I will not fear: what can man do unto me?

It is better to take refuge in the Lord than to trust in man.

It is better to take refuge in the Lord than to trust in princes.

The Lord is my strength and song; and He is become my salvation.

The voice of rejoicing and salvation is in the tents of the righteous.

The right hand of the Lord doeth valiantly; the right hand of the Lord is exalted.

I shall not die, but live, and declare the works of the Lord.

The Lord hath chastened me sore; but He hath not given me over to death.

Open to me the gates of righteousness; I will enter into them; I will give thanks unto the Lord.

This is the gate of the Lord; the righteous shall enter into it.

I will give thanks unto Thee, for Thou hast answered me, and art become my salvation.

The stone which the builders rejected is become the chief corner-stone.

This is the Lord's doing; it is marvelous in our eyes.

This is the day which the Lord hath made; we will rejoice and be glad in it.

We beseech Thee, O Lord, save now! we beseech Thee, O Lord, make us now to prosper!

Minister and Choir

We beseech Thee, O Lord, save now!	אָנָּא יְיָ הוֹשִׁיעָה נָּא׃
We beseech Thee, O Lord, make us now to prosper!	אָנָּא יְיָ הַצְלִיחָה נָּא׃

Reading of Scripture.

Minister

(Psalm XXIV)

Who shall ascend into the mountain of the Lord and who shall stand in His holy place? He that hath clean hands, and a pure heart; who hath not taken My name in vain, and hath not sworn deceitfully. He shall receive a blessing from the Lord, and righteousness from the God of his salvation. Such is the generation of them that seek Thee; that seek Thy presence, O God of Jacob.

Choir

Lift up your heads, O ye gates, and be ye lifted up, ye everlasting doors, that the King of glory may come in. Who is the King of glory? The Lord of hosts; He is the King of glory.

שְׂאוּ שְׁעָרִים רָאשֵׁיכֶם·
וּשְׂאוּ פִּתְחֵי עוֹלָם· וְיָבֹא
מֶלֶךְ הַכָּבוֹד׃ מִי הוּא
זֶה מֶלֶךְ הַכָּבוֹד· יְיָ
צְבָאוֹת· הוּא מֶלֶךְ
הַכָּבוֹד סֶלָה׃

TAKING THE SCROLL FROM THE ARK

(Congregation rises)

Minister

The Torah which God gave through Moses is the heritage of the congregation of Jacob. Come ye and let us walk in the light of the Lord.

תּוֹרָה צִוָּה־לָנוּ מֹשֶׁה·
מוֹרָשָׁה קְהִלַּת יַעֲקֹב׃
בֵּית יַעֲקֹב לְכוּ וְנֵלְכָה
בְּאוֹר יְהוָה׃

Minister and Congregation

Hear, O Israel: The Lord, our God, the Lord is One.

שְׁמַע יִשְׂרָאֵל יְהוָה
אֱלֹהֵינוּ יְהוָה אֶחָד׃

(Congregation is seated)

Choir

Thine, O Lord, is the greatness, and the power, the glory, and the victory, and the majesty; for all that is in the heaven and in the earth is Thine; Thine is the kingdom, O Lord, and Thou art exalted as head above all.

לְךָ יְיָ הַגְּדֻלָּה וְהַגְּבוּרָה·
וְהַתִּפְאֶרֶת וְהַנֵּצַח
וְהַהוֹד כִּי כֹל בַּשָּׁמַיִם
וּבָאָרֶץ· לְךָ יְיָ הַמַּמְלָכָה
וְהַמִּתְנַשֵּׂא לְכֹל לְרֹאשׁ׃

(Before reading from the Torah)

Minister

Praise ye the Lord to whom all praise is due.

בָּרְכוּ אֶת־יְיָ הַמְבֹרָךְ׃

Praised be the Lord to whom all praise is due for ever and ever.

בָּרוּךְ יְיָ הַמְבֹרָךְ
לְעוֹלָם וָעֶד׃

Praised be Thou, O Lord our God, Ruler of the world, who hast

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ
מֶלֶךְ הָעוֹלָם·אֲשֶׁר בָּחַר־

chosen us from among all peoples and hast given us Thy law. Praised be Thou, O Lord, Giver of the Law.

בָּנוּ מִכָּל־הָעַמִּים וְנָתַן
לָנוּ אֶת־תּוֹרָתוֹ · בָּרוּךְ
אַתָּה יְיָ נוֹתֵן הַתּוֹרָה׃

READING FROM THE TORAH

(After reading from the Torah)

Praised be Thou, O Lord our God, Ruler of the world, who hast given us the law of truth and hast implanted within us everlasting life. Praised be Thou, O Lord, Giver of the Law.

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ
מֶלֶךְ הָעוֹלָם ·אֲשֶׁר נָתַן־
לָנוּ תּוֹרַת אֱמֶת וְחַיֵּי
עוֹלָם נָטַע בְּתוֹכֵנוּ ·
בָּרוּךְ אַתָּה יְיָ נוֹתֵן
הַתּוֹרָה׃

(Before Reading the Haftarah)

Praised be the Lord our God, for the law of truth and righteousness revealed in Israel, for the words of the prophets filled with His spirit and for the teachings of the sages whom He raised up aforetime and in these days.

READING OF THE HAFTARAH

PRAYERS FOR SPECIAL OCCASIONS

Announcement of the New Moon

Minister

Almighty God, grant that the approaching month of________________which begins___________ of the coming week, may be a messenger of good tidings to us all. Bestow upon us a life of health and peace, of sustenance and contentment. Help us to spend this month in the fear of Thee and in the love of man, and so to order our way that it may be pleasing in Thy sight.

Choir: Amen.

Prayer

Thou who art the source of all good gifts, bless this congregation and be with all its members, their families and their households; prosper them in their various callings and occupations, help them in their needs, and guide them in their difficulties. Hear Thou the prayers of all who worship here this morning, comfort the sorrowing and cheer the silent sufferers. Bless those who guide and who serve this congregation, and those who contribute to its support. Reward with the joy of goodness the charitable and the merciful who aid the poor, care for the sick, teach the ignorant, and extend a helping hand to those who have lost their way in the world.

Fervently we invoke Thy blessing upon our country and our nation. Guard them, O God, from calamity and injury; suffer not their adversaries to triumph over them, and let the glories of a just, righteous and God-fearing people increase from age to age. Enlighten with Thy wisdom and sustain with Thy power those whom the people have set in authority, the President, his counselors, and advisers, the judges, law-givers and executives, and all those who are entrusted with our safety and with the guardianship of our rights and our liberties. May peace and good-will obtain among all the inhabitants of our land; may religion spread its blessings among us and exalt our nation in righteousness. Amen.

RETURNING THE SCROLL TO THE ARK

(Congregation rises)

Minister

O magnify the Lord with me and let us exalt His name together.

גַּדְּלוּ לַיָי אִתִּי
וּנְרוֹמְמָה שְׁמוֹ יַחְדָּו׃

Choir

His glory is in the earth and in the heavens. He is the strength of all His servants, the praise of them that truly love Him, the hope of Israel, the people He brought nigh to Himself. Hallelujah.

הוֹדוֹ עַל־אֶרֶץ וְשָׁמָיִם׃
וַיָּרֶם קֶרֶן לְעַמּוֹ תְּהִלָּה
לְכָל־חֲסִידָיו לִבְנֵי
יִשְׂרָאֵל עַם קְרֹבוֹ
הַלְלוּיָהּ׃

Minister

The law of the Lord is perfect, restoring the soul; the testimony of the Lord is sure, making wise the simple. The precepts of the Lord are right, rejoicing the heart; the fear of the Lord is clean, enduring forever. Behold, a good doctrine has been given unto you; forsake it not.

תּוֹרַת יְיָ תְּמִימָה
מְשִׁיבַת נָפֶשׁ עֵדוּת יְיָ
נֶאֱמָנָה מַחְכִּימַת
פֶּתִי׃ פִּקּוּדֵי יְיָ יְשָׁרִים
מְשַׂמְּחֵי לֵב יִרְאַת יְיָ
טְהוֹרָה עוֹמֶדֶת לָעַד׃
כִּי לֶקַח טוֹב נָתַתִּי לָכֶם
תּוֹרָתִי אַל־תַּעֲזֹבוּ׃

(Congregation is seated)

Choir

It is a tree of life to them that lay hold of it, and the supporters thereof are happy. Its ways are ways of pleasantness, and all its paths are peace.

עֵץ־חַיִּים הִיא לַמַּחֲזִיקִים בָּהּ וְתוֹמְכֶיהָ מְאֻשָּׁר׃ דְּרָכֶיהָ דַרְכֵי־נֹעַם וְכָל־נְתִיבוֹתֶיהָ שָׁלוֹם׃

HYMN

SERMON

HYMN

Responsive Reading

אשרי

Minister

Happy are they that dwell in Thy house, they are ever praising Thee.

Congregation

Happy are they who thus know Him; happy is the people whose God is the Lord.

I will extol Thee, my God, O King; and I will bless Thy name for ever and ever.

Every day will I bless Thee; and I will praise Thy name for ever and ever.

Great is the Lord, and highly to be praised; and His greatness is unsearchable.

One generation shall laud Thy works to another, and shall declare Thy mighty acts.

The glorious splendor of Thy majesty and Thy wondrous works will I rehearse.

And men shall speak of the might of Thy tremendous acts, and I will tell of Thy greatness.

They shall utter the fame of Thy great goodness, and shall sing of Thy righteousness.

The Lord is gracious, and full of compassion, slow to anger and of great mercy.

The Lord is good to all, and His tender mercies are over all His works.

All Thy works shall praise Thee, O Lord, and Thy saints shall bless Thee.

They shall speak of the glory of Thy kingdom, and talk of Thy might.

To make known to the sons of men His mighty acts and the glory of the majesty of His kingdom.

Thy kingdom is a kingdom for all ages, and Thy dominion endureth throughout all generations.

The Lord upholdeth all that fall, and raiseth up all those that are bowed down.

The eyes of all wait for Thee, and Thou givest them their food in due season.

Thou openest Thy hand and satisfiest every living thing with favor.

The Lord is righteous in all His ways, and gracious in all His works.

The Lord is nigh unto all them that call upon Him, to all that call upon Him in truth.

He will fulfil the desire of them that fear Him; He also will hear their cry and will save them.

The Lord preserveth all them that love Him, but all the wicked will He destroy.

My mouth shall speak the praise of the Lord; and let all flesh bless His holy name for ever and ever.

Let us praise the Lord henceforth and forever.

Adoration

(Congregation rises)

Minister and Congregation

Let us adore the ever-living God, and render praise unto Him who spread out the heavens and established the earth, whose glory is revealed in the heavens above and whose greatness is manifest throughout the world. He is our God; there is none else.

We bow the head and bend the knee and magnify the King of kings, the Holy One, praised be He.

Choir

וַאֲנַחְנוּ כֹּרְעִים וּמִשְׁתַּחֲוִים וּמוֹדִים לִפְנֵי מֶלֶךְ
מַלְכֵי הַמְּלָכִים הַקָּדוֹשׁ בָּרוּךְ הוּא׃

(Congregation is seated)

Minister

May the time not be distant, O God, when Thy name shall be worshipped in all the earth, when unbelief shall disappear and error be no more. We fervently pray that the day may come when all men shall invoke Thy name, when corruption and evil shall give way to purity and goodness, when superstition shall no longer enslave the mind, nor idolatry blind the eye, when all inhabitants of the earth shall know that to Thee alone every knee must bend and every tongue give homage. O may all, created in Thine image, recognize that they are brethren, so that, one in spirit and one in fellowship, they may be forever

united before Thee. Then shall Thy kingdom be established on earth and the word of Thine ancient seer be fulfilled. The Lord will reign for ever and ever.

Congregation

On that day the Lord shall be One and His name shall be One.

Minister

And now ere we part, let us call to mind those who have finished their earthly course and have been gathered to the eternal home. Though vanished from bodily sight, they have not ceased to be, and it is well with them; they abide in the shadow of the Most High. Let those who mourn for them be comforted. Let them submit their aching hearts to God, for He is just and wise and merciful in all His doings, though no man can comprehend His ways. In the divine order of nature both life and death, joy and sorrow, serve beneficent ends, and in the fulness of time we shall know why we are tried, and why our love brings us sorrow as well as happiness. Wait patiently all ye that mourn, and be ye of good courage, for surely your longing souls shall be satisfied.

Rise, now, and in submission to God's inscrutable will, let us hallow His name.

(Mourners rise)

Minister

Extolled and hallowed be the name of God throughout the world which He has created, and which He governs according to His righteous will. Just is He in all His ways, and wise are all His decrees. May His kingdom come, and His will be done in all the earth.

Congregation

Praised be the Lord of life, the righteous Judge for evermore.

Minister

To the departed whom we now remember, may peace and bliss be granted in life eternal. May they find grace and mercy before the Lord of heaven and earth. May their souls rejoice in that ineffable good which God has laid up for those who fear Him, and may their memory be a blessing unto those who treasure it.

Congregation

Amen.

Minister

May the Father of peace send peace to all who mourn, and comfort all the bereaved among us.

Congregation

Amen.

(Mourners are seated)

(Mourners rise)

Minister

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא· בְּעָלְמָא דִּי־בְרָא
כִרְעוּתֵהּ· וְיַמְלִיךְ מַלְכוּתֵהּ· בְּחַיֵּיכוֹן וּבְיוֹמֵיכוֹן
וּבְחַיֵּי דְכָל־בֵּית יִשְׂרָאֵל· בַּעֲגָלָא וּבִזְמַן קָרִיב·
וְאִמְרוּ אָמֵן:

Congregation

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ· לְעָלַם וּלְעָלְמֵי עָלְמַיָּא:

Minister

יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאַר וְיִתְרוֹמַם וְיִתְנַשֵּׂא
וְיִתְהַדַּר וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ דְּקוּדְשָׁא· בְּרִיךְ
הוּא· לְעֵלָּא מִן־כָּל־בִּרְכָתָא· וְשִׁירָתָא· תֻּשְׁבְּחָתָא
וְנֶחֱמָתָא· דַּאֲמִירָן בְּעָלְמָא· וְאִמְרוּ אָמֵן:

עַל־יִשְׂרָאֵל וְעַל־צַדִּיקַיָּא· וְעַל־כָּל־מַן
דְּאִתְפְּטַר מִן־עָלְמָא הָדֵין כִּרְעוּתֵהּ דֶּאֱלָהָא·
יְהֵא לְהוֹן שְׁלָמָא רַבָּא וְחוּלְקָא טָבָא לְחַיֵּי עָלְמָא
דְאָתֵי· וְחִסְדָּא וְרַחֲמֵי מִן־קֳדָם מָרֵא שְׁמַיָּא
וְאַרְעָא· וְאִמְרוּ אָמֵן:

יְהֵא שְׁלָמָא רַבָּא מִן־שְׁמַיָּא וְחַיִּים· עָלֵינוּ
וְעַל־כָּל־יִשְׂרָאֵל· וְאִמְרוּ אָמֵן:

עֹשֶׂה שָׁלוֹם בִּמְרוֹמָיו· הוּא יַעֲשֶׂה שָׁלוֹם עָלֵינוּ
עַל־כָּל־יִשְׂרָאֵל· וְאִמְרוּ אָמֵן:

(Mourners are seated)

Closing Hymn

Who is like Thee, O universal Lord?
Who dares Thy praise and glory share?
Who is in heaven, Most High, like Thee adored?
Who can on earth with Thee compare?
Thou art the one true God alone,
And firmly founded is Thy throne.

Thy tender love embraces all mankind,
As children all by Thee are blessed;
Repentant sinners with Thee mercy find,
Thy hand upholdeth the oppressed;
All worlds attest Thy power sublime,
Thy glory shines in every clime.

And to Thy might and love is joined in Thee
The highest wisdom's living spring;
Whate'er to us is deepest mystery,
Is clear to Thee, our Lord and King.
O God of wisdom, love and might,
We worship Thee, Eternal Light.

BENEDICTION

Closing Hymn

אֵין כֵּאלֹהֵינוּ· אֵין כַּאדוֹנֵינוּ·
אֵין כְּמַלְכֵּנוּ· אֵין כְּמוֹשִׁיעֵנוּ:

מִי כֵאלֹהֵינוּ· מִי כַאדוֹנֵינוּ·
מִי כְמַלְכֵּנוּ· מִי כְמוֹשִׁיעֵנוּ:

נוֹדֶה לֵאלֹהֵינוּ· נוֹדֶה לַאדוֹנֵינוּ·
נוֹדֶה לְמַלְכֵּנוּ· נוֹדֶה לְמוֹשִׁיעֵנוּ:

בָּרוּךְ אֱלֹהֵינוּ· בָּרוּךְ אֲדוֹנֵינוּ·
בָּרוּךְ מַלְכֵּנוּ· בָּרוּךְ מוֹשִׁיעֵנוּ:

אַתָּה הוּא אֱלֹהֵינוּ· אַתָּה הוּא אֲדוֹנֵינוּ·
אַתָּה הוּא מַלְכֵּנוּ· אַתָּה הוּא מוֹשִׁיעֵנוּ:

BENEDICTION

Sabbath Afternoon Service

Choir

Thy righteousness, O God, is an everlasting righteousness, and Thy law is truth; Thy righteousness is like the mighty mountains, Thy judgments are like the great deep; beast and man Thou preservest, O Lord. Blessed is the man that trusteth in the Lord, and whose trust the Lord is. Trust ye in the Lord for all time, for the Lord is God, an everlasting God. And they that know Thy name will put their trust in Thee, for Thou, Lord, dost not forsake them that seek Thee. Accept our prayers, O God, at this hour, in the fulness of Thy grace. Hear us, O Lord, who art our stronghold and support.

צִדְקָתְךָ צֶדֶק לְעוֹלָם·
וְתוֹרָתְךָ אֱמֶת· צִדְקָתְךָ
כְּהַרְרֵי־אֵל· מִשְׁפָּטֶךָ
תְּהוֹם רַבָּה· אָדָם
וּבְהֵמָה תוֹשִׁיעַ יְהוָה׃
בָּרוּךְ הַגֶּבֶר אֲשֶׁר יִבְטַח
בַּיהוָה· וְהָיָה יְהוָה
מִבְטַחוֹ׃ בִּטְחוּ בַיהוָה
עֲדֵי־עַד· כִּי בְּיָהּ יְהוָה
צוּר עוֹלָמִים׃ וְיִבְטְחוּ
בְךָ יוֹדְעֵי שְׁמֶךָ· כִּי לֹא
עָזַבְתָּ דֹרְשֶׁיךָ יְהוָה׃
וַאֲנִי תְפִלָּתִי לְךָ יְיָ עֵת
רָצוֹן אֱלֹהִים בְּרָב־
חַסְדֶּךָ עֲנֵנִי בֶּאֱמֶת
יִשְׁעֶךָ׃

Responsive Reading

אשרי

Minister

Happy are they that dwell in Thy house, they are ever praising Thee.

Congregation

Happy are they who thus know Him; happy is the people whose God is the Lord.

I will extol Thee, my God, O King; and I will bless Thy name for ever and ever.

Every day will I bless Thee; and I will praise Thy name for ever and ever.

Great is the Lord, and highly to be praised; and His greatness is unsearchable.

One generation shall laud Thy works to another, and shall declare Thy mighty acts.

The glorious splendor of Thy majesty, and Thy wondrous works will I rehearse.

And men shall speak of the might of Thy tremendous acts; and I will tell of Thy greatness.

They shall utter the fame of Thy great goodness, and shall sing of Thy righteousness.

The Lord is gracious, and full of compassion, slow to anger, and of great mercy.

The Lord is good to all, and His tender mercies are over all His works.

All Thy works shall praise Thee, O Lord, and Thy saints shall bless Thee.

They shall speak of the glory of Thy kingdom, and talk of Thy might.

To make known to the sons of men His mighty acts, and the glory of the majesty of His kingdom.

Responsive Reading

אַשְׁרֵי יוֹשְׁבֵי בֵיתֶךָ · עוֹד יְהַלְלוּךָ סֶּלָה:

אַשְׁרֵי הָעָם שֶׁכָּכָה לוֹ · אַשְׁרֵי הָעָם שֶׁיְיָ אֱלֹהָיו:

אֲרוֹמִמְךָ אֱלוֹהַי הַמֶּלֶךְ · וַאֲבָרְכָה שִׁמְךָ לְעוֹלָם וָעֶד:

בְּכָל־יוֹם אֲבָרְכֶךָּ · וַאֲהַלְלָה שִׁמְךָ לְעוֹלָם וָעֶד:

גָּדוֹל יְיָ וּמְהֻלָּל מְאֹד · וְלִגְדֻלָּתוֹ אֵין חֵקֶר:

דּוֹר לְדוֹר יְשַׁבַּח מַעֲשֶׂיךָ · וּגְבוּרֹתֶיךָ יַגִּידוּ:

הֲדַר כְּבוֹד הוֹדֶךָ · וְדִבְרֵי נִפְלְאֹתֶיךָ אָשִׂיחָה:

וֶעֱזוּז נוֹרְאוֹתֶיךָ יֹאמֵרוּ · וּגְדֻלָּתְךָ אֲסַפְּרֶנָּה:

זֵכֶר רַב־טוּבְךָ יַבִּיעוּ · וְצִדְקָתְךָ יְרַנֵּנוּ:

חַנּוּן וְרַחוּם יְיָ · אֶרֶךְ אַפַּיִם וּגְדָל־חָסֶד:

טוֹב־יְיָ לַכֹּל · וְרַחֲמָיו עַל־כָּל־מַעֲשָׂיו:

יוֹדוּךָ יְיָ כָּל־מַעֲשֶׂיךָ · וַחֲסִידֶיךָ יְבָרְכוּכָה:

כְּבוֹד מַלְכוּתְךָ יֹאמֵרוּ · וּגְבוּרָתְךָ יְדַבֵּרוּ:

לְהוֹדִיעַ לִבְנֵי הָאָדָם גְּבוּרֹתָיו · וּכְבוֹד הֲדַר מַלְכוּתוֹ:

Thy kingdom is a kingdom for all ages, and Thy dominion endureth throughout all generations.

The Lord upholdeth all that fall, and raiseth up all those that are bowed down.

The eyes of all wait for Thee, and Thou givest them their food in due season.

Thou openest Thy hand, and satisfiest every living thing with favor.

The Lord is righteous in all His ways, and gracious in all His works.

The Lord is nigh unto all them that call upon Him, to all that call upon Him in truth.

He will fulfil the desire of them that fear Him; He also will hear their cry and will save them.

The Lord preserveth all them that love Him; but all the wicked will He destroy.

My mouth shall speak the praise of the Lord; and let all flesh bless His holy name for ever and ever.

Let us praise the Lord henceforth and for ever.

Choir

Thus saith the Lord: This is My covenant with thee; My spirit that is upon thee and My word which I have put in thy mouth shall not depart from thee, nor from thy children, nor from thy children's children forever, saith the Lord.

מַלְכוּתְךָ מַלְכוּת כָּל־עֹלָמִים ׃ וּמֶמְשַׁלְתְּךָ בְּכָל־
דּוֹר וָדֹר׃

סוֹמֵךְ יְיָ לְכָל־הַנֹּפְלִים ׃ וְזוֹקֵף לְכָל־הַכְּפוּפִים׃

עֵינֵי כֹל אֵלֶיךָ יְשַׂבֵּרוּ ׃ וְאַתָּה נוֹתֵן־לָהֶם אֶת־
אָכְלָם בְּעִתּוֹ׃

פּוֹתֵחַ אֶת־יָדֶךָ ׃ וּמַשְׂבִּיעַ לְכָל־חַי רָצוֹן׃

צַדִּיק יְיָ בְּכָל־דְּרָכָיו ׃ וְחָסִיד בְּכָל־מַעֲשָׂיו׃

קָרוֹב יְיָ לְכָל־קֹרְאָיו ׃ לְכֹל אֲשֶׁר יִקְרָאֻהוּ בֶאֱמֶת׃

רְצוֹן־יְרֵאָיו יַעֲשֶׂה ׃ וְאֶת־שַׁוְעָתָם יִשְׁמַע וְיוֹשִׁיעֵם׃

שׁוֹמֵר יְיָ אֶת־כָּל־אֹהֲבָיו ׃ וְאֵת כָּל־הָרְשָׁעִים
יַשְׁמִיד׃

תְּהִלַּת יְיָ יְדַבֶּר־פִּי ׃ וִיבָרֵךְ כָּל־בָּשָׂר שֵׁם קָדְשׁוֹ
לְעוֹלָם וָעֶד׃

וַאֲנַחְנוּ נְבָרֵךְ יָהּ מֵעַתָּה וְעַד־עוֹלָם הַלְלוּיָהּ׃

Choir

וַאֲנִי זֹאת בְּרִיתִי אוֹתָם אָמַר יְהוָֹה ׃ רוּחִי אֲשֶׁר
עָלֶיךָ ׃ וּדְבָרַי אֲשֶׁר שַׂמְתִּי בְּפִיךָ ׃ לֹא יָמוּשׁוּ
מִפִּיךָ וּמִפִּי זַרְעֲךָ וּמִפִּי זֶרַע זַרְעֲךָ ׃ אָמַר יְהוָֹה ׃
מֵעַתָּה וְעַד־עוֹלָם׃

Minister

Praised be Thou, O Lord, our God, God of our fathers, Abraham, Isaac and Jacob, great, mighty and revered God. Thou, O Most High, bestowest lovingkindness upon all Thy creatures; Thou rememberest the goodness of the fathers, and in love Thou bringest redemption to their descendants for the sake of Thy name. Thou, O King, art our Helper, Savior and Protector. Praised be Thou, O Lord, Shield of Abraham.

Thou art mighty forever, O Lord; Thou aboundest in salvation. In lovingkindness Thou sustainest the living, in the multitude of Thy mercies Thou quickenest all; Thou upholdest the falling, healest the sick and loosest the bound. Thou wilt fulfil Thy promise of immortal life unto those who sleep in the dust. Who is like unto Thee, Almighty God, Author of life and death, Source of salvation? Praised be Thou, O Lord, who hast implanted within us immortal life.

SANCTIFICATION

(Congregation rises)

We hallow Thy name on earth, even as it is hallowed in heaven; and in the words of the prophet we say:

Choir and Congregation

Holy, holy, holy is the Lord of hosts; the whole earth is full of His glory.

Minister

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ׃ אֱלֹהֵי
אַבְרָהָם אֱלֹהֵי יִצְחָק וֵאלֹהֵי יַעֲקֹב׃ הָאֵל הַגָּדוֹל
הַגִּבּוֹר וְהַנּוֹרָא׃ אֵל עֶלְיוֹן׃ גּוֹמֵל חֲסָדִים טוֹבִים׃
וְקֹנֵה הַכֹּל וְזוֹכֵר חַסְדֵי אָבוֹת׃ וּמֵבִיא גְאֻלָּה
לִבְנֵי בְנֵיהֶם׃ לְמַעַן שְׁמוֹ בְּאַהֲבָה׃ מֶלֶךְ עוֹזֵר
וּמוֹשִׁיעַ וּמָגֵן׃ בָּרוּךְ אַתָּה יְיָ מָגֵן אַבְרָהָם׃

אַתָּה גִּבּוֹר לְעוֹלָם אֲדֹנָי׃ רַב לְהוֹשִׁיעַ׃ מְכַלְכֵּל
חַיִּים בְּחֶסֶד׃ מְחַיֵּה הַכֹּל בְּרַחֲמִים רַבִּים׃ סוֹמֵךְ
נוֹפְלִים וְרוֹפֵא חוֹלִים וּמַתִּיר אֲסוּרִים׃ וּמְקַיֵּם
אֱמוּנָתוֹ לִישֵׁנֵי עָפָר׃ מִי כָמוֹךָ בַּעַל גְּבוּרוֹת׃ וּמִי
דּוֹמֶה־לָּךְ׃ מֶלֶךְ מֵמִית וּמְחַיֶּה׃ וּמַצְמִיחַ יְשׁוּעָה׃
בָּרוּךְ אַתָּה יְיָ נָטַע בְּתוֹכֵנוּ חַיֵּי עוֹלָם׃

SANCTIFICATION

(Congregation rises)

נְקַדֵּשׁ אֶת שִׁמְךָ בָּעוֹלָם׃ כְּשֵׁם שֶׁמַּקְדִּישִׁים
אוֹתוֹ בִּשְׁמֵי מָרוֹם׃ כַּכָּתוּב עַל־יַד נְבִיאֶךָ׃ וְקָרָא
זֶה אֶל־זֶה וְאָמַר׃

Choir and Congregation

קָדוֹשׁ קָדוֹשׁ קָדוֹשׁ יְיָ צְבָאוֹת׃ מְלֹא כָל־הָאָרֶץ
כְּבוֹדוֹ׃

Minister

God our strength, God our Lord, how excellent is Thy name in all the earth!

Choir and Congregation

In all places of Thy dominion Thy name is praised and glorified.

Minister

Our God is one; He is our Father; He is our King; He is our Helper; and in His mercy He will answer our prayers in the sight of all the living.

Choir and Congregation

The Lord will reign forever, thy God, O Zion, from generation to generation. Hallelujah!

(Congregation is seated)

Minister

From generation to generation we declare Thy greatness and throughout all ages proclaim Thy holiness; Thy praise shall never cease from our lips.

Minister

אַדִּיר אַדִּירֵנוּ יְיָ אֲדוֹנֵנוּ מָה־אַדִּיר שִׁמְךָ בְּכָל הָאָרֶץ׃

Choir and Congregation

בָּרוּךְ כְּבוֹד יְיָ מִמְּקוֹמוֹ׃

Minister

אֶחָד הוּא אֱלֹהֵינוּ· הוּא אָבִינוּ· הוּא מַלְכֵּנוּ· הוּא מוֹשִׁיעֵנוּ׃ וְהוּא יַשְׁמִיעֵנוּ בְּרַחֲמָיו לְעֵינֵי כָּל־חָי׃

Choir and Congregation

יִמְלֹךְ יְיָ לְעוֹלָם אֱלֹהַיִךְ צִיּוֹן לְדוֹר וָדוֹר הַלְלוּיָהּ׃

(Congregation is seated)

Minister

לְדוֹר וָדוֹר נַגִּיד גָּדְלֶךָ· וּלְנֵצַח נְצָחִים קְדֻשָּׁתְךָ נַקְדִּישׁ· וְשִׁבְחֲךָ אֱלֹהֵינוּ מִפִּינוּ לֹא יָמוּשׁ לְעוֹלָם וָעֶד· בָּרוּךְ אַתָּה יְיָ הָאֵל הַקָּדוֹשׁ׃

Minister and Congregation

Heavenly Father, Thou art One, and Thy name is One; may Thy truth unite all mankind into one holy bond of brotherhood, and may our love for one another be our crown of glory and armor of strength. Bless us, O God, on this Sabbath, and grant that it be unto us a day of perfect rest and sanctification. May it strengthen us in all noble purposes and holy resolves; may it encourage us to seek truth from Thy fountain of truth, and inspire us to become holy as Thou art holy. To Thee and Thy service we would consecrate this day, which in Thy love Thou hast sanctified for us. Amen.

Minister and Congregation

אַתָּה אֶחָד וְשִׁמְךָ אֶחָד· וּמִי כְּעַמְּךָ יִשְׂרָאֵל גּוֹי
אֶחָד בָּאָרֶץ: תִּפְאֶרֶת גְּדֻלָּה· וַעֲטֶרֶת יְשׁוּעָה· יוֹם
מְנוּחָה וּקְדֻשָּׁה לְעַמְּךָ נָתָתָּ: מְנוּחַת אַהֲבָה
וּנְדָבָה· מְנוּחַת אֱמֶת וֶאֱמוּנָה· מְנוּחַת שָׁלוֹם
וְשַׁלְוָה וְהַשְׁקֵט וָבֶטַח· מְנוּחָה שְׁלֵמָה שֶׁאַתָּה
רוֹצֶה בָּהּ· יַכִּירוּ בָנֶיךָ וְיֵדְעוּ כִּי מֵאִתְּךָ הִיא
מְנוּחָתָם וְעַל־מְנוּחָתָם יַקְדִּישׁוּ אֶת־שְׁמֶךָ:

Choir: Amen.

Reading of Scripture.

Minister

(Psalm XXIV)

Who shall ascend into the mountain of the Lord and who shall stand in His holy place? He that hath clean hands, and a pure heart; who hath not taken My name in vain, and hath not sworn deceitfully. He shall receive a blessing from the Lord, and righteousness from the God of his salvation. Such is the generation of them that seek Thee; that seek Thy presence, O God of Jacob.

Choir

Lift up your heads, O ye gates, and be ye lifted up, ye everlasting doors, that the King of glory may come in. Who is the King of glory? The Lord of hosts; He is the King of glory.

שְׂאוּ שְׁעָרִים רָאשֵׁיכֶם·
וּשְׂאוּ פִּתְחֵי עוֹלָם· וְיָבֹא
מֶלֶךְ הַכָּבוֹד: מִי הוּא
זֶה מֶלֶךְ הַכָּבוֹד· יְיָ
צְבָאוֹת· הוּא מֶלֶךְ
הַכָּבוֹד סֶלָה:

TAKING THE SCROLL FROM THE ARK

(Congregation rises)

Minister

The Torah which God gave through Moses is the heritage of the congregation of Jacob. Come ye and let us walk in the light of the Lord.

תּוֹרָה צִוָּה־לָנוּ מֹשֶׁה·
מוֹרָשָׁה קְהִלַּת יַעֲקֹב:
בֵּית יַעֲקֹב לְכוּ וְנֵלְכָה
בְּאוֹר יְהוָה:

Minister and Congregation

Hear, O Israel: The Lord, our God, the Lord is One.

שְׁמַע יִשְׂרָאֵל יְהוָֹה
אֱלֹהֵינוּ יְהוָֹה אֶחָד׃

(Congregation is seated)

Choir

Thine, O Lord, is the greatness, and the power, the glory, and the victory, and the majesty; for all that is in the heaven and in the earth is Thine; Thine is the kingdom, O Lord, and Thou art exalted as head above all.

לְךָ יְיָ הַגְּדֻלָּה וְהַגְּבוּרָה·
וְהַתִּפְאֶרֶת וְהַנֵּצַח
וְהַהוֹד כִּי כֹל בַּשָּׁמַיִם
וּבָאָרֶץ· לְךָ יְיָ הַמַּמְלָכָה
וְהַמִּתְנַשֵּׂא לְכֹל לְרֹאשׁ׃

(Before reading from the Torah)

Minister

Praise ye the Lord to whom all praise is due.

Praised be the Lord to whom all praise is due for ever and ever.

Praised be Thou, O Lord our God, Ruler of the world, who hast

בָּרְכוּ אֶת־יְיָ הַמְבֹרָךְ׃
בָּרוּךְ יְיָ הַמְבֹרָךְ
לְעוֹלָם וָעֶד׃
בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ
מֶלֶךְ הָעוֹלָם·אֲשֶׁר בָּחַר־

chosen us from among all peoples and hast given us Thy law. Praised be Thou, O Lord, Giver of the Law.	בָּנוּ מִכָּל־הָעַמִּים וְנָתַן־ לָנוּ אֶת־תּוֹרָתוֹ · בָּרוּךְ אַתָּה יְיָ נוֹתֵן הַתּוֹרָה:

READING FROM THE TORAH

(After reading from the Torah)

Praised be Thou, O Lord our God, Ruler of the world, who hast given us the law of truth and hast implanted within us everlasting life. Praised be Thou, O Lord, Giver of the Law.	בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם·אֲשֶׁר נָתַן־ לָנוּ תּוֹרַת אֱמֶת וְחַיֵּי עוֹלָם נָטַע בְּתוֹכֵנוּ· בָּרוּךְ אַתָּה יְיָ נוֹתֵן הַתּוֹרָה:

RETURNING THE SCROLL TO THE ARK

(See pages 120-121)

Responsive Reading

(Psalm civ)

Minister

Bless the Lord, O my soul. O Lord my God, Thou art very great; Thou art clothed with glory and majesty.

Congregation

Who coverest Thyself with light as with a garment, who stretchest out the heavens like a curtain;

Who makest winds Thy messengers, the flaming fire Thy ministers.

Who didst establish the earth upon its foundations, that it should not be moved for ever and ever.

Thou didst cover it with the deep as with a vesture; the waters stood above the mountains.

At Thy rebuke they fled, at the voice of Thy thunder they hasted away.

The mountains rose, the valleys sank down unto the place which Thou hadst founded for them.

Thou didst set a bound which they should not pass over.

Who sendest forth springs into the valleys; they run between the mountains;

Beside them dwell the fowl of the heaven, from among the branches they sing.

Who waterest the mountains from Thine upper chambers; the earth is full of the fruit of Thy works.

Who causest the grass to spring up for the cattle, and herb for the service of man; to bring forth bread out of the earth.

Who appointest the moon for seasons; the sun knoweth his going down.

Thou makest darkness, and it is night, wherein all the beasts of the forest do creep forth.

The sun ariseth, they slink away, and couch in their dens.

Man goeth forth unto his work, and to his labor until the evening.

How manifold are Thy works, O Lord! in wisdom hast Thou made them all; the earth is full of Thy creatures.

Yonder sea, great and wide, therein are creeping things innumerable, living creatures, both small and great.

All of them wait for Thee, that Thou mayest give them their food in due season.

Thou givest it unto them, they gather it; Thou openest Thy hand, they are satisfied with good.

May the glory of the Lord endure forever; let the Lord rejoice in His works!

I will sing unto the Lord as long as I live, I will sing praise to my God while I have any being.

Let my musing be sweet unto Him; as for me, I will rejoice in the Lord.

Let sinners cease out of the earth, and let the wicked be no more.

Bless the Lord, O my soul. Hallelujah!

Adoration

(Congregation rises)

Minister and Congregation

Let us adore the ever-living God, and render praise unto Him who spread out the heavens and established the earth, whose glory is revealed in the heavens above and whose greatness is manifest throughout the world. He is our God; there is none else.

We bow the head and bend the knee and magnify the King of kings, the Holy One, praised be He.

Choir

וַאֲנַחְנוּ כֹּרְעִים וּמִשְׁתַּחֲוִים וּמוֹדִים לִפְנֵי מֶלֶךְ
מַלְכֵי הַמְּלָכִים הַקָּדוֹשׁ בָּרוּךְ הוּא׃

(Congregation is seated)

Minister

May the time not be distant, O God, when Thy name shall be worshipped in all the earth, when unbelief shall disappear and error be no more. We fervently pray that the day may come when all men shall invoke Thy name, when corruption and evil shall give way to purity and goodness, when superstition shall no longer enslave the mind, nor idolatry blind the eye, when all inhabitants of the earth shall know that to Thee alone every knee must bend and every tongue give homage. O may all, created in Thine image, recognize that they are brethren, so that, one in spirit and one in fellowship, they may be forever

united before Thee. Then shall Thy kingdom be established on earth and the word of Thine ancient seer be fulfilled: The Lord will reign for ever and ever.

Congregation

On that day the Lord shall be One and His name shall be One.

Minister

All you who mourn the loss of loved ones, and, at this hour, remember the goodness, the hope and the sweet companionship that have passed away with them, give ear to the word of comfort spoken in the name of your God. Only the body has died and has been laid in the dust. The spirit lives and will live forever in the shelter of God's love and mercy. But in this life, also, the loved ones continue in the remembrance of those to whom they were precious. Every act of goodness they performed, every true and beautiful word they spoke is treasured up and becomes an incentive to conduct by which the living honor the dead.

And when you ask in your grief: Whence shall come my help and my comfort? then, in the strength of faith, answer with the Psalmist: My help cometh from God. He will not forsake me, nor leave me in my grief. Upon him I cast my burden, and He will grant me strength according to the days He has apportioned to me. All souls are His, and no power can take them out of His hands. Come, then, and in the midst of sympathizing fellow-worshippers rise, and hallow the name of God.

(Mourners rise)

Minister

Extolled and hallowed be the name of God throughout the world which He has created, and which He governs according to His righteous will. Just is He in all His ways, and wise are all His decrees. May His kingdom come, and His will be done in all the earth.

Congregation

Praised be the Lord of life, the righteous Judge for evermore.

Minister

To the departed whom we now remember, may peace and bliss be granted in life eternal. May they find grace and mercy before the Lord of heaven and earth. May their souls rejoice in that ineffable good which God has laid up for those who fear Him, and may their memory be a blessing unto those who treasure it.

Congregation

Amen.

Minister

May the Father of peace send peace to all who mourn, and comfort all the bereaved among us.

Congregation

Amen.

(Mourners are seated)

(Mourners rise)

Minister

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא· בְּעָלְמָא דִּי־בְרָא
כִרְעוּתֵהּ· וְיַמְלִיךְ מַלְכוּתֵהּ· בְּחַיֵּיכוֹן וּבְיוֹמֵיכוֹן
וּבְחַיֵּי דְכָל־בֵּית יִשְׂרָאֵל· בַּעֲגָלָא וּבִזְמַן קָרִיב·
וְאִמְרוּ אָמֵן:

Congregation

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ· לְעָלַם וּלְעָלְמֵי עָלְמַיָּא:

Minister

יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאַר וְיִתְרוֹמַם וְיִתְנַשֵּׂא
וְיִתְהַדַּר וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ דְקוּדְשָׁא· בְּרִיךְ
הוּא· לְעֵלָּא מִן־כָּל־בִּרְכָתָא· וְשִׁירָתָא· תֻּשְׁבְּחָתָא
וְנֶחֱמָתָא· דַּאֲמִירָן בְּעָלְמָא· וְאִמְרוּ אָמֵן:

עַל־יִשְׂרָאֵל וְעַל־צַדִּיקַיָּא· וְעַל־כָּל־מַן
דְּאִתְפְּטַר מִן־עָלְמָא הָדֵין כִּרְעוּתֵהּ דֶּאֱלָהָא·
יְהֵא לְהוֹן שְׁלָמָא רַבָּא וְחוּלְקָא טָבָא לְחַיֵּי עָלְמָא
דְּאָתֵי· וְחִסְדָּא וְרַחֲמֵי מִן־קֳדָם מָרֵא שְׁמַיָּא
וְאַרְעָא· וְאִמְרוּ אָמֵן:

יְהֵא שְׁלָמָא רַבָּא מִן־שְׁמַיָּא וְחַיִּים· עָלֵינוּ
וְעַל־כָּל־יִשְׂרָאֵל· וְאִמְרוּ אָמֵן:

עֹשֶׂה שָׁלוֹם בִּמְרוֹמָיו· הוּא יַעֲשֶׂה שָׁלוֹם עָלֵינוּ
וְעַל־כָּל־יִשְׂרָאֵל· וְאִמְרוּ אָמֵן:

(Mourners are seated)

Selections from the "Sayings of the Fathers"

פרקי אבות

One of the following chapters is read on each Sabbath from the Sabbath after Passover until the Sabbath before the Feast of Weeks.

I.

Moses received the Torah on Sinai and handed it down to Joshua; Joshua gave it to the elders; the elders to the prophets; and the prophets handed it down to the Great Assembly. They said three things: Be deliberate in judgment; raise up many disciples; and build a fence around the Torah.

Simon the Just used to say: The world rests upon three things: upon the Torah, upon worship, and upon acts of charity.

Antigonos of Socho used to say: Be not like servants who serve their master for the sake of receiving a reward; be rather like servants who serve their master without thinking of a reward; let the fear of Heaven be upon you.

Jose ben Joezer, of Zeredah, used to say: Let thy house be a meeting-place for the wise; sit gladly at their feet. and drink in their words with eagerness.

Jose ben Jochanan, of Jerusalem, said: Let thy house be wide open, and the poor be reckoned members of thy household.

Joshua ben Perachyah said: Provide thyself a teacher, and get thee a companion, and judge all men by their merits.

Nittai, the Arbelite, said: Keep thee far from a bad neighbor, and do not associate with the wicked, and abandon not the belief in retribution.

Judah ben Tabbai said: (As judge), act not the counsel's part; while the litigants are standing before thee, let them be regarded by thee as guilty; but when they are departed from thy presence, regard them as innocent, both having acquiesced in the verdict.

Shemayah said: Love work, hate lordship, and seek no intimacy with the ruling power.

Abtalyon said: Ye sages, be heedful of your words.

Hillel said: Be of the disciples of Aaron, loving peace and pursuing it, loving all fellow-creatures, and trying to bring them nigh unto the Torah. He also used to say: He who aggrandizes his name, loses his name; he who does not increase his knowledge, decreases it; he who does not seek to acquire wisdom, forfeits his life; and he who makes unworthy use of his learning is wasting himself. He also used to say: If I am not for myself, who will be for me? Yet if I am for myself only, what am I? And if not now, when?

Shammai said: Set a fixed time for thy study of the Torah; say little and do much; and receive all men with a cheerful countenance.

Rabban Simeon ben Gamaliel said: All the days of my life have been passed in the company of the wise, and I have found naught of better service than silence; not learning but doing is the chief

thing; and whoso multiplies words causes sin. He also said: The world is founded upon three things: upon truth, justice, and peace; as is implied in the biblical command, Execute the judgment of truth and peace in your gates.

Rabbi Chananya ben Akashya said: The Holy One, blessed be He, was pleased to confer merit upon Israel, and therefore He gave them a Torah of great volume and many commandments, as it is written, It pleased the Lord, for His righteousness' sake, to magnify the Torah and make it honorable.

II.

Rabbi Judah said: Which is the right course that a man should choose for himself?—That which honors him in his own eyes and in the eyes of his fellowman. Be as scrupulous about a light precept as about a grave one, for thou knowest not the measure of reward allotted for those precepts. Balance the material loss involved in the observance of a precept against the spiritual gain, and the material gain accruing from transgression against the spiritual loss. Reflect upon three things, and thou wilt not fall into sin: Know what is above thee, a seeing eye, a hearing ear, and all thy deeds recorded in a book

Rabban Gamaliel, the son of Rabbi Judah, said: Excellent is the study of the Torah when combined

with a worldly occupation, for the effort demanded by both makes sin to be forgotten. All study of the Torah which is not supplemented by work must prove futile in the end, and may lead to iniquity. All who occupy themselves with communal affairs shall do so in the service of God.

Hillel said: Separate not thyself from the congregation; trust not in thyself until the day of thy death; pass not judgment upon thy neighbor until thou art come into his place; and do not say, When I have leisure I will study; thou mayest never have the leisure. He also used to say: A man void of intelligence cannot be sensitive to sin, nor can an ignorant person be pious, nor is the shamefaced apt to learn, nor can a passionate man teach, nor can one who is excessively engaged in business grow wise. In a place where there are no men, strive thou to be a man. He also used to say: The more flesh, the more worms; the more wealth, the more anxiety; the more Torah, the more life; the more study, the more wisdom; the more counsel, the more understanding; the more righteousness, the more peace. He who has acquired a good name, has enriched his manhood; he who has acquired knowledge of the Torah, has attained unto life eternal.

Rabbi Jochanan ben Zakkai used to say: If thou hast learned much Torah, do not arrogate to thyself moral excellence, for thereunto wast thou created. He also said once to his disciples: Go forth and see which is the good a man shall

cherish most. Rabbi Eliezer said: A generous eye; Rabbi Joshua said: A loyal friend; Rabbi Jose said: A good neighbor; Rabbi Simeon said: The gift of foresight; Rabbi Elazar said: A good heart. Thereupon Rabbi Jochanan said: I prefer the answer of Rabbi Elazar ben Arach to those of the rest of you, for in his words yours are included.

Rabbi Eliezer said: Let the honor of thy neighbor be as dear to thee as thine own; suffer not thyself to be easily angered; and repent one day before thy death.

Rabbi Joshua said: An envious eye, an evil mind, and hatred of fellow-creatures lead man to destruction.

Rabbi Jose said: Let the property of thy neighbor be as dear to thee as thine own; qualify thyself for the study of the Torah, since it cannot be transmitted to thee like a heritage; and let all thy actions be in the service of God.

Rabbi Simeon said: When thou prayest, do not make thy prayer a form of routine; let it rather be an appeal to God for mercy and grace.

Rabbi Elazar said: Be diligent in the study of the Torah, and know how to refute the unbeliever; know, too, in whose service thou toilest, and who is thy Employer that will pay thee the reward of thy labor.

Rabbi Tarphon said: The day is short, the work is much, the laborers are slothful, the reward is much and the Master is urgent. He also used to say: It is not incumbent upon them to com-

plete the work, but neither art thou free to desist from it altogether.

III.

Rabbi Akabya ben Mahalalel said: Reflect upon three things, and thou wilt not fall into sin: Know whence thou camest, and whither thou art going, and before whom thou art destined to give a full account.

Rabbi Chanina, an assistant of the high-priest, said: Pray for the welfare of the government, since but for the fear thereof men would swallow each other alive.

Rabbi Chalafta ben Dosa, of the village of Chananya, said: When ten people sit together occupying themselves with the Torah, God's presence dwells in their midst.

Rabbi Eliezer of Bartotha said: Render unto God what belongs to Him, for thou and all thou hast are His; as David said: For all things come of Thee, and of Thine own have we given Thee.

Rabbi Chanina ben Dosa said: He in whom fear of sin takes precedence of wisdom, his wisdom will endure; but he in whom wisdom takes precedence of fear of sin, his wisdom will not endure. He also used to say: He whose works exceed his wisdom, his wisdom will endure; but he whose wisdom exceeds his works, his wisdom will not endure. He also used to say: He who has earned man's esteem, will also receive favor of God; but

he who is not worthy of such esteem, cannot expect to find favor with Him.

Rabbi Dosa ben Horkinas said: Sleeping away the morning, carousing at noonday, childish babbling and the company of the vulgar, waste a man's life.

Rabbi Ishmael said: Be submissive to an elder, courteous to the young, and receive all men with cheerfulness.

Rabbi Akiba said: Mockery and frivolity are conducive to lewdness. Tradition is a safeguard of the Torah, tithes are a safeguard of wealth, vows are a safeguard of abstinence, and a safeguard of wisdom is silence. He also used to say: Everything is foreseen, yet free will is given; the world is judged by grace, yet all is according to the greatness of the work. He also used to say: Everything is given on trust, and a net is spread for all the living; the store-house is open and the dealer sells on credit; the ledger lies open and the hand makes the entry; whoever wishes may come and borrow; but the collectors make their regular daily rounds, and exact payment from man with or without his consent; they have a firm basis for their claim, and the judgment is founded on truth.

Rabbi Elazar ben Azaryah said: Where there is no Torah, there are no manners, and without manners there is no Torah; where there is no wisdom, there is no piety, and without piety, there can be no wisdom; where there is no knowl-

edge, there is no understanding, and without understanding, there can be no knowledge; where there is want of food, there is no Torah, and without Torah, there can be no sufficiency. He also used to say: With what is he to be compared whose wisdom exceeds his works?—with a tree whose branches are many, but whose roots are few; there comes a storm, plucks it up and fells it to the ground, as Scripture has it: For he shall be like a tamarisk in the desert, and shall not see when good cometh; but shall inhabit the parched places in the wilderness, a salt land and not inhabited. But what does he resemble whose works exceed his wisdom?—a tree whose branches are few, but whose roots are many: the stormiest winds may bear down and rage upon it, but they cannot stir it from its place; as Scripture has it: And he shall be like a tree planted by waters and that spreadeth out its roots by the river; and shall not see when heat cometh, but its foliage shall be luxuriant; and shall not be anxious in the year of drought, neither shall cease from yielding fruit.

IV.

Ben Zoma said: Who is a wise man? He who learns from everybody, as it is written: From all my teachers I have gotten understanding. Who is a hero? He who controls his passions; as it is written: He that is slow to anger is better than the mighty, and he that ruleth his spirit than he that taketh a city. Who is a rich man? He who

rejoiceth in his lot; as it is written: When thou eatest the labor of thy hands happy art thou and it shall be well with thee. Who is honored? He who honors his fellowmen; as it is written: For them that honor Me I will honor, and they that despise Me shall be lightly esteemed.

Ben Azzai said: Hasten to do even a slight precept, and flee from transgression; for one virtue brings another in its train, and one sin entails another; for the reward of virtue is virtue itself, and sin is requited with sin. He also used to say: Despise no man, and consider nothing as too far-removed to come to pass; for there is no man but has his day, and no thing but has its place.

Rabbi Ishmael said: He who learns in order to teach, will be afforded the opportunity to learn and to teach, but he who learns in order to practise will be afforded the opportunity to learn and to teach, to observe and to practise.

Rabbi Zadok said: Make not of the Torah a crown wherewith to exalt thyself, nor use it as a spade to dig therewith.

Rabbi Jose said: He who honors the Torah will himself be honored by mankind, but he who dishonors the Torah will himself be dishonored by mankind.

Rabbi Meir said: Curtail thy business, and engage in the study of the Torah; practise humility before all men.

Rabbi Jochanan, the sandal-maker, said: Every assembly which is in the service of God is destined

to endure, but that which is not in the service of God is not destined to endure.

Rabbi Simeon said: There are three crowns, the crown of the Torah, the crown of the priesthood, and the crown of royalty; but the crown of a good name excels them all.

Rabbi Mattithyah ben Cheresh said: Give every man a friendly greeting; be rather a tail to lions than a head to foxes.

Rabbi Jacob said: This world is, as it were, the antechamber of the world to come; prepare thyself in the antechamber that thou mayest be admitted into the reception hall. He also used to say: One hour of repentance and good deeds in this world is better than the whole life of the world to come.

Rabbi Simeon ben Elazar said: Seek not to appease thy neighbor in the hour of his wrath, nor to comfort him while his dead still lies before him; in the hour when his vow is made, pester him not with your questions, and strive not to see him in the hour of his disgrace.

Rabbi Jose bar Judah, from the village of Babli, said: With whom is he to be compared who learns from the young? With him who eats unripe grapes and drinks wine fresh from the wine-press; and with whom is he to be compared who learns from the old? With him who eats ripe grapes and drinks old wine.

Rabbi Meir said: Look not at the pitcher but at what it contains: many a new pitcher is full

of old wine, and many an old one does not even hold new wine.

Rabbi Elazar Hakkappar said: Envy, sensuality, and ambition destroy man's life. He also said: They that are born are destined to die; and the dead, to be brought to life again · and the living, to be judged, to know, to make known, and to be made conscious that He is God, He the Fashioner, He the Creator, He the Discerner, He the Judge, He the Witness, He the Accuser; He it is that will judge, praised be He, and with Him there is no injustice, no oversight, no partiality, no bribery. Know that everything is according to the reckoning: and let not thy imagination betray thee into the hope that the grave will be a place of refuge for thee. For without thy consent wast thou created, and born into the world without thy choice; thou art now living without thy volition, and wilt have to die without thy approval; so likewise without thy consent wilt thou have to render account before the supreme King, the holy One, blessed be He.

V.

There are seven things that mark the uncultured, and seven that mark the wise. The wise man does not speak before one who is greater in wisdom than he; he does not interrupt another in his speech; he is not hasty to answer; he asks pertinent questions, and answers to the point; he speaks

first upon the matter first in order, and last upon the last; when he does not understand the matter under discussion, he confesses: I do not understand it; and when the truth is presented, he readily acknowledges it. The reverse of these things marks the uncultured man.

The sword comes into the world because of justice being delayed, because of justice being perverted, and because of those who render wrong decisions.

There are four types of men: He who says, What is mine is mine and what is thine is thine—the common type, or, as some have it, the Sodom type; he who says, What is mine is thine and what is thine is mine—typical of the boor; he who says, What is mine is thine and what is thine is thine—characteristic of the saint; and he who says, What is thine is mine and what is mine is mine—typical of the wicked.

There are four kinds of tempers: That which is easily provoked and easily pacified, the disadvantage counterbalanced by the advantage; that which is hard to provoke and hard to appease, the advantage neutralized by the disadvantage; that which is hard to provoke and easy to pacify, the temper of the saint; and that which is easy to provoke and hard to pacify, the temper of the wicked.

There are four kinds of pupils: he who readily understands and quickly forgets, his advantage disappearing in his disadvantage; he who grasps

with difficulty and forgets with difficulty, his disadvantage being offset by his advantage; he who is quick to understand and slow to forget, a lot most happy; and he who is slow to understand and quick to forget, a lot most unfortunate.

Four qualities, represented by a sponge, a funnel, a strainer and a sieve, differentiate those that sit at the feet of the wise: a sponge which absorbs everything; a funnel, which lets in at one end and out at the other; a strainer which lets the wine pass out and retains the dregs; a sieve which removes the bran and gathers the fine flour.

Every controversy waged in the service of God must in the end lead to a permanent result; but if not waged in the service of God it cannot lead to a permanent result.

Whoever possesses these three attributes is of the disciples of Abraham, our father, but whoever possesses the other three attributes is of the disciples of Balaam, the wicked: a generous eye, a humble mind, and a lowly spirit mark one as a disciple of Abraham, our father; an envious eye, a haughty mind, and a proud spirit characterize a disciple of Balaam the wicked.

Juda ben Tema said: Be bold as a leopard, swift as an eagle, fleet as a hart, and strong as a lion to do the will of thy Father who is in heaven.

Ben Bag Bag said: Turn it (the Torah), and turn it again, for every thing is in it; contemplate it, and grow grey and old over it; stir not from it, for thou canst have no better rule than this.

Ben He He said: According to the effort is the reward.

VI.

Rabbi Meir said: Whoever labors in the Torah for its own sake is worthy of many things; moreover, the whole world is indebted to him. He is called beloved friend, lover of God, lover of mankind. It clothes him with meekness and reverence. It fits him to become just, pious, upright, and faithful. It keeps him far from sin, and brings him near to virtue. Through him the world enjoys counsel and sound knowledge, understanding and strength; as it is said: Counsel is mine and knowledge; I am understanding; I have strength. It gives him sovereignty and dominion and discerning judgment. To him the secrets of the Torah are revealed. He is made like a never-failing spring and like a river that flows on with ever-increasing vigor. He becomes modest, long-suffering, and forgiving of insults. It magnifies and exalts him above all things.

He who learns from his neighbor a single chapter, a single rule, a single verse, a single expression, or even a single letter, ought to pay him honor.

This is the mode of living the study of the Torah entails: a morsel of bread and salt thou must eat, and water by measure thou must drink; upon the ground thou must sleep, and a life of trouble thou must live, whilst thou toilest in the Torah.

Seek not greatness for thyself, and covet not honor; let thy works exceed thy learning; and hanker not after the table of kings, for thy table is greater than theirs, and thy crown is greater than theirs; thy Employer can be trusted to pay thee the reward of thy work.

Whoever reports a thing in the name of him that said it brings deliverance into the world, as it is said: And Esther told the king in the name of Mordecai.

Rabbi Simeon ben Judah, in the name of Rabbi Simeon ben Jochai, said: Beauty, strength, riches, honor, wisdom, old age, a hoary head, and children are comely to the righteous and comely to the world.

Rabbi Jose ben Kisma said: I was once traveling on the road when a man met me and saluted me, and I returned the salutation. He said to me, Rabbi, from what place art thou? I said to him, I come from a great city of sages and scribes. He said to me, If thou art willing to dwell with us in our place, I will give thee a thousand thousand golden dinars and precious stones and pearls. I said to him, Wert thou to give me all the silver and gold and precious stones and pearls in the world, I would not dwell anywhere but in a home of the Torah; and thus it is written in the book of Psalms by the hands of David, King of Israel: The law of Thy mouth is better unto me than thousands of gold and silver. Moreover, in the hour of a man's departure neither

silver nor gold nor precious stones nor pearls accompany him, but only Torah and good works, as it is said: When thou walkest it shall lead thee; when thou liest down it shall watch over thee; and when thou awakest it shall talk to thee.

Five possessions the Holy One, praised be He, acquired unto Himself in this world, and these are: the Torah, heaven and earth, Abraham, Israel, and the sanctuary.

Whatever the Holy One, praised be He, created in this world, He created but for His glory, as it is said: Everything that is called by My name, it is for My glory I have created it, I have formed it, yea, I have made it.

סכות שבועות פסח

Services for the Three Festivals

Passover
Weeks
Tabernacles

Evening Service for Pesach, Shabuoth and Succoth

Meditation

The whole earth is full of God's glory, and every day is sanctified by His holy spirit; still, as we enter this sanctuary, consecrated to His worship, and dwell on the grateful memories which this season of joy awakens in our hearts, we feel ourselves drawn closer to the sacred source whence life and all its blessings flow. The thought of God's love for His people, which the joyous events, commemorated by this festival, make manifest, stirs our soul. Holy impulses sway our hearts. Visions of God's greatness and goodness fill our minds. God stands revealed to us in majesty and power. In the onward march of Israel toward his destined goal, we discern the wondrous work of God, His guiding hand, His loving care, His boundless grace and mercy. And as for our fathers of old, so for us today God is a rock of strength, support and comfort in all vicissitudes of life. His love ever surrounds us, His truth guides and preserves us. Like a father He is ever mindful of us, His children, who trust in Him and seek His guidance.

Wherever we turn our gaze we behold God's goodness and might. The fulness of His power is disclosed to us, not only in His gracious dealings with His people, and in the constant shaping of our common destiny, but also in the marvelous works of His creation. The whole universe proclaims His glory. Nature, robed in beauty and splendor, sings forth His praises. His loving spirit hovers over all His works, quickening and sustaining them. The beauty and grandeur of nature speak to our souls of the might and majesty of nature's God. His is the glorious promise of Spring, His the mysterious power of Summer's quiet growth, His the rich fulfilment of Autumn with its abundant harvest and bounteous blessings.

This holy festival has been given to us, that our faith in God, the Father of all men and the Creator of all things, may grow stronger by inspiration, and that the divine purpose of our life may be firmly established in our souls. Happy are we who have been provided with festive occasions, which refresh the heart and purify the spirit; happier still that we have been deemed worthy by a gracious Providence to witness God's revelation of Himself in both nature and man, and to testify to His truth and love. O that we might live our life worthily, in accordance with the greatness of the privilege conferred upon us. O that the thought of God might be ever present in our minds, to ennoble and sanctify our daily

conduct. We need Thy divine help, O merciful Father, in our endeavor to realize the sacred yearnings of our hearts. Be with us as Thou wast with our fathers, and help us so to live that our every thought and action may be the outward manifestation of Thy spirit abiding within us.

Choir

Give thanks unto the Lord, proclaim His name, declare His doings among the peoples. Sing unto the Lord, for He hath done gloriously; let this be known in all the earth. From the rising of the sun unto the going down thereof, the Lord's name is to be praised. Blessed be he that cometh in the name of the Lord; we bless you out of the house of the Lord. This is the day which the Lord hath made; we will rejoice and be glad in it. The Lord will give strength to His people; the Lord will bless His people with peace.

הוֹדוּ לַיהוָה קִרְאוּ
בִשְׁמוֹ הוֹדִיעוּ בָעַמִּים
עֲלִילוֹתָיו: זַמְּרוּ לַיהוָה
כִּי גֵאוּת עָשָׂה מוּדַעַת
זֹאת בְּכָל־הָאָרֶץ:
מִמִּזְרַח־שֶׁמֶשׁ עַד־מְבוֹאוֹ
מְהֻלָּל שֵׁם יְהוָה: בָּרוּךְ
הַבָּא בְּשֵׁם יְהוָה
בֵּרַכְנוּכֶם מִבֵּית יְהוָה:
זֶה הַיּוֹם עָשָׂה יְהוָה
נָגִילָה וְנִשְׂמְחָה בוֹ:
יְהוָה עֹז לְעַמּוֹ יִתֵּן יְהוָה
יְבָרֵךְ אֶת־עַמּוֹ בַשָּׁלוֹם:

Minister

We rejoice to come before Thee, O God, on this eve of our festival. In gladness we approach Thee, Giver of all good; with fulness of heart we give utterance to words of praise.

This joyous festival, a mark of Thy gracious providence, awakens within us sacred memories and bids us be mindful of our ancient heritage.

We recall, O God, the days when Israel dwelt in his own land as a nation, and the men from all parts of the country gathered on this feast day at Jerusalem, Thy holy city. Moved by the remembrance of their common past, they offered sacrifices and united as one congregation in thanking and extolling Thee. Now that the whole earth has become their habitation and every place where Thy name is worshiped a seat of Thy glory, the children of Israel still assemble on this day of sacred memories to offer unto Thee the more acceptable sacrifices of prayer and thanksgiving, and of deeds of kindness, charity and benevolence.

We pray Thee, O our God, to lead us; be with us as Thou wast with our fathers; give us strength to live and work for Thy truth. May all the members of the human family be bound to one another by ties of fellowship and sympathy, of love and good-will, so that Thy kingdom may be established on earth and Thy name be glorified among men. Amen.

Responsive Reading

Minister

I will give thanks unto the Lord with my whole heart, in the council of the upright, and in the congregation.

Congregation

The works of the Lord are great, sought out of all them that have delight therein.

His work is glory and majesty; and His righteousness endureth forever.

He hath made a memorial for His wonderful works; the Lord is gracious and full of compassion.

He hath given food unto them that fear Him; He will ever be mindful of His covenant.

The works of His hands are truth and justice; all His precepts are sure.

They are established for ever and ever, they are done in truth and uprightness.

He hath sent redemption unto His people; He hath commanded His covenant forever.

The fear of the Lord is the beginning of wisdom; a good understanding have all they that do thereafter.

Holy and awful is His name; His praise endureth forever.

Choir

Worship the Lord in the beauty of holiness, stand in awe before Him, all the earth. Honor and majesty are before Him; strength and beauty are in His sanctuary.

(Congregation rises)

Minister

Praise ye the Lord, to whom all praise is due.

Choir and Congregation

Praised be the Lord to whom all praise is due for ever and ever.

(Congregation is seated)

Minister

Praised be Thou, O Lord our God, Ruler of the world, at whose word the shadows of evening fall, and by whose will the gates of morn are opened. Thy wisdom established the changes of times and seasons, and ordered the ways of the stars in their heavenly courses. Creator of day and night, Lord of hosts is Thy name. Thou, ever-living God, wilt rule over us forever. Praised be Thou, O Lord, for the day and its work and for the night and its rest.

Infinite as is Thy power, even so is Thy love. Thou didst manifest it unto Israel, Thy servant. By laws and commandments, by statutes and ordinances hast Thou led us into the way of righteousness and brought us to the light of truth. Therefore, at our lying down and our rising up we meditate on Thy teachings and at all times rejoice in Thy laws. In them are true life and length of days. O that Thy love may never depart from our hearts. Praised be Thou, O Lord, who lovest Thy people Israel.

(Congregation rises)

Minister

בָּרְכוּ אֶת־יְיָ הַמְבֹרָךְ:

Choir and Congregation

בָּרוּךְ יְיָ הַמְבֹרָךְ לְעוֹלָם וָעֶד:

(Congregation is seated)

Minister

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם· אֲשֶׁר בִּדְבָרוֹ מַעֲרִיב עֲרָבִים· בְּחָכְמָה פּוֹתֵחַ שְׁעָרִים· וּבִתְבוּנָה מְשַׁנֶּה עִתִּים וּמַחֲלִיף אֶת־הַזְּמַנִּים· וּמְסַדֵּר אֶת־הַכּוֹכָבִים בְּמִשְׁמְרוֹתֵיהֶם בָּרָקִיעַ כִּרְצוֹנוֹ· בּוֹרֵא יוֹם וָלָיְלָה· יְיָ צְבָאוֹת שְׁמוֹ· אֵל חַי וְקַיָּם תָּמִיד יִמְלֹךְ עָלֵינוּ לְעוֹלָם וָעֶד· בָּרוּךְ אַתָּה יְיָ הַמַּעֲרִיב עֲרָבִים:

אַהֲבַת עוֹלָם בֵּית יִשְׂרָאֵל עַמְּךָ אָהָבְתָּ· תּוֹרָה וּמִצְוֹת חֻקִּים וּמִשְׁפָּטִים אוֹתָנוּ לִמַּדְתָּ· עַל־כֵּן יְיָ אֱלֹהֵינוּ בְּשָׁכְבֵנוּ וּבְקוּמֵנוּ נָשִׂיחַ בְּחֻקֶּיךָ· וְנִשְׂמַח בְּדִבְרֵי תוֹרָתֶךָ וּבְמִצְוֹתֶיךָ לְעוֹלָם וָעֶד· כִּי הֵם חַיֵּינוּ וְאֹרֶךְ יָמֵינוּ· וּבָהֶם נֶהְגֶּה יוֹמָם וָלָיְלָה· וְאַהֲבָתְךָ אַל־תָּסִיר מִמֶּנּוּ לְעוֹלָמִים· בָּרוּךְ אַתָּה יְיָ אוֹהֵב עַמּוֹ יִשְׂרָאֵל:

(Congregation rises)

Minister, then Choir and Congregation

Hear, O Israel: The Lord our God, the Lord is One.

Praised be His name whose glorious kingdom is for ever and ever.

(Congregation is seated)

Minister

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy might. And these words, which I command thee this day, shall be upon thy heart. Thou shalt teach them diligently unto thy children, and shalt speak of them when thou sittest in thy house, when thou walkest by the way, when thou liest down, and when thou risest up. And thou shalt bind them for a sign upon thy hand, and they shall be for frontlets between thine eyes. And thou shalt write them upon the doorposts of thy house, and upon thy gates:

To the end that ye may remember and do all My commandments, and be holy unto your God. I am the Lord your God.

Responsive Reading

Minister

Eternal truth it is that Thou alone art God, and there is none else.

Congregation

And through Thy power alone has Israel been redeemed from the hand of oppressors.

(Congregation rises)

Minister, then Choir and Congregation

שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ יְהוָה אֶחָד:
בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד:

(Congregation is seated)

Minister

וְאָהַבְתָּ אֵת יְיָ אֱלֹהֶיךָ בְּכָל־לְבָבְךָ
וּבְכָל־נַפְשְׁךָ וּבְכָל־מְאֹדֶךָ: וְהָיוּ הַדְּבָרִים
הָאֵלֶּה אֲשֶׁר אָנֹכִי מְצַוְּךָ הַיּוֹם עַל־לְבָבֶךָ:
וְשִׁנַּנְתָּם לְבָנֶיךָ וְדִבַּרְתָּ־בָּם· בְּשִׁבְתְּךָ בְּבֵיתֶךָ
וּבְלֶכְתְּךָ בַדֶּרֶךְ וּבְשָׁכְבְּךָ וּבְקוּמֶךָ: וּקְשַׁרְתָּם
לְאוֹת עַל־יָדֶךָ· וְהָיוּ לְטֹטָפֹת בֵּין עֵינֶיךָ:
וּכְתַבְתָּם עַל־מְזֻזוֹת בֵּיתֶךָ וּבִשְׁעָרֶיךָ:
לְמַעַן תִּזְכְּרוּ וַעֲשִׂיתֶם אֶת־כָּל־מִצְוֹתָי וִהְיִיתֶם
קְדוֹשִׁים לֵאלֹהֵיכֶם: אֲנִי יְיָ אֱלֹהֵיכֶם:

Responsive Reading

אֱמֶת וֶאֱמוּנָה כָּל־זֹאת וְקַיָּם עָלֵינוּ· כִּי הוּא יְיָ
אֱלֹהֵינוּ וְאֵין זוּלָתוֹ· וַאֲנַחְנוּ יִשְׂרָאֵל עַמּוֹ:
הַפּוֹדֵנוּ מִיַּד מְלָכִים· מַלְכֵּנוּ הַגּוֹאֲלֵנוּ
מִכַּף כָּל־הֶעָרִיצִים:

Wonders without number hast Thou wrought for us and hast protected us to this day.

Thou hast preserved our soul for life, and hast not suffered our foot to stumble.

Thy love has watched over us in the night of oppression; and Thy mercy has sustained us in the hour of trial.

And now that we live in a land of freedom, may we continue to be faithful to Thee and Thy word.

May Thy law rule in the hearts of all Thy children, and Thy truth unite them in bonds of fellowship.

May the righteous of all nations rejoice in Thy grace and exult in Thy justice.

O God, Thou art our refuge and our hope; we glorify Thy name now as did our fathers in ancient days.

Choir

Who is like unto Thee, O Lord, among the mighty? Who is like unto Thee, glorious in holiness, extolled in praises, working wonders?

Minister

When Thy children beheld Thy sovereign power, they exclaimed: This is my God; and they said:

Choir

The Lord shall reign for ever and ever.

הָעֹשֶׂה גְדֹלוֹת עַד־אֵין חֵקֶר· וְנִפְלָאוֹת עַד־אֵין מִסְפָּר:

הַשָּׂם נַפְשֵׁנוּ בַּחַיִּים· וְלֹא נָתַן לַמּוֹט רַגְלֵנוּ:

הָעֹשֶׂה לָנוּ נִסִּים בְּמִצְרָיִם· אוֹתֹת וּמוֹפְתִים בְּאַדְמַת בְּנֵי־חָם:

הַמַּכֶּה בְעֶבְרָתוֹ כָּל־בְּכוֹרֵי מִצְרָיִם וַיּוֹצֵא אֶת־עַמּוֹ יִשְׂרָאֵל מִתּוֹכָם לְחֵירוּת עוֹלָם·

וְרָאוּ בָנָיו גְּבוּרָתוֹ· שִׁבְּחוּ וְהוֹדוּ לִשְׁמוֹ:

וּמַלְכוּתוֹ בְּרָצוֹן קִבְּלוּ עֲלֵיהֶם מֹשֶׁה וּבְנֵי יִשְׂרָאֵל:

לְךָ עָנוּ שִׁירָה בְּשִׂמְחָה רַבָּה וְאָמְרוּ כֻלָּם:

Choir

מִי־כָמֹכָה בָּאֵלִים יְיָ· מִי כָּמֹכָה נֶאְדָּר בַּקֹּדֶשׁ נוֹרָא תְהִלֹּת עֹשֵׂה־פֶלֶא:

Minister

מַלְכוּתְךָ רָאוּ בָנֶיךָ· זֶה אֵלִי עָנוּ וְאָמְרוּ:

Choir

יְיָ יִמְלֹךְ לְעֹלָם וָעֶד:

Minister

As Thou hast redeemed Israel and saved him from arms stronger than his own, so mayest Thou redeem all who are oppressed and persecuted. Praised be Thou, O Lord, Redeemer of Israel.

Choir

And Moses declared unto the children of Israel the appointed seasons of the Lord.

Minister

Praised be Thou, O Lord our God, God of our fathers, Abraham, Isaac and Jacob, great, mighty and revered God. Thou, O Most High, bestowest lovingkindness upon all Thy creatures; Thou rememberest the goodness of the fathers, and in love Thou bringest redemption to their descendants for the sake of Thy name. Thou, O King, art our Helper, Savior and Protector. Praised be Thou, O Lord, Shield of Abraham.

Thou art mighty forever, O Lord; Thou aboundest in salvation. In lovingkindness Thou sustainest the living; in the multitude of Thy mercies Thou quickenest all; Thou upholdest the falling, healest the sick and loosest the bound. Thou wilt fulfil Thy promise of immortal life unto those who sleep

Minister

וְנֶאֱמַר כִּי־פָדָה יְהוָה אֶת־יַעֲקֹב וּגְאָלוֹ מִיַּד
חָזָק מִמֶּנּוּ׃ בָּרוּךְ אַתָּה יְיָ גָּאַל יִשְׂרָאֵל׃

Choir

וַיְדַבֵּר מֹשֶׁה אֶת־מֹעֲדֵי יְהוָה אֶל־בְּנֵי יִשְׂרָאֵל׃

Minister

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ׃ אֱלֹהֵי
אַבְרָהָם אֱלֹהֵי יִצְחָק וֵאלֹהֵי יַעֲקֹב׃ הָאֵל הַגָּדוֹל
הַגִּבּוֹר וְהַנּוֹרָא׃ אֵל עֶלְיוֹן׃ גּוֹמֵל חֲסָדִים טוֹבִים׃
וְקוֹנֵה הַכֹּל וְזוֹכֵר חַסְדֵי אָבוֹת׃ וּמֵבִיא גְאֻלָּה
לִבְנֵי בְנֵיהֶם׃ לְמַעַן שְׁמוֹ בְּאַהֲבָה׃ מֶלֶךְ עוֹזֵר
וּמוֹשִׁיעַ וּמָגֵן׃ בָּרוּךְ אַתָּה יְיָ מָגֵן אַבְרָהָם׃
אַתָּה גִּבּוֹר לְעוֹלָם אֲדֹנָי׃ רַב לְהוֹשִׁיעַ׃ מְכַלְכֵּל
חַיִּים בְּחֶסֶד׃ מְחַיֵּה הַכֹּל בְּרַחֲמִים רַבִּים׃ סוֹמֵךְ
נוֹפְלִים וְרוֹפֵא חוֹלִים וּמַתִּיר אֲסוּרִים׃ וּמְקַיֵּם
אֱמוּנָתוֹ לִישֵׁנֵי עָפָר׃ מִי כָמוֹךְ בַּעַל גְּבוּרוֹת׃ וּמִי

in the dust. Who is like unto Thee, Almighty God. author of life and death, source of our salvation? Praised be Thou, O Lord, who hast implanted within us immortal life.

Minister and Congregation

We render thanks unto Thee that Thou hast chosen us from among all nations, and hast called us to Thy service. Thou hast sanctified us through Thy commandments, that through Israel Thy great and holy name may become known in all the earth. Thou hast ordained for us feasts of joy, and seasons of gladness. Bestow upon all who worship here the blessing of Thy holy festivals; and may we so celebrate them as to be worthy of Thy benediction. Praised be Thou, O Lord, who sanctifiest (the Sabbath,) Israel and the festivals.

Choir: Amen.

דּוֹמֶה־לָּךְ· מֶלֶךְ מֵמִית וּמְחַיֶּה· וּמַצְמִיחַ יְשׁוּעָה:
בָּרוּךְ אַתָּה יְיָ נֹטֵעַ בְּתוֹכֵנוּ חַיֵּי עוֹלָם:

Minister and Congregation

אַתָּה בְחַרְתָּנוּ מִכָּל־הָעַמִּים לִהְיוֹת לְךָ לְעַם
סְגֻלָּה· וְקִדַּשְׁתָּנוּ בְּמִצְוֹתֶיךָ· וְקֵרַבְתָּנוּ מַלְכֵּנוּ
לַעֲבוֹדָתֶךָ· וְשִׁמְךָ הַגָּדוֹל וְהַקָּדוֹשׁ עָלֵינוּ קָרָאתָ:
וַתִּתֶּן־לָנוּ יְיָ אֱלֹהֵינוּ מוֹעֲדִים לְשִׂמְחָה· חַגִּים
וּזְמַנִּים לְשָׂשׂוֹן: וְהַשִּׂיאֵנוּ יְיָ אֱלֹהֵינוּ אֶת־בִּרְכַּת
מוֹעֲדֵי קָדְשֶׁךָ· כַּאֲשֶׁר רָצִיתָ וְאָמַרְתָּ לְבָרְכֵנוּ·
בָּרוּךְ אַתָּה יְיָ מְקַדֵּשׁ (הַשַּׁבָּת) יִשְׂרָאֵל וְהַזְּמַנִּים:

Choir: Amen.

Responsive Reading

(Psalm cvii)

Minister

O give thanks unto the Lord, for He is good, for His mercy endureth forever.

Congregation

So let the redeemed of the Lord say, whom He hath redeemed from the hand of the adversary;

And gathered them out of the lands, from the east and from the west, from the north and from the sea.

They wandered in the wilderness in a desert way; they found no city of habitation.

Hungry and thirsty, their soul fainted in them.

Then they cried unto the Lord in their trouble, and He delivered them out of their distresses.

And He led them by a straight way, that they might go to a city of habitation.

Choir

Let them give thanks unto the Lord for His mercy, and for His wonderful works to the children of men.

Minister

For He hath satisfied the longing soul, and the hungry soul He hath filled with good.

Congregation

Such as sat in darkness and in the shadow of death, being bound in affliction and iron.

They cried unto the Lord in their trouble, and He saved them out of their distresses.

He brought them out of darkness and the shadow of death, and broke their bands in sunder.

Let them give thanks unto the Lord for His mercy and for His wonderful works to the children of men.

For He hath broken the gates of brass, and cut the bars of iron in sunder.

Let them offer the sacrifices of thanksgiving, and declare His works with singing.

Choir

Whoso is wise, let him observe these things, and consider the mercies of the Lord.

Minister

I love that the Lord should hear my voice and my supplications.

Congregation

Because He hath inclined His ear unto me, therefore will I call upon Him all my days.

Gracious is the Lord, and righteous; yea, our God is compassionate.

Return, O my soul, unto thy rest; for the Lord hath dealt bountifully with thee.

How can I repay unto the Lord all His bountiful dealings toward me?

I will lift up the cup of salvation, and call upon the name of the Lord.

I beseech Thee, O Lord, for I am Thy servant; Thou hast loosed my bands.

I will offer to Thee the sacrifice of thanksgiving, and will call upon the name of the Lord.

The Lord hath been mindful of us; He will bless the house of Israel.

He will bless them that fear the Lord, both small and great.

Blessed be ye of the Lord, who made heaven and earth.

Choir

We will bless the Lord from this time forth and forever. Hallelujah!

For the First Day of Pesach

Not unto us, O Lord, not unto us, but unto Thy name be praise for all the lovingkindness which Thou hast shown unto Israel. Hallowed memories fill our minds in this hour. We recall the days of old when Israel groaned under the yoke of oppression, and Moses appeared before the people with Thy gracious message of redemption: I, the Lord, will bring you out from under your burdens and deliver you from bondage. Ever since those days through the long succession of trials and sufferings, our fathers stayed their hearts on Thine ancient promise. Thy goodness has never failed us. Thy mercy has never forsaken us. In every generation Thou hast raised up prophets of righteousness and champions of liberty, godly men who broke the shackles of the enslaved, and infused new courage into faint hearts.

We thank Thee, O God, our Redeemer, that our lot has fallen in this blessed land, where

liberty and right are firmly established, and that we are part of a nation that loves righteousness and pursues peace. May we be imbued with a deep sense of our duty as free men; and when we gather in our homes in happy family reunion, may we be mindful of those who still dwell in the house of bondage and eat the bread of affliction. O that the good tidings of redemption may soon be heard in every land, that those who hunger after freedom and justice may be satisfied, and that all mankind may be blessed with the joys of brotherhood and peace.

Praised be Thou, O Lord our God, who hast preserved us in life and granted us this season of sacred joy.

Choir

Sing unto the Lord a new song, for He hath done marvelous things; His right hand and His holy arm have wrought salvation for Him.

The Lord hath made known His salvation; His righteousness hath He revealed in the sight of the nations.

He hath remembered His mercy and His faithfulness toward the house of Israel; all the ends of the earth have seen the salvation of our God.

(Turn to page 196)

For the Seventh Day of Pesach

Minister

Our God, and God of our fathers, as the festal week draws to its close, we come again into Thy house to offer Thee our grateful praise. The lessons of these joyous days have been engraved upon our hearts. We have been stirred by memories of the salvation Thou didst work for our fathers in times of yore. We have learned anew of Thy fatherly care for Thy children when Thou didst rescue them from tyranny and divide the waters of the sea that they might pass to safety. Not only didst Thou bring our fathers out of the slavery of Egypt, but in every land and in every age hast Thou guided and protected us.

And now with hearts aglow with gratitude and lips overflowing with praise, may we recognize that ours is the duty to merit Thy goodness and to make our gratitude manifest in our conduct. May we ever understand that Thy gifts are not granted us for selfish ends, but that only by consecrating them to the service of mankind do we prove ourselves worthy of Thy love. May we remember that the bondage of the body is naught compared with that which may fetter the soul. May we realize that hatred and deceit, covetousness and lust may so enslave the spirit that it loses its holiest powers and noblest faculties. We beseech Thee, O God, that our worship on

this day may so strengthen us that we shall ever keep ourselves free from spiritual thraldom. Give us, O God, courage in defeat, light in darkness, strength in temptation, and hope in despondency. We thank Thee for Thy gracious guidance and guardianship in the past. We implore the continuance of Thy protection and Thy blessing upon us and the whole house of Israel. Amen.

Choir

The voice of joy and salvation is in the dwellings of the righteous. The right hand of the Lord bringeth mighty things to pass.

This is the day which the Lord hath made; we will rejoice and be glad in it.

(Turn to page 196)

For Shabuoth

Minister

God and Father, our hearts are filled with joy and thankfulness to Thee on this sacred festival. Unfailingly, year by year, Thou dost clothe the earth in radiant beauty and bid it bring forth its bounteous blessings for the life and welfare of Thy children. In humble acknowledgment of Thy boundless providence, our fathers upon this holy day brought the first fruits of their harvests to Thine altar and united in singing Thy praise. We are stirred today with a feeling of thankfulness for the plentiful fruit of garden and field. We remember with still greater gratitude the first ripening of the fruit of Thy spirit when Thou didst reveal Thy law unto Israel. Then didst Thou enter into a covenant with Thy people. And the people sealed this covenant with the pledge: All that the Lord hath spoken we will do and we will hearken.

This self-consecrating vow the children of Israel have kept faithfully and loyally. Nor hast Thou ever forsaken them. Through the desert of hatred, persecution and suffering Thy pillar of fire has led them. With unfailing devotion and zeal they have struggled on, showing the way for all mankind to Thy promised land of eternal truth and peace. Thy law has become a light unto the nations; Thy promises, spoken through

Thy prophets, are the hope of the world; Israel still yearns to be the messenger of Thy word, the faithful guardian of Thy sacred covenant.

Each year our faith is revived within us and we feel ourselves consecrated anew unto Thy service, when on this holy festival our sons and daughters stand before Thee to enter into Israel's eternal covenant; when they, too, vow to do and to hearken, in the same words and with the same devotion with which their forefathers pledged themselves unto Thee. Be Thou with them, O God, as Thou wast with our fathers, and grant that the good seed they will sow, shall ripen into a bounteous harvest of truth and righteousness.

May Thy law be a lamp unto our feet and a light unto our path. Sanctify us ever for Thy service. May all nations flow unto Thy holy mountain whence shall go forth Thine eternal law for all mankind. May Thy covenant of love encompass all the children of men, that they may unite to do Thy will with one accord. Amen.

Choir

Mercy and truth shall meet together, righteousness and peace shall kiss each other. Truth shall spring out of the earth and righteousness shall look down from heaven. Righteousness shall go before Him, and set us in the way of His steps.

(Turn to page 196)

For Succoth

Minister

On this Feast of Tabernacles, O God, we enter Thy sanctuary with thanksgiving and come into Thy courts with praise. In Thy goodness and mercy, Thou hast enriched the earth with beauty and plenty, and hast provided abundantly for our needs. In field and in meadow, on hill-top and in valley, we witness the unceasing flow of Thy bounty and rejoice in the unnumbered mercies of Thy grace and providence. Thou hast surrounded us with the endless wonders of Thy creation and hast caused the light of Thy glory to shine into our hearts, that we may become ennobled by Thy spirit and may seek to glorify Thy holy name in all our ways. Thou hast also encompassed us with the tokens of Thy boundless love, that, in grateful acknowledgment of Thy blessings, we may consecrate Thy bounteous gifts to the service of our fellowmen and find satisfaction and joy in deeds of mercy and benevolence.

And as we thank Thee, O Father, for the many blessings Thou hast bestowed upon us, we gratefully recall the loving care with which Thou didst watch over our fathers in the great wilderness. In their journey through the blighting desert, the wanderers found shelter from the scorching heat and beating tempest in the booth of Thy protecting love. In drought Thou didst sustain them, and in famine Thou didst preserve them. With a

father's love Thou didst guide and shield them, and in Thine infinite wisdom Thou didst deliver them to become the bearers of Thy truth, the champions of Thy law.

As from the tiny seed Thou bringest forth the blossom and the fruit, so didst Thou cause Israel, the seed of Thy planting, to grow into a sturdy tree, bearing fruit for the nations of the earth. We thank Thee, O God, for all these Thy mercies. Animated by faith in Thee may we never cease to hope and to labor for that spiritual harvest, when all Thy children shall be gathered together under the banner of Thy truth, and Thy name be praised and glorified throughout the world. Amen!

Choir

O God, be merciful unto us and cause Thy face to shine upon us, that Thy doings may be known on earth, and Thy saving power among all nations.

Let the nations praise Thee, O God. Yea, let all the nations praise Thee. For the earth has yielded her increase; and God, our Lord, hath blessed us.

May God continue to bless us, and may all the ends of the earth worship Him.

(Turn to page 196)

For Shemini Atzereth

Minister

Almighty God, we recall on this day the wanderings of our fathers through the wilderness, when Thou didst guide them with a pillar of cloud by day and a pillar of fire by night. Throughout the ages Thou hast watched over and protected Israel. O do Thou ever direct the steps of Thy children. Make them to recognize the wisdom of Thy laws and commandments, Thy statutes and ordinances. Cause them to realize that they have a goodly portion and a precious inheritance. Help them to understand that happy are the people who walk in the light of Thy countenance.

We thank Thee, O God, for all the blessings of the spirit which this holy season has brought us. Truly we draw waters of joy from the wells of salvation. We are assembled once more before Thee to praise Thee for the fruits gathered and the harvest stored during the months just gone. May we fully appreciate how merciful Thou hast been to our land and how richly Thou hast blessed our nation. May we remember our duty to the poor, the widow, the orphan and the stranger. May we provide for them before the winter's coming lest they suffer from hunger and want. By sharing Thy bounty with others, may we give to our thank-offerings the sweet savor which ren-

ders them acceptable unto Thee. May we bear in mind constantly the inspired word of Thine ancient prophet, that what Thou desirest is not sacrifice nor burnt offering but lovingkindness and knowledge of Thee. Help us then to spread this true knowledge of Thee by acts of lovingkindness to our fellow men.

O our God, fill every heart with joy, so that all Thy children may say with one accord: Truly, this is the day which the Lord hath made, let us be glad and rejoice in it. Amen.

Choir

The Lord is my strength and song, and He is become my salvation; therefore with joy shall ye draw water out of the fountains of salvation.

Sing unto the Lord, for He has done excellent things; let this be known in all the earth. Hallelujah.

Adoration

(Congregation rises)

Minister and Congregation

Let us adore the ever-living God, and render praise unto Him who spread out the heavens and established the earth, whose glory is revealed in the heavens above and whose greatness is manifest throughout the world. He is our God; there is none else.

We bow the head and bend the knee and magnify the King of kings, the Holy One, praised be He.

Choir

וַאֲנַחְנוּ כֹּרְעִים וּמִשְׁתַּחֲוִים וּמוֹדִים לִפְנֵי מֶלֶךְ
מַלְכֵי הַמְּלָכִים הַקָּדוֹשׁ בָּרוּךְ הוּא:

(Congregation is seated)

Minister

May the time not be distant, O God, when Thy name shall be worshipped in all the earth, when unbelief shall disappear and error be no more. We fervently pray that the day may come when all men shall invoke Thy name, when corruption and evil shall give way to purity and goodness, when superstition shall no longer enslave the mind, nor idolatry blind the eye, when all inhabitants of the earth shall know that to Thee alone every knee must bend and every tongue give homage. O may all, created in Thine image, recognize that they are brethren, so that, one in spirit and one in fellowship, they may be forever

united before Thee. Then shall Thy kingdom be established on earth and the word of Thine ancient seer be fulfilled; The Lord will reign for ever and ever.

Congregation

On that day the Lord shall be One, and His name shall be One.

Minister

O God, our heavenly Father, who usherest Thy children into life and recallest the soul to Thyself in Thine own good time, we thank Thee for the sweet memory of those dear to us who have been gathered to their fathers. We praise Thee for all the hallowed influences of their lives and for the rest and peace which they have found with Thee. May they still be a joy and an inspiration to us; may they quicken us to a more useful life, to higher hopes and greater contentment of spirit, so that in our departure we too may leave a memory and an example that shall serve as a hope and inspiration to those who follow us.

Send Thy consolation, we pray Thee, to those who to-day recall the loss of loved ones. Speak peace to hearts that are wounded by recent bereavement. Comfort them with the thought of Thy wisdom and justice which Thou in Thy fatherly love vouchsafest to Thy trusting children.

In filial submission to Thy will and in joyous hope of life everlasting, we praise Thee in whose hand are the souls of all creatures and the spirits of all flesh.

(Mourners rise)

Minister

Extolled and hallowed be the name of God throughout the world which He has created, and which He governs according to His righteous will. Just is He in all His ways, and wise are all His decrees. May His kingdom come, and His will be done in all the earth.

Congregation

Praised be the Lord of life, the righteous Judge for evermore.

Minister

To the departed whom we now remember, may peace and bliss be granted in life eternal. May they find grace and mercy before the Lord of heaven and earth. May their souls rejoice in that ineffable good which God has laid up for those who fear Him, and may their memory be a blessing unto those who treasure it.

Congregation

Amen.

Minister

May the Father of peace send peace to all who mourn, and comfort all the bereaved among us.

Congregation

Amen.

(Mourners are seated)

(Mourners rise)

Minister

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא· בְּעָלְמָא דִּי־בְרָא
כִרְעוּתֵהּ· וְיַמְלִיךְ מַלְכוּתֵהּ· בְּחַיֵּיכוֹן וּבְיוֹמֵיכוֹן
וּבְחַיֵּי דְכָל־בֵּית יִשְׂרָאֵל· בַּעֲגָלָא וּבִזְמַן קָרִיב·
וְאִמְרוּ אָמֵן:

Congregation

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ· לְעָלַם וּלְעָלְמֵי עָלְמַיָּא:

Minister

יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאַר וְיִתְרוֹמַם וְיִתְנַשֵּׂא
וְיִתְהַדַּר וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ דְּקוּדְשָׁא· בְּרִיךְ
הוּא· לְעֵלָּא מִן־כָּל־בִּרְכָתָא· וְשִׁירָתָא· תֻּשְׁבְּחָתָא
וְנֶחֱמָתָא· דַּאֲמִירָן בְּעָלְמָא· וְאִמְרוּ אָמֵן:

עַל־יִשְׂרָאֵל וְעַל־צַדִּיקַיָּא· וְעַל־כָּל־מַן
דְּאִתְפְּטַר מִן־עָלְמָא הָדֵין כִּרְעוּתֵהּ דֶּאֱלָהָא·
יְהֵא לְהוֹן שְׁלָמָא רַבָּא וְחוּלְקָא טָבָא לְחַיֵּי עָלְמָא
דְּאָתֵי· וְחִסְדָּא וְרַחֲמֵי מִן־קֳדָם מָרֵא שְׁמַיָּא
וְאַרְעָא· וְאִמְרוּ אָמֵן:

יְהֵא שְׁלָמָא רַבָּא מִן־שְׁמַיָּא וְחַיִּים· עָלֵינוּ
וְעַל־כָּל־יִשְׂרָאֵל· וְאִמְרוּ אָמֵן:

עֹשֶׂה שָׁלוֹם בִּמְרוֹמָיו· הוּא יַעֲשֶׂה שָׁלוֹם עָלֵינוּ
וְעַל־כָּל־יִשְׂרָאֵל· וְאִמְרוּ אָמֵן:

(Mourners are seated)

Closing Hymn

Give glory to the living God, and praise
God who reigneth beyond the end of days.

Thou only One, who is like unto Thee!
Unknown to man throughout eternity.

Bodied not in figure, in form not found,
Not all that lives Thy holiness can sound.

Thou wast ere the world its grandeur began,
Nor lies it with time Thy Being to span.

God of the universe, source of all light,
Thy works all reveal Thy glory and might.

The power prophetic Thy word to make clear,
Gavest Thou unto those to Thy service drawn near

Like unto Moses no prophet has been,
Who more than all men Thy glory has seen.

Through Thy faithful servants, the prophets, O Lord,
Didst Thou Thy message of truth accord.

Neither God nor His law will ever change,
Throughout all time will they endlessly range.

From Him there is nothing veiled or concealed
From beginning to end, all things are revealed.

Both the just and the unjust their portion receive;
None faileth; none can Omniscience deceive.

In His own time, in His appointed way
Will come His salvation for which we pray.

He redeems the dead to life that endeth never,
Praised be His name for ever and ever.

BENEDICTION

Closing Hymn

יִגְדַּל אֱלֹהִים חַי וְיִשְׁתַּבַּח נִמְצָא וְאֵין עֵת אֶל־מְצִיאוּתוֹ׃

אֶחָד וְאֵין יָחִיד כְּיִחוּדוֹ נֶעְלָם וְגַם־אֵין סוֹף לְאַחְדוּתוֹ׃

אֵין־לוֹ דְמוּת הַגּוּף וְאֵינוֹ גוּף לֹא נַעֲרוֹךְ אֵלָיו קְדֻשָּׁתוֹ׃

קַדְמוֹן לְכָל־דָּבָר אֲשֶׁר נִבְרָא רִאשׁוֹן וְאֵין רֵאשִׁית לְרֵאשִׁיתוֹ׃

הִנּוֹ אֲדוֹן עוֹלָם לְכָל־נוֹצָר יוֹרֶה גְדֻלָּתוֹ וּמַלְכוּתוֹ׃

שֶׁפַע נְבוּאָתוֹ נְתָנוֹ אֶל־אַנְשֵׁי סְגֻלָּתוֹ וְתִפְאַרְתּוֹ׃

לֹא קָם בְּיִשְׂרָאֵל כְּמשֶׁה עוֹד נָבִיא וּמַבִּיט אֶת־תְּמוּנָתוֹ׃

תּוֹרַת אֱמֶת נָתַן לְעַמּוֹ אֵל עַל־יַד נְבִיאוֹ נֶאֱמַן בֵּיתוֹ׃

לֹא יַחֲלִיף הָאֵל וְלֹא יָמִיר דָּתוֹ לְעוֹלָמִים לְזוּלָתוֹ׃

צוֹפֶה וְיוֹדֵעַ סְתָרֵינוּ מַבִּיט לְסוֹף דָּבָר בְּקַדְמָתוֹ׃

גּוֹמֵל לְאִישׁ חֶסֶד כְּמִפְעָלוֹ נוֹתֵן לְרָשָׁע רַע כְּרִשְׁעָתוֹ׃

יִשְׁלַח לְקֵץ יָמִין פְּדוּת עוֹלָם כָּל־חַי וְיֵשׁ יַכִּיר יְשׁוּעָתוֹ׃

חַיֵּי עוֹלָם נָטַע בְּתוֹכֵנוּ בָּרוּךְ עֲדֵי־עַד שֵׁם תְּהִלָּתוֹ׃

BENEDICTION

Morning Service for Pesach, Shabuoth and Succoth

Meditation

Wrapt in the sacred stillness of the sanctuary and filled with the consciousness of God's presence, we turn away from the things of earth to contemplate the mysterious nature of our inner being and to capture and to hold the heavenly vision revealed to our soul. We know that not with eyes of flesh nor with power of mind can we see and grasp the sublime truths of eternity. It is given the soul alone, when not deadened by a life of sense, to seek and to find, to feel and to know the living spirit that pervades and animates all. We are floating in an immeasurable ocean of spirit; and in this house of worship, as we bow our head in prayer with serene mind and yearning heart, the tides of the infinite come with mighty pulsations throbbing through our soul. Spirit touches spirit. We are face to face with God. What is dark in us is illumined; what is low is exalted; and what is base is purified. We are lifted above sordid care and vain anxiety, chilling fear and depressing gloom. No longer do we feel alone in a world of struggle and strife. God is ever near us, strengthening us in our weakness and directing our will to earnest effort and high endeavor. We emerge out of the bitter isolation that frets the spirit and stings

it into selfishness, and out of the multitude of confusing thoughts that bewilder the mind and make it stray from its holy resolves, to find ourselves under the shadow of God's protecting love and guided by the clear purpose of His divine plan. Life ceases to be complicated and beset with difficulties. We rise to do our simple duty and make our willing sacrifice with a great and solemn joy. Reposing in God's goodness and wisdom, we give rest to our disquieted hearts and free our souls from vexation and grief. Peace, God's own peace, descends upon us and sanctifies our every thought and deed.

Truly, God is in this place, and this our soul knows full well. And as we acknowledge our complete dependence upon the ruling spirit of the universe, and rejoice in the strength that has come to us out of the consciousness of His presence and the knowledge of His ways, so do we recognize that not unto us but unto our fathers before us were God's goodness and power first made manifest. The sacred story of our people, what is it but the written record of the unfoldment of God's truth to Israel and through Israel to mankind? And this holy festival which we celebrate in commemoration of the great events of our past, what is it but a landmark in the progress of God's revelation of Himself to His people Israel? Well may our hearts exclaim: This is the day which the Lord hath made, let us rejoice and be glad in it. We rejoice, O our God, that in Thy great love Thou didst endow our fathers with the spiritual

vision which enabled them to become fit channels of Thy overpowering truth and overflowing grace. We rejoice today that this precious gift can still be ours if we but consecrate our lives to Thy service and dedicate our powers to the search of Thy truth and the mastery of Thy Law. Grant us, O our God and Father, the strength and courage to fulfil the noble resolves of our hearts. May our faith in Thee, nurtured in this house and kept ablaze by our prayers, ever shine before us, so that amid the hardships and distractions of daily life we may retain a vision of Thy greatness and glory. Give us, we pray Thee, the indomitable will to pursue our goal to the very end, until the sun of righteousness shall have flooded the whole world with its seven-fold light, and knowledge of Thee shall have united all men into one common brotherhood. Amen.

Choir

(Psalm c)

Shout unto the Lord, all the earth; serve the Lord with gladness; come before His presence with singing. Know ye that the Lord He is God; it is He that hath made us, and we are His, His people, and the flock of His pasture. Enter into His gates with thanksgiving, and into His courts with praise; give thanks unto Him, and bless His name. For the Lord is good; His mercy endureth forever; and His faithfulness unto all generations.

הָרִיעוּ לַייָ כָּל־הָאָרֶץ׃
עִבְדוּ אֶת־יְיָ בְּשִׂמְחָה·
בֹּאוּ לְפָנָיו בִּרְנָנָה׃ דְּעוּ
כִּי־יְיָ הוּא אֱלֹהִים· הוּא
עָשָׂנוּ· וְלוֹ אֲנַחְנוּ· עַמּוֹ
וְצֹאן מַרְעִיתוֹ׃ בֹּאוּ
שְׁעָרָיו בְּתוֹדָה· חֲצֵרֹתָיו
בִּתְהִלָּה· הוֹדוּ לוֹ בָּרְכוּ
שְׁמוֹ׃ כִּי טוֹב יְיָ לְעוֹלָם
חַסְדּוֹ· וְעַד־דֹּר וָדֹר
אֱמוּנָתוֹ׃

Minister

מה ידידות

How lovely are Thy dwelling-places, O Lord of hosts; better is a day in Thy courts than a thousand elsewhere; happy are they who dwell in Thy house, they are continually praising Thee. Incline Thine

ear, answer us, be gracious unto us, O God, and cause us to rejoice, for unto Thee we lift up our souls. Teach us Thy way that we may walk firmly in Thy truth. Show us Thy kindness, grant us Thy salvation. Be with us on this day of our feast and at all times, O Thou, our God and our Father, our Rock and our Support. Amen.

אתה הוא

Almighty and merciful God, who hast called our fathers to Thy service, and hast opened their eyes to behold Thy wondrous works and to proclaim Thy law unto all nations, Thou art the same today even as Thou wast at the beginning; Thou art our God in this life, and Thou art our hope and refuge in the life to come. Creator of heaven and earth, of the sea and all that is therein, Thine alone is the power in the heaven above and on the earth below, and none can say unto Thee: What doest Thou? Our heavenly Father, help us that by our lives we may sanctify Thy name before men, and testify of Thee and of Thy holy law. Praised be Thou, O Lord, who has revealed to us Thy law of truth.

Choir: Amen.

נשמת כל חי

Thine alone, O Lord, are the greatness and the glory. Riches and honor come from Thee; in Thy hand are strength and power. Every living soul shall praise Thee; the spirit of all flesh shall glorify Thy name. Thou art God from everlasting to everlasting and besides Thee there is no redeemer nor savior. Thou art the first and the last, the Lord of all generations. Thou rulest the world in kindness and all Thy creatures in mercy. Thou art our guardian who sleepeth not and slumbereth not. To Thee alone we give thanks. Yet, though our lips should overflow with song, and our tongues with joyous praise, we should still be unable to thank Thee even for a thousandth part of the bounties which Thou hast bestowed upon our fathers and upon us. Thou hast been our protector and our savior in every trial and peril. Thy mercy has watched over us, and Thy lovingkindness has never failed us.

Praised be Thy holy name. Thou hast made Thine eternal law our portion, and hast given us a goodly heritage. Thou didst appoint us to proclaim Thy truth unto the nations and to win them for Thy law of righteousness. Sanctify us for the service to which Thou hast called us, O heavenly Father, that Thy name may be hallowed through us in all the world. Gather all Thy children around Thy banner of truth, that Thy praise may resound from one end of the earth to the other, and that through Israel the entire human family may be blessed with truth and peace.

Minister

נִשְׁמַת כָּל־חַי תְּבָרֵךְ אֶת־שִׁמְךָ יְיָ אֱלֹהֵינוּ·
וְרוּחַ כָּל־בָּשָׂר תְּפָאֵר וּתְרוֹמֵם זִכְרְךָ מַלְכֵּנוּ
תָּמִיד: מִן־הָעוֹלָם וְעַד־הָעוֹלָם אַתָּה אֵל·
וּמִבַּלְעָדֶיךָ אֵין לָנוּ מֶלֶךְ גּוֹאֵל וּמוֹשִׁיעַ פּוֹדֶה
וּמַצִּיל· וּמְפַרְנֵס וּמְרַחֵם· בְּכָל־עֵת צָרָה וְצוּקָה·
אֵין לָנוּ מֶלֶךְ אֶלָּא אָתָּה: אֱלֹהֵי הָרִאשׁוֹנִים
וְהָאַחֲרוֹנִים· הַמְנַהֵג עוֹלָמוֹ בְּחֶסֶד וּבְרִיּוֹתָיו
בְּרַחֲמִים· לְךָ לְבַדְּךָ אֲנַחְנוּ מוֹדִים: אִלּוּ פִינוּ
מָלֵא שִׁירָה כַּיָּם וּלְשׁוֹנֵנוּ רִנָּה כַּהֲמוֹן גַּלָּיו·
וְשִׂפְתוֹתֵינוּ שֶׁבַח כְּמֶרְחֲבֵי רָקִיעַ· אֵין אֲנַחְנוּ
מַסְפִּיקִים לְהוֹדוֹת לְךָ יְיָ אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ·
עַל־כָּל הַטּוֹבוֹת שֶׁעָשִׂיתָ עִם־אֲבוֹתֵינוּ וְעִמָּנוּ:
מִמִּצְרַיִם גְּאַלְתָּנוּ יְיָ אֱלֹהֵינוּ וּמִבֵּית עֲבָדִים
פְּדִיתָנוּ· בְּרָעָב זַנְתָּנוּ· וּבְשָׂבָע כִּלְכַּלְתָּנוּ: מֵחֶרֶב
הִצַּלְתָּנוּ וּמִדֶּבֶר מִלַּטְתָּנוּ· וּמֵחֳלָיִם רָעִים
וְנֶאֱמָנִים דִּלִּיתָנוּ: עַד־הֵנָּה עֲזָרוּנוּ רַחֲמֶיךָ· וְלֹא־
עֲזָבוּנוּ חֲסָדֶיךָ· וְאַל־תִּטְּשֵׁנוּ יְיָ אֱלֹהֵינוּ לָנֶצַח:
עַל־כֵּן נְהַלֶּלְךָ וּנְשַׁבֵּחֲךָ וּנְפָאֶרְךָ וּנְבָרֵךְ אֶת־
שֵׁם קָדְשֶׁךָ: בָּרוּךְ אַתָּה יְיָ· אֵל מֶלֶךְ גָּדוֹל
בַּתִּשְׁבָּחוֹת· אֵל הַהוֹדָאוֹת· אֲדוֹן הַנִּפְלָאוֹת·
הַבּוֹחֵר בְּשִׁירֵי זִמְרָה· מֶלֶךְ אֵל חֵי הָעוֹלָמִים:

(Congregation rises)

Minister

Praise ye the Lord to whom all praise is due.

Choir and Congregation

Praised be the Lord to whom all praise is due for ever and ever.

(Congregation is seated)

Minister

Praised be Thou, O Lord our God, Ruler of the world, who in Thy mercy makest light to shine over the earth and all its inhabitants, and renewest daily the work of creation. How manifold are Thy works, O Lord! In wisdom hast Thou made them all; the earth is full of Thy possessions. The heavens declare Thy glory, and the firmament showeth Thy handiwork. Thou formest light and darkness, ordainest good out of evil, and bringest harmony into nature and peace to the heart of man.

With great love hast Thou loved us, O our God, and with exceeding compassion hast Thou borne with us. Our fathers believed and trusted in Thee; therefore didst Thou teach them the laws of life, and show them the way of wisdom. We beseech Thee, O merciful Father, to grant us discernment, that we may understand and fulfil all the teachings of Thy word. Make us gladly obedient to Thy commandments and fill our hearts with love and reverence for Thee. In Thee we

(Congregation rises)

Minister

בָּרְכוּ אֶת־יְיָ הַמְבֹרָךְ׃

Choir and Congregation

בָּרוּךְ יְיָ הַמְבֹרָךְ לְעוֹלָם וָעֶד׃

(Congregation is seated)

Minister

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם· יוֹצֵר אוֹר וּבוֹרֵא חֹשֶׁךְ· עֹשֶׂה שָׁלוֹם וּבוֹרֵא אֶת־הַכֹּל׃ הַמֵּאִיר לָאָרֶץ וְלַדָּרִים עָלֶיהָ בְּרַחֲמִים· וּבְטוּבוֹ מְחַדֵּשׁ בְּכָל־יוֹם תָּמִיד מַעֲשֵׂה בְרֵאשִׁית׃ מָה רַבּוּ מַעֲשֶׂיךָ יְיָ· כֻּלָּם בְּחָכְמָה עָשִׂיתָ· מָלְאָה הָאָרֶץ קִנְיָנֶךָ׃ תִּתְבָּרַךְ יְיָ אֱלֹהֵינוּ עַל־שֶׁבַח מַעֲשֵׂה יָדֶיךָ· וְעַל־מְאוֹרֵי־אוֹר שֶׁעָשִׂיתָ יְפָאֲרוּךָ סֶּלָה׃ בָּרוּךְ אַתָּה יְיָ יוֹצֵר הַמְּאוֹרוֹת׃

אַהֲבָה רַבָּה אֲהַבְתָּנוּ יְיָ אֱלֹהֵינוּ· חֶמְלָה גְדוֹלָה וִיתֵרָה חָמַלְתָּ עָלֵינוּ׃ אָבִינוּ מַלְכֵּנוּ · בַּעֲבוּר אֲבוֹתֵינוּ שֶׁבָּטְחוּ בְךָ וַתְּלַמְּדֵם חֻקֵּי חַיִּים· כֵּן תְּחָנֵּנוּ וּתְלַמְּדֵנוּ׃ הָאֵר עֵינֵינוּ בְּתוֹרָתֶךָ· וְדַבֵּק לִבֵּנוּ בְּמִצְוֹתֶיךָ· וְיַחֵד לְבָבֵנוּ לְאַהֲבָה

put our trust; we rejoice and delight in Thy help, for with Thee alone is salvation; Thou hast called us as teachers of Thy law; Thou hast chosen us for a holy mission unto mankind; therefore do we joyfully lift up our voices and proclaim Thy unity. Praised be Thou, O God, who hast chosen Thy people Israel in love.

(Congregation rises)

Minister, then Choir and Congregation

Hear, O Israel: The Lord our God, the Lord is One.

Praised be His name whose glorious kingdom is for ever and ever.

(Congregation is seated)

Minister

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy might. And these words, which I command thee this day, shall be upon thy heart. Thou shalt teach them diligently unto thy children, and shalt speak of them when thou sittest in thy house, when thou walkest by the way, when thou liest down, and when thou risest up. And thou shalt bind them for a sign upon thy hand, and they shall be for frontlets between thine eyes. And thou shalt write them upon the doorposts of thy house and upon thy gates:

To the end that ye shall remember and do all My commandments and be holy unto your God. I am the Lord your God.

וּלְיִרְאָה שְׁמֶךָ׃ וְלֹא נֵבוֹשׁ לְעוֹלָם וָעֶד: כִּי בְשֵׁם
קָדְשְׁךָ בָטָחְנוּ׃ נָגִילָה וְנִשְׂמְחָה בִּישׁוּעָתֶךָ׃ כִּי
אֵל פּוֹעֵל יְשׁוּעוֹת אָתָּה׃ וּבָנוּ בָחַרְתָּ וְקֵרַבְתָּנוּ
לְשִׁמְךָ הַגָּדוֹל סֶלָה בֶּאֱמֶת׃ לְהוֹדוֹת לְךָ וּלְיַחֶדְךָ
בְּאַהֲבָה׃ בָּרוּךְ אַתָּה יְיָ הַבּוֹחֵר בְּעַמּוֹ יִשְׂרָאֵל
בְּאַהֲבָה:

(Congregation rises)

Minister, then Choir and Congregation

שְׁמַע יִשְׂרָאֵל יְהוָֹה אֱלֹהֵינוּ יְהוָֹה אֶחָד
בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד:

(Congregation is seated)

Minister

וְאָהַבְתָּ אֵת יְיָ אֱלֹהֶיךָ בְּכָל־לְבָבְךָ
וּבְכָל־נַפְשְׁךָ וּבְכָל־מְאֹדֶךָ: וְהָיוּ הַדְּבָרִים
הָאֵלֶּה אֲשֶׁר אָנֹכִי מְצַוְּךָ הַיּוֹם עַל־לְבָבֶךָ:
וְשִׁנַּנְתָּם לְבָנֶיךָ וְדִבַּרְתָּ־בָּם׃ בְּשִׁבְתְּךָ בְּבֵיתֶךָ
וּבְלֶכְתְּךָ בַדֶּרֶךְ וּבְשָׁכְבְּךָ וּבְקוּמֶךָ: וּקְשַׁרְתָּם
לְאוֹת עַל־יָדֶךָ׃ וְהָיוּ לְטֹטָפֹת בֵּין עֵינֶיךָ:
וּכְתַבְתָּם עַל־מְזֻזוֹת בֵּיתֶךָ וּבִשְׁעָרֶיךָ:
לְמַעַן תִּזְכְּרוּ וַעֲשִׂיתֶם אֶת־כָּל־מִצְוֹתָי. וִהְיִיתֶם
קְדוֹשִׁים לֵאלֹהֵיכֶם: אֲנִי יְיָ אֱלֹהֵיכֶם:

Responsive Reading

Minister

Truth eternal and unchanging is Thy word which Thou hast spoken through Thy prophets.

Congregation

Thou art the living God, Thy words bring life and light to the soul.

Thou art the strength of our life, the rock of our salvation; Thy kingdom and Thy truth abide forever.

Thou hast been the help of our fathers in time of trouble and art our refuge in all generations.

Thou art the first and the last, and besides Thee there is no redeemer nor helper.

As Thou hast saved Israel from Egyptian bondage, so mayest Thou send Thy help to all who are oppressed.

May Thy law rule in the hearts of all Thy children, and Thy truth unite them in bonds of fellowship.

May the righteous of all nations rejoice in Thy power and exult in Thy grace.

O God, who art our refuge and our hope, we glorify Thy name now as did our fathers in ancient days:

Choir

Who is like unto Thee, O God, among the mighty? Who is like unto Thee, glorious in holiness, extolled in praises, working wonders?

Responsive Reading

אֱמֶת· אֱלֹהֵי עוֹלָם מַלְכֵּנוּ· צוּר יַעֲקֹב מָגֵן יִשְׁעֵנוּ:
לְדוֹר וָדוֹר הוּא קַיָּם וּשְׁמוֹ קַיָּם· וּמַלְכוּתוֹ
וֶאֱמוּנָתוֹ לָעַד קַיָּמֶת:

וּדְבָרָיו חָיִים וְקַיָּמִים· נֶאֱמָנִים וְנֶחֱמָדִים לָעַד
וּלְעוֹלְמֵי עוֹלָמִים:

עֶזְרַת אֲבוֹתֵינוּ אַתָּה הוּא מֵעוֹלָם מָגֵן
וּמוֹשִׁיעַ לִבְנֵיהֶם אַחֲרֵיהֶם בְּכָל־דּוֹר וָדוֹר:

אַשְׁרֵי אִישׁ שֶׁיִּשְׁמַע לְמִצְוֹתֶיךָ וְתוֹרָתְךָ
וּדְבָרְךָ יָשִׂים עַל־לִבּוֹ:

אֱמֶת· שָׁאַתָּה הוּא יְיָ אֱלֹהֵינוּ· צוּר יְשׁוּעָתֵנוּ·
פּוֹדֵנוּ וּמַצִּילֵנוּ· מֵעוֹלָם שְׁמֶךָ· אֵין אֱלֹהִים
זוּלָתֶךָ:

אַתָּה הוּא רִאשׁוֹן וְאַתָּה הוּא אַחֲרוֹן·
וּמִבַּלְעָדֶיךָ אֵין לָנוּ מֶלֶךְ גּוֹאֵל וּמוֹשִׁיעַ:

מִמִּצְרַיִם גְּאַלְתָּנוּ יְיָ אֱלֹהֵינוּ· וּמִבֵּית עֲבָדִים
פְּדִיתָנוּ:

עַל־זֹאת שִׁבְּחוּ אֲהוּבִים וְרוֹמְמוּ אֵל:

Choir

מִי־כָמֹכָה בָּאֵלִים יְיָ· מִי כָּמֹכָה נֶאְדָּר בַּקֹּדֶשׁ
נוֹרָא תְהִלֹּת עֹשֵׂה־פֶלֶא:

Minister

When Thy children beheld Thy sovereign power, they exclaimed: This is my God; and they said:

Choir

The Lord shall reign for ever and ever.

Minister

O Rock of Israel, redeem those that are oppressed and deliver those that are persecuted. Praised be Thou, our Redeemer, the Holy One of Israel.

Choir: Amen.

Minister

Praised be Thou, O Lord our God, God of our fathers, Abraham, Isaac and Jacob, great, mighty and revered God. Thou, O Most High, bestowest lovingkindness upon all Thy creatures; Thou rememberest the goodness of the fathers, and in love Thou bringest redemption to their descendants for the sake of Thy name. Thou, O King, art our Helper, Savior and Protector. Praised be Thou, O Lord, Shield of Abraham.

Thou art mighty forever, O Lord; Thou aboundest in salvation. In lovingkindness Thou sustainest the living, in the multitude of Thy mercies Thou quickenest all; Thou upholdest the falling, healest the sick and loosest the bound. Thou wilt fulfil Thy promise of immortal life unto those who sleep in the dust. Who is like unto Thee, Almighty God, Author of life and death, Source of salvation? Praised be Thou, O Lord, who hast implanted within us immortal life.

Minister

מַלְכוּתְךָ רָאוּ בָנֶיךָ · זֶה אֵלִי עָנוּ וְאָמְרוּ:

Choir

יְיָ יִמְלֹךְ לְעֹלָם וָעֶד:

Minister

צוּר יִשְׂרָאֵל · קוּמָה בְּעֶזְרַת יִשְׂרָאֵל · גּוֹאֲלֵנוּ יְיָ צְבָאוֹת שְׁמוֹ · קְדוֹשׁ יִשְׂרָאֵל · בָּרוּךְ אַתָּה יְיָ גָּאַל יִשְׂרָאֵל:

Choir: Amen.

Minister

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ · אֱלֹהֵי אַבְרָהָם אֱלֹהֵי יִצְחָק וֵאלֹהֵי יַעֲקֹב · הָאֵל הַגָּדוֹל הַגִּבּוֹר וְהַנּוֹרָא · אֵל עֶלְיוֹן · גּוֹמֵל חֲסָדִים טוֹבִים · וְקֹנֵה הַכֹּל וְזוֹכֵר חַסְדֵי אָבוֹת · וּמֵבִיא גְאֻלָּה לִבְנֵי בְנֵיהֶם · לְמַעַן שְׁמוֹ בְּאַהֲבָה: מֶלֶךְ עוֹזֵר וּמוֹשִׁיעַ וּמָגֵן · בָּרוּךְ אַתָּה יְיָ מָגֵן אַבְרָהָם:

אַתָּה גִּבּוֹר לְעוֹלָם אֲדֹנָי · רַב לְהוֹשִׁיעַ · מְכַלְכֵּל חַיִּים בְּחֶסֶד · מְחַיֵּה הַכֹּל בְּרַחֲמִים רַבִּים · סוֹמֵךְ נוֹפְלִים וְרוֹפֵא חוֹלִים וּמַתִּיר אֲסוּרִים · וּמְקַיֵּם אֱמוּנָתוֹ לִישֵׁנֵי עָפָר · מִי כָמוֹךָ בַּעַל גְּבוּרוֹת · וּמִי דּוֹמֶה־לָּךְ · מֶלֶךְ מֵמִית וּמְחַיֶּה · וּמַצְמִיחַ יְשׁוּעָה: בָּרוּךְ אַתָּה יְיָ נֹטַע בְּתוֹכֵנוּ חַיֵּי עוֹלָם:

SANCTIFICATION

(Congregation rises)

We hallow Thy name on earth, even as it is hallowed in heaven; and in the words of the prophet we say:

Choir and Congregation

Holy, holy, holy is the Lord of hosts; the whole earth is full of His glory.

Minister

God our strength, God our Lord, how excellent is Thy name in all the earth!

Choir and Congregation

In all places of Thy dominion, Thy name is praised and glorified.

Minister

Our God is One; He is our Father; He is our King; He is our Helper; and in His mercy He will answer our prayers in the sight of all the living.

Choir and Congregation

The Lord will reign forever, thy God, O Zion, from generation to generation. Hallelujah!

(Congregation is seated)

Minister

From generation to generation we declare Thy greatness and throughout all ages proclaim Thy holiness; Thy praise shall never cease from our lips.

SANCTIFICATION
(Congregation rises)

נְקַדֵּשׁ אֶת שִׁמְךָ בָּעוֹלָם · כְּשֵׁם שֶׁמַּקְדִּישִׁים אוֹתוֹ בִּשְׁמֵי מָרוֹם · כַּכָּתוּב עַל־יַד נְבִיאֶךָ · וְקָרָא זֶה אֶל־זֶה וְאָמַר:

Choir and Congregation

קָדוֹשׁ קָדוֹשׁ קָדוֹשׁ יְיָ צְבָאוֹת · מְלֹא כָל־הָאָרֶץ כְּבוֹדוֹ:

Minister

אַדִּיר אַדִּירֵנוּ יְיָ אֲדוֹנֵנוּ מָה־אַדִּיר שִׁמְךָ בְּכָל הָאָרֶץ:

Choir and Congregation

בָּרוּךְ כְּבוֹד יְיָ מִמְּקוֹמוֹ:

Minister

אֶחָד הוּא אֱלֹהֵינוּ · הוּא אָבִינוּ · הוּא מַלְכֵּנוּ · הוּא מוֹשִׁיעֵנוּ: וְהוּא יַשְׁמִיעֵנוּ בְּרַחֲמָיו לְעֵינֵי כָּל־חָי:

Choir and Congregation

יִמְלֹךְ יְיָ לְעוֹלָם אֱלֹהַיִךְ צִיּוֹן לְדוֹר וָדוֹר הַלְלוּיָהּ:

(Congregation is seated)

Minister

לְדוֹר וָדוֹר נַגִּיד גָּדְלֶךָ · וּלְנֵצַח נְצָחִים קְדֻשָּׁתְךָ נַקְדִּישׁ · וְשִׁבְחֲךָ אֱלֹהֵינוּ מִפִּינוּ לֹא יָמוּשׁ לְעוֹלָם וָעֶד · בָּרוּךְ אַתָּה יְיָ הָאֵל הַקָּדוֹשׁ:

Minister and Congregation

We render thanks unto Thee that Thou hast chosen us from among all nations, and hast called us to Thy service. Thou hast sanctified us through Thy commandments, that through Israel Thy great and holy name may become known in all the earth. Thou hast ordained for us feasts of joy, and seasons of gladness. Bestow upon all who worship here the blessing of Thy holy festivals; and may we so celebrate them as to be worthy of Thy benediction. Praised be Thou, O Lord, who sanctifiest (the Sabbath,) Israel and the festivals.

Choir: Amen.

Minister and Congregation

אַתָּה בְחַרְתָּנוּ מִכָּל־הָעַמִּים לִהְיוֹת לְךָ לְעַם
סְגֻלָּה· וְקִדַּשְׁתָּנוּ בְּמִצְוֹתֶיךָ· וְקֵרַבְתָּנוּ מַלְכֵּנוּ
לַעֲבוֹדָתֶךָ· וְשִׁמְךָ הַגָּדוֹל וְהַקָּדוֹשׁ עָלֵינוּ קָרָאתָ:
וַתִּתֶּן־לָנוּ יְיָ אֱלֹהֵינוּ מוֹעֲדִים לְשִׂמְחָה· חַגִּים
וּזְמַנִּים לְשָׂשׂוֹן: וְהַשִּׂיאֵנוּ יְיָ אֱלֹהֵינוּ אֶת־בִּרְכַּת
מוֹעֲדֵי קָדְשֶׁךָ· כַּאֲשֶׁר רָצִיתָ וְאָמַרְתָּ לְבָרְכֵנוּ·
בָּרוּךְ אַתָּה יְיָ מְקַדֵּשׁ (הַשַּׁבָּת) יִשְׂרָאֵל וְהַזְּמַנִּים:

Choir: Amen.

For the First Day of Pesach

Responsive Reading

Minister

I love Thee, O Lord, my strength, my rock, my deliverer.

Congregation

Praised, I cry, is the Lord, and I am saved from mine enemies.

The cords of death compassed me, and the floods of the nether-world assailed me.

In my distress I called upon the Lord and cried unto my God.

Out of His temple He heard my voice, and my cry came before Him.

He sent from on high; He took me; He drew me out of many waters.

He delivered me from mine enemy most strong and from them that hated me, for they were too mighty for me.

They confronted me in the day of my calamity but the Lord was a stay unto me.

He brought me forth also into a large place; He delivered me because He delighted in me.

With the merciful Thou dost show Thyself merciful; with the upright man Thou dost show Thyself upright.

For Thou dost save the afflicted people; but the haughty eyes Thou dost humble.

For Thou dost light my lamp; the Lord, my God, doth lighten my darkness.

As for God, His way is perfect; His word is tried; He is a shield unto all them that take refuge in Him.

For who is God, save the Lord, and who is a Rock, except our God?

The God that girdeth me with strength, and maketh my way straight.

Thou hast also given me Thy shield of salvation, and Thy right hand hath holden me up; and Thy condescension hath made me great.

The Lord liveth, and blessed be my Rock; and exalted be the God of my salvation.

Therefore I will give thanks unto Thee, O Lord, among the nations, and will sing praises unto Thy name.

Minister

Gratefully we lift up our hearts to Thee, O God, and thank Thee for Thy lovingkindness and never-ending goodness to the house of Israel. Our ancestors languished in Egyptian slavery; they ate the bread of affliction; the lash of the taskmaster drove them to their daily toil; but Thou wast mindful of the descendants of Abraham, Isaac and Jacob, Thy faithful servants. In the fulness of time Thou didst raise up a deliverer who, in Thy name, brought the message of redemption to the enslaved. Thou didst lead Israel from bondage to freedom, from darkness to light, from despair to hope.

As on eagle's pinions, Thou didst bear him and bring him nigh unto Thee. From beneath the yoke of ignorance and false worship Thou didst redeem him and bring him forth into the full light of Thy truth to be unto Thee a kingdom of priests and a holy people. And in thankful memory of Thy wondrous deliverance and of the consecration of our fathers and ourselves unto Thy service, we celebrate this joyous feast of Passover.

Ofttimes since that early day has Israel been oppressed by kings unfeeling as Pharaoh, and trampled upon by men and nations as cruel as the Egyptians. But, ever mindful of that first deliverance, Thy people never again lost hope. Their trust in Thee, so firm and strong, buoyed them up. Nor was their trust misplaced. Ever and again Thy protecting love manifested itself, and they were saved from impending destruction. And so we pray unto Thee on this day of our feast that, as Thou hast vouchsafed Thy protection to the children of Israel throughout the past, Thou mayest be with them now and in the future. Deliver them wherever they are still bowed beneath the oppressor's yoke. May all persecution cease, and every trace of bondage disappear from among men, so that at last a universal feast of freedom shall be celebrated in Thy name, God of freedom, Father of mankind. Amen.

(Turn to page 238)

For the Seventh Day of Pesach

Responsive Reading

Minister

I will make mention of the deeds of the Lord; yea, I will remember Thy wonders of old.

Congregation

I will meditate also upon all Thy work, and muse on Thy doings.

O God, Thy way is in holiness; who is a great god like unto God?

Thou art the God that doest wonders; Thou hast made known Thy strength among the peoples.

Thou hast with Thine arm redeemed Thy people, the sons of Jacob and Joseph.

The waters saw Thee, O God; the waters saw Thee; they were in turmoil; the depths also trembled.

The clouds flooded forth waters; the skies sent out a sound; Thine arrows also went abroad.

The voice of Thy thunder was in the whirlwind; the lightnings lighted up the world; the earth trembled and shook.

Thy way was in the sea, and Thy path in the great waters, and Thy footsteps were not known.

Thou didst lead Thy people like a flock, by the hand of Moses and Aaron.

Come, and see the works of God; He is terrible in His doing toward the children of men.

He turned the sea into dry land; they went through the river on foot.

He ruleth by His might for ever; His eyes keep watch upon the nations; let not the rebellious exalt themselves.

Bless our God, ye peoples, and make the voice of His praise to be heard;

Who hath set our soul in life, and suffered not our foot to be moved.

For Thou, O God, hast tried us; Thou hast refined us, as silver is refined.

Blessed be God, who hath not turned away my prayer, nor His mercy from me.

Blessed be the Lord day by day; He beareth our burden, even the God who is our salvation.

Sing unto God, ye kingdoms of the earth; O sing praises unto the Lord.

Ascribe ye strength unto God; His majesty is over Israel, and His strength is in the skies.

Minister

A song of triumph and of joy resounded unto Thee, O God, from the lips of Israel's redeemed. Standing on the shore of the sea, they extolled Thy name in the ecstasy of the freedom which Thou didst bestow upon them, so that they might establish a new sanctuary, a kingdom of the spirit, in which Thou alone shouldst reign, and all men should acknowledge Thee as the ruler of the

universe. In lofty strains they praised Thy greatness and glory before which human greatness sinks into nothingness and earthly glory vanishes. They had seen how pride causes its own downfall, and how in the end right conquers, not by might and not by power, but by Thy spirit which rules nature and mankind. The idols were powerless, for the spirit was not in them; the worshipers of false gods were put to shame and all their plans came to naught when the time was ripe for the redemption of Thy people.

We thank Thee, O God, for Thy providence which has ever delivered Israel from danger, and for the power of Thy word which keeps the spirit of truth, justice and peace awake within us. On this closing day of our feast, we pray unto Thee to let Thy blessing rest upon our congregation. O quicken the hearts of its members with holy zeal to work in the cause for which it has been established. Be Thou with the whole house of Israel, so that we may live in freedom everywhere and unite with all men in singing a new song of salvation and deliverance. Bestow Thy blessing, O God, upon our country; may it always be the home of freedom, the refuge of the oppressed and downtrodden. Grant the blessing of liberty, justice and peace unto all Thy children, now and evermore. Amen.

(Turn to page 238)

For Shabuoth

Responsive Reading

Minister

Thus saith God, He that created the heavens and spread forth the earth;

Congregation

He that giveth breath unto the people upon it, and spirit to them that walk therein;

I, the Lord, have called thee in righteousness, and have taken hold of thy hand,

And set thee for a covenant of the people, for a light of the nations;

To open the blind eyes, to bring out the prisoners from the dungeon, and them that sit in darkness out of the prison-house.

Ye are My witnesses, saith the Lord, and My servant whom I have chosen.

I am the Lord, thy God, the holy One of Israel, thy redeemer.

This is My covenant with them, saith the Lord; My spirit that is upon thee, and My words which I have put in thy mouth,

They shall not depart out of thy mouth, nor out of the mouth of thy seed, saith the Lord, from henceforth and forever.

For the mountains may depart, and the hills be removed, but My kindness shall not depart from thee,

Neither shall My covenant of peace be removed, saith the Lord that hath compassion on thee.

And I will betroth thee unto Me forever, saith the Lord;
Yea, I will betroth thee unto Me in righteousness, and in justice, and in lovingkindness and in compassion.
And I will betroth thee unto Me in faithfulness; and thou shalt know the Lord.

Minister

With feelings of joy, O our God, we come before Thee in this gladsome season of the year, when nature sings Thy praise, when field and forest, hill and valley proclaim Thy goodness. Yet holier joy fills our hearts as we remember the day of Sinai, when Israel received Thy law and became the people of Thy covenant. Then Thy message was heard: Ye shall be unto Me a kingdom of priests and a holy nation.

In letters of fire Thou didst inscribe the eternal words of truth upon the minds and hearts of men. The revelation of the loftiest truths of religion came unto Israel; and from Israel have they gone forth carrying light to the rest of the world. Happy is Israel that he was found worthy to be the guardian of Thy teachings, the bearer of good tidings to the nations of the earth.

Arduous is the task Thou didst impose upon him, and often did he falter; but Thou didst ever raise up faithful men, who held the people to their allegiance and bade them remember that Thou art a God of righteousness, and that Israel was chosen to be the standard-bearer of truth and

the champion of righteousness, a light to the nations and a covenant to the peoples.

With Thy law in their hearts, Thine anointed wandered forth from their land to be Thy witnesses and, amidst deadly foes and devouring flames, to proclaim Thy name in all the earth. And behold, Thy law has become the light of the ages, the treasure of mankind. Throughout the years Israel has been faithful to Thee. He found strength in trouble, light in darkness, hope in despair, for he remembered Thy promise: I, the Lord, change not, and ye, O sons of Jacob, are not consumed. In the same spirit of devotion, we hold fast to Thy covenant, and we rejoice that, with youthful ardor, our children are renewing this day the vow of Horeb. Grant, O God, that this covenant be a covenant of life and peace forever sealed upon their hearts, and that Thy spirit which was upon our fathers and Thy words which Thou didst put into their mouths may not depart from our children's children forever. We rejoice that after the long, dreary night a new morn is dawning. The truths revealed to Israel are becoming the possession of an ever greater number of men. May the time not be distant when all the children of the earth will be of Thy kingdom and will recognize Thee as their God and Father. Amen.

(Turn to page 238)

For the First Day of Succoth

Responsive Reading

Minister

O Thou that hearest prayer, unto Thee doth all flesh come.

Congregation

Happy is the man whom Thou choosest, and bringest near, that he may dwell in Thy courts.

May we be satisfied with the goodness of Thy house, the holy place of Thy temple.

With wondrous works dost Thou answer us in righteousness, O God of our salvation.

Thou, the confidence of all the ends of the earth, and of the far distant seas;

Who by Thy strength settest fast the mountains, who art girded about with might;

Who stillest the roaring of the seas, the roaring of their waves, and the tumult of the peoples;

So that they that dwell in the uttermost parts stand in awe of Thy signs.

Thou makest the outgoings of the morning and evening to rejoice.

Thou hast remembered the earth and watered her, greatly enriching her, with the river of God that is full of water.

Watering her ridges abundantly, settling down the furrows thereof, Thou makest her soft with showers; Thou blessest the growth thereof.

Thou crownest the year with Thy goodness, and Thy paths drop fatness.

The pastures of the wilderness do drop, and the hills are girded with joy.

The meadows are clothed with flocks; the valleys also are covered over with corn; they shout for joy, yea, they sing.

The earth has yielded her increase, may the Lord our God, bless us.

May God bless us, and let all the ends of the earth fear Him.

Minister

O God and Father, all that we are we owe to Thee; all that we have is Thy gift. On this, our feast of joy and thanksgiving, we recognize how much there is for which we should be grateful. The radiant beauty of nature, the vivifying sunshine, the refreshing rain, the care with which Thy loving-kindness provides for our every need, all awaken within us feelings of deep gratitude toward Thee. Thy providence is ever watchful. Thy protecting arm is stretched out over all Thy creatures. Thou openest Thy hand and satisfiest every living thing with favor. Thou hast blessed the work of our hands and established it for us. When our foot stumbled, Thou didst uphold us; in the night of adversity, Thou didst revive our drooping spirits.

Thou didst guide our fathers safely through the dangers of the wilderness. When they dwelt in

frail booths, Thine ever-vigilant eye watched over them. Thou didst shield them from scorching sun and raging tempest. When storms of oppression beat down upon them and fires of persecution were kindled to devour them, Thine almighty power rescued them and held them safe. Now when better days have come, may the memory of Thy protection throughout the ages guard us from the self-sufficiency of worldly pride and prosperity, and keep us faithful to Thee and Thy covenant.

Gratefully we bring to Thine altar these symbols of our feast enjoined in Thy law for this sacred day, the fruitful palm, the fragrant citron, the thick-leaved myrtle, and the low-hanging willow. May they remind us of the time when our fathers first learned to know Thee and to proclaim Thy word. May they suggest thoughts of the sublime mission upon which Thou hast sent Thy servant Israel and of the glorious harvest of peace and love which shall rejoice all men in the latter days.

Grant, O God, that this festival may bring gladness to our homes. May we share our blessings with the needy and seek to lift the burden of care from the heavy-laden, so that all may celebrate this day in joy before Thee. Amen.

(Turn to page 238)

For Shemini Atzereth

Responsive Reading

Minister

Praise ye the Lord, for it is good to sing praises unto our God, for it is pleasant, and praise is comely.

Congregation

He healeth the broken in heart, and bindeth up their wounds.

He counteth the number of the stars; He giveth them all their names.

Great is our Lord, and mighty in power: His understanding is infinite.

The Lord upholdeth the humble; He bringeth the wicked down to the ground.

Sing unto the Lord with thanksgiving, sing praises upon the harp unto our God;

Who covereth the heaven with clouds, who prepareth rain for the earth, who maketh the mountains to spring with grass.

He giveth to the beast his food, and to the young ravens which cry.

The Lord taketh pleasure in them that fear Him. in those that wait for His mercy.

Glorify the Lord, O Jerusalem; praise thy God, O Zion.

For He hath made strong the bars of thy gates; He hath blessed thy children within thee.

He maketh thy borders peace; He giveth thee in plenty the fat of wheat.

He sendeth out His commandment upon earth; His word runneth very swiftly.

He giveth snow like wool; He scattereth the hoar-frost like ashes.

He casteth forth His ice like crumbs; who can stand before His cold?

He sendeth forth His word, and melteth them; He causeth His wind to blow, and the waters flow.

He declareth His word unto Jacob, His statutes and His ordinances unto Israel.

He hath not dealt so with any nation; and as for His ordinances, they have not known them. Hallelujah.

Minister

O Lord our God and God of our fathers, Thou art exalted above all human understanding; no tongue can tell Thy goodness and Thy grace. Yet the countless tokens of Thy love, the innumerable signs of Thine unfailing providence and of Thy loving care for all Thy creatures, tell of Thee. Our eyes are opened to the wonders of this world, wherein Thy presence reveals itself in every star of heaven and in every flower of the field. The heavens declare Thy glory, O God, and the firmament showeth Thy handiwork.

Throughout this festal season we have extolled Thee for the bounteous gifts of the earth. And on this sacred Feast of Conclusion, we delight to come once more into Thy benign presence, to render Thee our homage of thanksgiving and joyful praise. We lift up our hearts to Thee and extol Thee for the blessings wherewith Thou crownest our days. Truly, O Lord, Thou art good to all, and Thy mercies are over all Thy works.

We thank Thee also for the spiritual joys of life, for the eternal blessings that come from faithful obedience to Thy law. We thank Thee that Thou hast made Israel the chosen guardian of Thy truth, the keeper of the Torah, the law of life, justice and peace for all men. We rejoice in its possession as Israel's greatest boon, the heritage of the congregation of Jacob. With ever renewed devotion we read and reread it from year to year; and we pray Thee, O Lord, that, as we listen to its teachings, we may grow in wisdom and understanding, in the fear of Thee and in the love of man, and thus prove worthy of the crown of priesthood which Thou hast placed upon our head.

With unfaltering trust in Thee, O our God, and with heartfelt gratitude for Thy countless blessings, we conclude today the festive cycle of this month. Many sweet sounds have vibrated through our souls during the solemn hours spent in brotherly reunion and worship within Thy house. May the spirit of reverence and devotion which our festivals have aroused abide with us, that we may ever feel

ourselves consecrated to Thy service. And when at last the time shall come in which Thou wilt take us hence to be with Thee, may our life not have been in vain; may we leave the world better and richer for our service and our toil. And may we close our earthly career with cheerful trust in Thine eternal love and wisdom. Amen.

Minister

Look with favor, O Lord, upon Israel, Thy people, and in Thy love at all times accept our worship. Praised be Thou, O God, whom alone we serve in reverence.

Minister and Congregation

We gratefully acknowledge, O Lord, our God, that Thou art our Creator and Preserver, the Rock of our life and the Shield of our help. We render thanks unto Thee for our lives which are in Thy hand, for our souls which are ever in Thy keeping, for Thy wondrous providence and for Thy continuous goodness, which Thou bestowest upon us day by day. Truly, Thy mercies never fail and Thy lovingkindness never ceases. Therefore in Thee do we forever put our trust.

Minister

Our God and God of our fathers, may Thy blessing rest upon us, according to the gracious promise of Thy word:

Minister and Choir

May the Lord bless thee and keep thee.

Amen.

May the Lord let His countenance shine upon thee and be gracious unto thee.

Amen.

May the Lord lift up His countenance upon thee and give thee peace.

Amen.

Minister

רְצֵה יְיָ אֱלֹהֵינוּ בְּעַמְּךָ יִשְׂרָאֵל וּתְפִלָּתָם
בְּאַהֲבָה תְקַבֵּל וּתְהִי לְרָצוֹן תָּמִיד עֲבוֹדַת
יִשְׂרָאֵל עַמֶּךָ: בָּרוּךְ אַתָּה יְיָ שֶׁאוֹתְךָ לְבַדְּךָ
בְּיִרְאָה נַעֲבוֹד:

Minister and Congregation

מוֹדִים אֲנַחְנוּ לָךְ שָׁאַתָּה הוּא יְיָ אֱלֹהֵינוּ
וֵאלֹהֵי אֲבוֹתֵינוּ לְעוֹלָם וָעֶד· צוּר חַיֵּינוּ מָגֵן
יִשְׁעֵנוּ אַתָּה הוּא לְדוֹר וָדוֹר נוֹדֶה לְּךָ וּנְסַפֵּר
תְּהִלָּתֶךָ עַל־חַיֵּינוּ הַמְּסוּרִים בְּיָדֶךָ וְעַל־
נִשְׁמוֹתֵינוּ הַפְּקוּדוֹת לָךְ וְעַל־נִסֶּיךָ שֶׁבְּכָל־יוֹם
עִמָּנוּ וְעַל־נִפְלְאוֹתֶיךָ וְטוֹבוֹתֶיךָ שֶׁבְּכָל־עֵת עֶרֶב
וָבֹקֶר וְצָהֳרָיִם· הַטּוֹב כִּי־לֹא כָלוּ רַחֲמֶיךָ
וְהַמְרַחֵם כִּי־לֹא תַמּוּ חֲסָדֶיךָ מֵעוֹלָם קִוִּינוּ לָךְ:

Minister

אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ· בָּרְכֵנוּ בַּבְּרָכָה
הַמְשֻׁלֶּשֶׁת הַכְּתוּבָה בַּתּוֹרָה:

Minister and Choir

יְבָרֶכְךָ יְיָ וְיִשְׁמְרֶךָ:

Amen.

יָאֵר יְיָ פָּנָיו אֵלֶיךָ וִיחֻנֶּךָּ:

Amen.

יִשָּׂא יְיָ פָּנָיו אֵלֶיךָ וְיָשֵׂם לְךָ שָׁלוֹם:

Amen.

Minister

Grant us peace, Thy most precious gift, O Thou eternal source of peace, and enable Israel to be a messenger of peace unto the peoples of the earth. Bless our country that it may ever be a stronghold of peace, and the advocate of peace in the council of nations. May contentment reign within its borders, health and happiness within its homes. Strengthen the bonds of friendship and fellowship between all the inhabitants of our land. Plant virtue in every soul, and may the love of Thy name hallow every home and every heart. Praised be Thou, O Lord, Giver of peace.

Choir: Amen.

Silent Devotion

אלהי נצור

O God, keep my tongue from evil and my lips from speaking guile. Be my support when grief silences my voice, and my comfort when woe bends my spirit. Plant humility in my soul, and strengthen my heart with perfect faith in Thee. Help me to be strong in trial and temptation and to be meek when others wrong me, that I may readily forgive them. Guide me by the light of Thy counsel, and let me ever find rest in Thee, who art my Rock and my Redeemer. Amen.

Choir

Let the words of my mouth and the meditation of my heart be acceptable in Thy sight, O Lord, my Rock and my Redeemer.

Minister

שִׂים שָׁלוֹם טוֹבָה וּבְרָכָה חֵן וָחֶסֶד וְרַחֲמִים
עָלֵינוּ וְעַל־כָּל־יִרְאֵי שְׁמֶךָ. בָּרְכֵנוּ אָבִינוּ כֻּלָּנוּ
כְּאֶחָד בְּאוֹר פָּנֶיךָ. כִּי בְאוֹר פָּנֶיךָ נָתַתָּ־לָּנוּ יְיָ
אֱלֹהֵינוּ תּוֹרַת חַיִּים וְאַהֲבַת חֶסֶד וּצְדָקָה
וּבְרָכָה וְרַחֲמִים וְחַיִּים וְשָׁלוֹם. וְטוֹב בְּעֵינֶיךָ
לְבָרֵךְ אֶת־עַמְּךָ יִשְׂרָאֵל וְאֶת־כָּל־הָעַמִּים בְּרֹב
עֹז וְשָׁלוֹם: בָּרוּךְ אַתָּה יְיָ עֹשֵׂה הַשָּׁלוֹם:

Choir: Amen.

Responsive Reading

הלל

Minister

(Psalms cxiii, cxviii)

Hallelujah. Praise, O ye servants of the Lord, praise the name of the Lord.

Congregation

Blessed be the name of the Lord from this time forth and forever.

From the rising of the sun unto the going down thereof, the Lord's name is to be praised.

The Lord is high above all nations; His glory is above the heavens.

Who is like unto the Lord our God, that is enthroned on high, that looketh down low upon heaven and upon the earth?

Who raiseth up the poor out of the dust, and lifteth up the needy out of the dunghill;

That He may set him with princes, even with the princes of His people.

Who maketh the barren woman to dwell in her house as a joyful mother of children. Hallelujah.

Minister and Choir

O give thanks unto the Lord, for He is good, for His mercy endureth forever.

So let Israel now say, for His mercy endureth forever.

So let the house of Aaron now say, for His mercy endureth forever.

So let them now that fear the Lord say, for His mercy endureth forever.

Responsive Reading

(Psalms cxiii, cxviii)

הַלְלוּיָהּ· הַלְלוּ עַבְדֵי יְיָ· הַלְלוּ אֶת־שֵׁם יְיָ:

יְהִי שֵׁם יְיָ מְבֹרָךְ מֵעַתָּה וְעַד־עוֹלָם:

מִמִּזְרַח־שֶׁמֶשׁ עַד־מְבוֹאוֹ מְהֻלָּל שֵׁם יְיָ:

רָם עַל־כָּל־גּוֹיִם יְיָ עַל־הַשָּׁמַיִם כְּבוֹדוֹ:

מִי כַּייָ אֱלֹהֵינוּ הַמַּגְבִּיהִי לָשָׁבֶת:

הַמַּשְׁפִּילִי לִרְאוֹת בַּשָּׁמַיִם וּבָאָרֶץ:

מְקִימִי מֵעָפָר דָּל· מֵאַשְׁפֹּת יָרִים אֶבְיוֹן:

לְהוֹשִׁיבִי עִם־נְדִיבִים· עִם נְדִיבֵי עַמּוֹ:

מוֹשִׁיבִי עֲקֶרֶת הַבַּיִת· אֵם־הַבָּנִים שְׂמֵחָה הַלְלוּיָהּ:

הַלְלוּ אֶת־יְיָ כָּל־גּוֹיִם· שַׁבְּחוּהוּ כָּל־הָאֻמִּים:

כִּי גָבַר עָלֵינוּ חַסְדּוֹ· וֶאֱמֶת־יְיָ לְעוֹלָם הַלְלוּיָהּ:

Minister and Choir

הוֹדוּ לַייָ כִּי־טוֹב כִּי לְעוֹלָם חַסְדּוֹ:

יֹאמַר־נָא יִשְׂרָאֵל כִּי לְעוֹלָם חַסְדּוֹ:

יֹאמְרוּ־נָא בֵית אַהֲרֹן כִּי לְעוֹלָם חַסְדּוֹ:

יֹאמְרוּ־נָא יִרְאֵי יְיָ כִּי לְעוֹלָם חַסְדּוֹ:

Responsive Reading

Minister

Out of my straits I called upon the Lord; He answered me with great enlargement.

Congregation

The Lord is for me; I will not fear; what can man do unto me?

The Lord is for me as my helper; and I shall gaze upon them that hate me.

It is better to take refuge in the Lord than to trust in man.

It is better to take refuge in the Lord than to trust in princes.

All nations compass me about; verily, in the name of the Lord I will cut them off.

They compass me about, yea, they compass me about; verily, in the name of the Lord I will cut them off.

Thou didst thrust sore at me that I might fall; but the Lord helped me.

The Lord is my strength and song; and He is become my salvation.

The voice of rejoicing and salvation is in the tents of the righteous.

The right hand of the Lord doeth valiantly; the right hand of the Lord is exalted.

I shall not die, but live, and declare the works of the Lord.

The Lord hath chastened me sore; but He hath not given me over unto death.

Responsive Reading

מִן־הַמֵּצַר קָרָאתִי יָּהּ· עָנָנִי בַמֶּרְחָב יָהּ׃

יְיָ לִי לֹא אִירָא· מַה־יַּעֲשֶׂה לִי אָדָם׃

יְיָ לִי בְּעֹזְרָי· וַאֲנִי אֶרְאֶה בְשֹׂנְאָי׃

טוֹב לַחֲסוֹת בַּייָ· מִבְּטֹחַ בָּאָדָם׃

טוֹב לַחֲסוֹת בַּייָ· מִבְּטֹחַ בִּנְדִיבִים׃

כָּל־גּוֹיִם סְבָבוּנִי· בְּשֵׁם יְיָ כִּי אֲמִילַם׃

סַבּוּנִי גַם־סְבָבוּנִי· בְּשֵׁם יְיָ כִּי אֲמִילַם׃

סַבּוּנִי כִדְבֹרִים· דֹּעֲכוּ כְּאֵשׁ קוֹצִים· בְּשֵׁם יְיָ כִּי אֲמִילַם׃

דָּחֹה דְחִיתַנִי לִנְפֹּל· וַייָ עֲזָרָנִי׃

עָזִּי וְזִמְרָת יָהּ· וַיְהִי־לִי לִישׁוּעָה׃

קוֹל רִנָּה וִישׁוּעָה בְּאָהֳלֵי צַדִּיקִים· יְמִין יְיָ עֹשָׂה חָיִל׃

יְמִין יְיָ רוֹמֵמָה· יְמִין יְיָ עֹשָׂה חָיִל׃

לֹא־אָמוּת כִּי־אֶחְיֶה· וַאֲסַפֵּר מַעֲשֵׂי יָהּ׃

יַסֹּר יִסְּרַנִּי יָּהּ· וְלַמָּוֶת לֹא נְתָנָנִי׃

פִּתְחוּ־לִי שַׁעֲרֵי־צֶדֶק· אָבֹא בָם אוֹדֶה יָהּ׃

Open to me the gates of righteousness; I will enter into them; I will give thanks unto the Lord.

This is the gate of the Lord; the righteous shall enter into it.

I will give thanks unto Thee, for Thou hast answered me and art become my salvation.

The stone which the builders rejected is become the chief corner-stone.

This is the Lord's doing; it is marvelous in our eyes.

This is the day which the Lord hath made; we will rejoice and be glad in it.

Minister and Choir

We beseech Thee, O Lord, save now!

We beseech Thee, O Lord, make us now to prosper!

Minister

Blessed be he that cometh in the name of the Lord; we bless you out of the house of the Lord.

Congregation

Thou art my God, and I will give thanks unto Thee.

Thou art my God, I will exalt Thee.

O give thanks unto the Lord, for He is good, for His mercy endureth forever.

זֶה־הַשַּׁעַר לַייָ צַדִּיקִים יָבֹאוּ בוֹ׃

אוֹדְךָ כִּי עֲנִיתָנִי וַתְּהִי־לִי לִישׁוּעָה׃

אֶבֶן מָאֲסוּ הַבּוֹנִים הָיְתָה לְרֹאשׁ פִּנָּה׃

מֵאֵת יְיָ הָיְתָה זֹּאת הִיא נִפְלָאת בְּעֵינֵינוּ׃

זֶה־הַיּוֹם עָשָׂה יְיָ נָגִילָה וְנִשְׂמְחָה בוֹ׃

Minister and Choir

אָנָּא יְיָ הוֹשִׁיעָה־נָּא׃ אָנָּא יְיָ הוֹשִׁיעָה־נָּא׃

אָנָּא יְיָ הַצְלִיחָה־נָא׃ אָנָּא יְיָ הַצְלִיחָה־נָא׃

בָּרוּךְ הַבָּא בְּשֵׁם יְיָ בֵּרַכְנוּכֶם מִבֵּית יְיָ׃

אֵלִי אַתָּה וְאוֹדֶךָּ אֱלֹהַי אֲרוֹמְמֶךָּ׃

הוֹדוּ לַייָ כִּי־טוֹב כִּי לְעוֹלָם חַסְדּוֹ׃

Reading of Scripture

Minister

(Isaiah II, 1-4)

And it shall come to pass in the end of days, that the mountain of the Lord's house shall be established as the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it. And many peoples shall go and say, Come ye, and let us go up to the mountain of the Lord, to the house of the God of Jacob; and He will teach us of His ways, and we will walk in His paths. For out of Zion shall go forth the law, and the word of the Lord from Jerusalem.

Choir

There is none like unto Thee among the mighty, O Lord, and there are no works like unto Thine. Thy kingdom is an everlasting kingdom and Thy dominion endureth throughout all generations. Thou art King eternal; Thou hast	אֵין כָּמוֹךָ בָאֱלֹהִים אֲדֹנָי וְאֵין כְּמַעֲשֶׂיךָ: מַלְכוּתְךָ מַלְכוּת כָּל־עֹלָמִים וּמֶמְשַׁלְתְּךָ בְּכָל־דּוֹר וָדוֹר: יְיָ מֶלֶךְ

reigned and shalt reign for evermore. The Lord will give strength unto His people; the Lord will bless His people with peace.

יְיָ מָלָךְ יְיָ יִמְלֹךְ לְעוֹלָם־
וָעֶד: יְיָ עֹז לְעַמּוֹ יִתֵּן· יְיָ
יְבָרֵךְ אֶת־עַמּוֹ בַשָּׁלוֹם:

(Congregation rises)

Minister, then Choir

The Lord, the Lord God is merciful and gracious, long-suffering and abundant in goodness and ever true: keeping mercy for thousands, forgiving iniquity, transgression and sin.

יְהוָֹה יְהוָֹה אֵל רַחוּם
וְחַנּוּן· אֶרֶךְ אַפַּיִם וְרַב־
חֶסֶד וֶאֱמֶת· נֹצֵר חֶסֶד
לָאֲלָפִים· נֹשֵׂא עָוֹן
וָפֶשַׁע וְחַטָּאָה:

TAKING THE SCROLL FROM THE ARK

Minister

The Torah which God gave through Moses is the heritage of the congregation of Jacob. Come ye and let us walk in the light of the Lord

תּוֹרָה צִוָּה־לָנוּ מֹשֶׁה·
מוֹרָשָׁה קְהִלַּת יַעֲקֹב:
בֵּית יַעֲקֹב לְכוּ וְנֵלְכָה
בְּאוֹר יְהוָֹה:

Minister and Congregation

Hear, O Israel: The Lord, our God, the Lord is One.

שְׁמַע יִשְׂרָאֵל יְהוָה
אֱלֹהֵינוּ יְהוָה אֶחָד׃

(Congregation is seated)

Choir

Thine, O Lord, is the greatness, and the power, the glory, and the victory, and the majesty; for all that is in the heaven and in the earth is Thine; Thine is the kingdom, O Lord, and Thou art exalted as head above all.

לְךָ יְיָ הַגְּדֻלָּה וְהַגְּבוּרָה·
וְהַתִּפְאֶרֶת וְהַנֵּצַח
וְהַהוֹד כִּי כֹל בַּשָּׁמַיִם
וּבָאָרֶץ· לְךָ יְיָ הַמַּמְלָכָה
וְהַמִּתְנַשֵּׂא לְכֹל לְרֹאשׁ׃

(Before reading from the Torah)

Minister

Praise ye the Lord to whom all praise is due.

Praised be the Lord to whom all praise is due for ever and ever.

Praised be Thou, O Lord our God, Ruler of the world, who hast

בָּרְכוּ אֶת־יְיָ הַמְבֹרָךְ׃
בָּרוּךְ יְיָ הַמְבֹרָךְ
לְעוֹלָם וָעֶד׃
בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ
מֶלֶךְ הָעוֹלָם·אֲשֶׁר בָּחַר־

chosen us from among all peoples and hast given us Thy law. Praised be Thou, O Lord, Giver of the Law.

בָּֽנוּ מִכָּל־הָעַמִּים וְנָֽתַן
לָֽנוּ אֶת־תּוֹרָתוֹ · בָּרוּךְ
אַתָּה יְיָ נוֹתֵן הַתּוֹרָה׃

READING FROM THE TORAH

(After reading from the Torah)

Praised be Thou, O Lord our God, Ruler of the world, who hast given us the law of truth and hast implanted within us everlasting life. Praised be Thou, O Lord, Giver of the Law.

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ
מֶלֶךְ הָעוֹלָם ·אֲשֶׁר נָֽתַן־
לָֽנוּ תּוֹרַת אֱמֶת וְחַיֵּי
עוֹלָם נָטַע בְּתוֹכֵֽנוּ ·
בָּרוּךְ אַתָּה יְיָ נוֹתֵן
הַתּוֹרָה׃

(Before Reading the Haftarah)

Praised be the Lord our God, for the law of truth and righteousness revealed in Israel, for the words of the prophets filled with His spirit and for the teachings of the sages whom He raised up aforetime and in these days.

READING OF THE HAFTARAH

For the First Day of Pesach

Reading from the Torah
(Ex. xii, 37-42; xiii, 3-10)

And the children of Israel journeyed from Rameses to Succoth, about six hundred thousand men on foot, besides children. And a mixed multitude went up also with them; and flocks, and herds, even very much cattle. And they baked unleavened cakes of the dough which they brought forth out of Egypt, for it was not leavened; because they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual. Now the time that the children of Israel dwelt in Egypt was four hundred and thirty years. And it came to pass at the end of four hundred and thirty years, even the selfsame day it came to pass, that all the hosts of the Lord went out from the land of Egypt. It was a night of watching unto the Lord for bringing them out from the land of Egypt; this same night is a night of watching unto the Lord for all the children of Israel throughout their generations.

And Moses said unto the people: Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the Lord brought you out from this place; there shall no leavened bread be eaten. This day ye go forth in the month Abib. And it shall be when the Lord shall bring thee into the land of the Canaanite, and the Hittite, and the Amorite, and the Hivite, and the Jebusite, which He swore unto

thy fathers to give thee, a land flowing with milk and honey, that thou shalt keep this service in this month. Seven days thou shalt eat unleavened bread, and in the seventh day shall be a feast to the Lord. Unleavened bread shall be eaten throughout the seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee, in all thy borders. And thou shalt tell thy son in that day, saying: It is because of that which the Lord did for me when I came forth out of Egypt. And it shall be for a sign unto thee upon thy hand and for a memorial between thine eyes that the law of the Lord may be in thy mouth; for with a strong hand hath the Lord brought thee out of Egypt. Thou shalt therefore keep this ordinance in its season from year to year.

The Haftarah

(Isaiah xliii)

But now thus saith the Lord that created thee, O Jacob, and He that formed thee, O Israel: Fear not, for I have redeemed thee, I have called thee by thy name, thou art Mine. When thou passest through the waters, I will be with thee, and through the rivers, they shall not overflow thee; when thou walkest through the fire, thou shalt not be burned, neither shall the flame kindle upon thee. For I am the Lord thy God, the holy One of Israel, thy Savior. I have given Egypt as thy ransom, Ethiopia and Seba for thee. Since thou art precious in My sight, and honorable, and I have

loved thee, therefore will I give men for thee, and peoples for thy life. Fear not, for I am with thee; I will bring thy seed from the east, and gather thee from the west; I will say to the north: Give up, and to the south: Keep not back; bring My sons from far, and My daughters from the end of the earth; every one that is called by My name, and whom I have created for My glory. All the nations are gathered together, and the peoples are assembled; who among them can declare this, and announce to us former things? Let them bring their witnesses, that they may be justified; and let them hear, and say: It is truth. Ye are My witnesses, saith the Lord, and My servant whom I have chosen; that ye may know and believe Me, and understand that I am He; before Me there was no God formed; neither shall any be after Me. I, even I, am the Lord; and beside Me there is no savior. I have declared, and I have saved, and I have announced, and there was no strange god among you; therefore ye are My witnesses, saith the Lord, and I am God. Yea, since the day was, I am He, and there is none that can deliver out of My hand; I will work, and who can reverse it? I am the Lord, your holy One, the creator of Israel, your King.

(Turn to page 268)

For the Seventh Day of Pesach

Reading from the Torah

(Exodus xiv, 30; xv, 21)

Thus the Lord saved Israel that day out of the hand of the Egyptians; and Israel saw the Egyptians dead upon the sea-shore. And Israel saw the great work which the Lord did upon the Egyptians, and the people feared the Lord; and they believed in the Lord, and in his servant Moses.

Then sang Moses and the children of Israel this song unto the Lord, and spoke, saying: I will sing unto the Lord, for He is highly exalted; the horse and his rider hath He thrown into the sea. The Lord is my strength and song, and He is become my salvation; He is my God, and I will glorify Him: my father's God, and I will exalt Him. The Lord is a man of war; the Lord is His name. Pharaoh's chariots and his host hath He cast into the sea, and his chosen captains are sunk in the Red Sea. The deeps cover them they went down into the depths like a stone. Thy right hand, O Lord, glorious in power, Thy right hand, O Lord, dasheth in pieces the enemy. And in the greatness of Thine excellency Thou overthrowest them that rise up against Thee; Thou sendest forth Thy wrath, it consumeth them as stubble. And with the blast of Thy nostrils the waters were piled up; the floods stood upright as a heap; the deeps were congealed in the heart of the sea. The enemy said: I will pursue, I will overtake, I will divide the spoil; my

lust shall be satisfied upon them; I will draw my sword, my hand shall destroy them. Thou didst blow with Thy wind; the sea covered them; they sank as lead in the mighty waters. Who is like unto Thee, O Lord, among the mighty? who is like unto Thee, glorious in holiness, fearful in praises, doing wonders? Thou stretchedst out Thy right hand; the earth swallowed them. Thou in Thy love hast led the people that Thou hast redeemed; Thou hast guided them in Thy strength to Thy holy habitation. Thou bringest them in and plantest them in the mountain of Thine inheritance, the place, O Lord, which Thou hast made for Thee to dwell in, the sanctuary, O Lord, which Thy hands have established. The Lord shall reign for ever and ever.

The Haftarah

(Isaiah lxiii and xliii)

I will make mention of the mercies of the Lord, and the praises of the Lord, according to all that the Lord hath bestowed on us, and the great goodness toward the house of Israel, which He hath bestowed on them according to His compassions, and according to the multitude of His mercies. For He said: Surely, they are My people, children that will not deal falsely; so He was their savior. In all their affliction He was afflicted, and the angel of His presence saved them; in His love and in His pity He redeemed them; and He bore them, and carried them all the days of old. But they rebelled,

and grieved His holy spirit; therefore He was turned to be their enemy, Himself fought against them. Then His people remembered the days of old, the days of Moses: Where is He that brought them up out of the sea with the shepherds of His flock? Where is He that put His holy spirit in the midst of them? Thou, O Lord, art our Father, our Redeemer, from everlasting is Thy name.

Thus saith the Lord, who maketh a way in the sea, and a path in the mighty waters, who bringeth forth the chariot and horse, the army and the power: They lie down together, they shall not rise, they are extinct, they are quenched as a wick. Remember ye not the former things, neither consider the things of old. Behold, I will do a new thing; now shall it spring forth; shall ye not know it? I will even make a way in the wilderness, and rivers in the desert. The beasts of the field shall honor Me, the jackals and the ostriches; because I give waters in the wilderness, and rivers in the desert, to give drink to My people, Mine elect; the people which I formed for Myself that they might tell of My praise.

(Turn to page 268)

For Shabuoth

Reading from the Torah

(Exodus xix, 1-8; xx, 1-18)

In the third month, after the children of Israel were gone forth out of the land of Egypt, the same day came they into the wilderness of Sinai. And they encamped in the wilderness; and there Israel encamped before the mount. And Moses went up unto God, and the Lord called unto him out of the mountain, saying: Thus shalt thou say to the house of Jacob, and tell the children of Israel: Ye have seen what I did unto the Egyptians, and how I bore you on eagles' wings, and brought you unto Myself. Now therefore, if you will hearken unto My voice indeed, and keep My covenant, then ye shall be Mine own treasure from among all peoples; for all the earth is Mine; and ye shall be unto Me a kingdom of priests, and a holy nation. These are the words which thou shalt speak unto the children of Israel. And Moses came and called for the elders of the people, and set before them all these words which the Lord commanded him. And all the people answered together, and said: All that the Lord hath spoken we will do. And Moses reported the words of the people unto the Lord.

And God spoke all these words, saying, I am the Lord thy God, who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt

have no other gods before Me. Thou shalt not make unto thee a graven image, nor any manner of likeness, of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth; thou shalt not bow down unto them, nor serve them; for I, the Lord thy God, am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate Me, and showing mercy unto the thousandth generation of them that love Me and keep My commandments. Thou shalt not take the name of the Lord thy God in vain; for the Lord will not hold him guiltless that taketh His name in vain. Remember the sabbath day, to keep it holy. Six days shalt thou labor, and do all thy work; but the seventh day is a sabbath unto the Lord thy God; in it thou shalt not do any manner of work, thou, nor thy son, nor thy daughter, nor thy man-servant, nor thy maid-servant, nor thy cattle, nor thy stranger that is within thy gates; for in six days the Lord made heaven and earth, the sea, and all that in them is, and rested on the seventh day, wherefore the Lord blessed the sabbath day, and hallowed it. Honor thy father and thy mother, that thy days may be long upon the land which the Lord thy God giveth thee. Thou shalt not murder. Thou shalt not commit adultery. Thou shalt not steal. Thou shalt not bear false witness against thy neighbor. Thou shalt not covet thy neighbor's house; thou shalt not covet thy neighbor's wife, nor his man-

servant, nor his maidservant, nor his ox, nor his ass, nor anything that is thy neighbor's.

The Haftarah

(Isaiah xlii, 1-12)

Behold My servant, whom I uphold, Mine elect in whom My soul delighteth. I have put My spirit upon him; he shall make the right to go forth to the nations. He shall not cry, nor lift up, nor cause his voice to be heard in the street. A bruised reed shall he not break, and the dimly burning wick shall he not quench; he shall make the right to go forth according to the truth. He shall not fail nor be crushed, till he have set the right in the earth; and the isles shall wait for his teaching. Thus saith God the Lord, He that created the heavens, and stretched them forth, He that spread forth the earth and that which cometh out of it, He that giveth breath unto the people upon it and spirit to them that walk therein: I, the Lord, have called thee in righteousness, and have taken hold of thy hand, and kept thee, and set thee for a covenant of the people, for a light of the nations, to open the blind eyes, to bring out the prisoners from the dungeon, and them that sit in darkness out of the prison-house. I am the Lord, that is My name; and My glory will I not give to another, neither My praise to graven images.

Behold, the former things are come to pass, and new things do I declare; before they spring forth

I tell you of them. Sing unto the Lord a new song, and His praise from the end of the earth; ye that go down to the sea, and all that is therein, the isles, and the inhabitants thereof. Let the wilderness and the cities thereof lift up their voice, the villages that Kedar doth inhabit; let the inhabitants of Sela exult; let them shout from the top of the mountains. Let them give glory unto the Lord, and declare His praise in the islands.

(Turn to page 268)

For the First Day of Succoth

Reading from the Torah.
(Leviticus xxiii, 33-44)

And the Lord spoke unto Moses, saying: Speak unto the children of Israel, saying: On the fifteenth day of this seventh month is the feast of tabernacles for seven days unto the Lord. On the first day shall be a holy convocation; ye shall do no manner of servile work. Seven days ye shall bring an offering made by fire unto the Lord; on the eighth day shall be a holy convocation unto you; and ye shall offer an offering made by fire unto the Lord; it is a day of solemn assembly; ye shall do no manner of servile work. These are the appointed feasts of the Lord, which ye shall proclaim to be holy convocations, to bring an offering made by fire unto the Lord, a burnt-offering, and a meal-offering, a sacrifice, and drink-offerings, each on its day; besides the sabbaths of the Lord, and besides your gifts, and besides all your vows, and besides all your free will-offerings which ye give unto the Lord. Howbeit on the fifteenth day of the seventh month, when ye have gathered in the fruits of the land, ye shall keep the feast of the Lord seven days; on the first day shall be a solemn rest, and on the eighth day shall be a solemn rest. And ye shall take you on the first day the fruit of goodly trees, branches of palm trees, and boughs of thick trees, and willows of the brook; and ye shall rejoice before the Lord your God seven days. And ye shall keep it a feast

unto the Lord seven days in the year; it is a statute forever in your generations; ye shall keep it in the seventh month. Ye shall dwell in booths seven days; all that are home-born in Israel shall dwell in booths, that your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I am the Lord your God. And Moses declared unto the children of Israel the appointed seasons of the Lord.

The Haftarah

(Isaiah xxxii, xxxiii and xxxv)

Justice shall dwell in the wilderness, and righteousness shall abide in the fruitful field. And the work of righteousness shall be peace; and the effect of righteousness, quietness and confidence forever. And my people shall abide in a peaceable habitation, and in secure dwellings, and in quiet resting-places.

The Lord is exalted, for He dwelleth on high; He hath filled Zion with justice and righteousness. And the stability of thy times shall be a hoard of salvation, wisdom and knowledge and the fear of the Lord which is His treasure. He that walketh righteously and speaketh uprightly, he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from looking upon evil, he shall dwell on high; his place of defence shall be the munitions of rocks;

his bread shall be given, his waters shall be sure. For the Lord is our Judge, the Lord is our Lawgiver, the Lord is our King; He will save us.

Strengthen ye the weak hands, and make firm the tottering knees. Say to them that are of a fearful heart; Be strong, fear not; behold, your God will come with vengeance, with the recompense of God He will come and save you. And a highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; the wayfaring men shall not err therein. No lion shall be there; but the redeemed shall walk there; and the ransomed of the Lord shall return, and come with singing unto Zion, and everlasting joy shall be upon their heads; they shall obtain gladness and joy, and sorrow and sighing shall flee away.

(Turn to page 268)

Shemini Atzereth

Reading from the Torah
(Deuteronomy xxxiv)

And Moses went up from the plains of Moab unto mount Nebo, to the top of Pisgah, that is over against Jericho. And the Lord showed him all the land, even Gilead as far as Dan; and all Naphtali, and the land of Ephraim and Manasseh, and all the land of Judah as far as the hinder sea; and the South, and the Plain, even the valley of Jericho, the city of palmtrees, as far as Zoar. And the Lord said unto him: This is the land which I swore unto Abraham, unto Isaac, and unto Jacob, saying, I will give it unto thy seed; I have caused thee to see it with thine eyes, but thou shalt not go over thither. So Moses, the servant of the Lord, died there in the land of Moab, according to the word of the Lord. And he was buried in the valley in the land of Moab, over against Beth-peor: and no man knoweth of his sepulcher unto this day. And Moses was a hundred and twenty years old when he died; his eye was not dim, nor his natural force abated. And the children of Israel wept for Moses in the plains of Moab thirty days; so the days of weeping in the mourning for Moses were ended. And Joshua, the son of Nun, was full of the spirit of wisdom; for Moses had laid his hands upon him; and the children of Israel hearkened unto him, and did as the Lord commanded Moses. And there hath not arisen

a prophet since in Israel like unto Moses, whom the Lord knew face to face, in all the signs and the wonders which the Lord sent him to do in the land of Egypt, to Pharaoh, and to all his servants, and to all his land, and in all the mighty hand, and in all the great terror which Moses wrought in the sight of all Israel.

The Haftarah
(Joshua i)

Now it came to pass after the death of Moses, the servant of the Lord, that the Lord spoke unto Joshua, the son of Nun, Moses' minister, saying: Moses, My servant, is dead; now, therefore arise, go over this Jordan, thou, and all this people, unto the land which I do give to them, even to the children of Israel. Only be strong and very courageous, to observe to do according to all the law which Moses, My servant, commanded thee: turn not from it to the right hand or to the left, that thou mayest have good success whithersoever thou goest. This book of the law shall not depart out of thy mouth, but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein; for then thou shalt make thy ways prosperous, and then thou shalt have good success. Then Joshua commanded the officers of the people, saying: Pass through the midst of the camp and command the people, saying: Prepare you victuals; for within three days ye are to pass over this Jordan, to go

in to possess the land, which the Lord your God giveth you to possess it. And to the Reubenites, and to the Gadites and to the half-tribe of Manasseh spoke Joshua, saying: Remember the word which Moses, the servant of the Lord, commanded you, saying: The Lord your God, giveth you rest, and will give you this land. Your wives, your little ones, and your cattle, shall abide in the land which Moses gave you beyond the Jordan; but ye shall pass over before your brethren armed, all the mighty men of valor, and shall help them; until the Lord have given your brethren rest, as unto you, and they also have possessed the land which the Lord your God giveth them; then ye shall return unto the land of your possession, and possess it, which Moses, the servant of the Lord, gave you beyond the Jordan toward the sunrising. And they answered Joshua, saying: All that thou hast commanded us we will do, and whithersoever thou sendest us, we will go. According as we hearkened unto Moses in all things, so will we hearken unto thee; only the Lord thy God be with thee, as He was with Moses.

Prayer

O our God and Father, Lord of the spirits of all flesh, who art our protector and savior, Thy blessings we invoke, Thy favor do we seek. Whatever be the portion of Thy children of the House of Israel in the countries of the earth, may they remain true to their heritage. Be Thou with us, whose lines have fallen in the pleasant places of this blessed land. Prosper our nation in all its industries and its commerce, on land and on sea, so that there may be no want nor scarcity, and all may be satisfied because Thou hast opened Thy hand for us. Grant that they whom the people have placed in authority may be filled with Thy spirit, the spirit of wisdom and understanding, the spirit of knowledge and the fear of Thee. May Thy blessing rest upon our free institutions, that this land remain forever the home of liberty. May peace dwell within its borders and righteousness abide among its inhabitants. Be Thou with us now and ever. Help Thou us in all our ways. Amen.

(For the First Day of Passover and the Feast of Conclusion)

Thou, O Lord, art the source of life, the fountain of light and of truth. Let Thy doctrine descend as the rain, Thy word distil as the dew. Open Thou our hearts that they may receive the good seeds of Thine instruction, and let Thy blessing ripen them into fruits of righteousness and works

pleasing unto Thee. Let Thy gracious promise be fulfilled: I will pour water upon the thirsty land and streams upon the dry ground; I will pour My spirit upon thy seed and My blessing upon thine offspring. One shall say: I am the Lord's; another shall call himself by the name of Jacob; and another shall subscribe with his hand unto the Lord, and surname himself by the name of Israel.

Let rain and dew descend upon the fields of our land,

Minister and Choir

For the blessing of all and the hurt of none.	לִבְרָכָה וְלֹא לִקְלָלָה:
For the joy of all and the woe of none.	לְשׂוֹבַע וְלֹא לְרָזוֹן:
For the life of all and the death of none.	לְחַיִּים וְלֹא לְמָוֶת:

RETURNING THE SCROLL TO THE ARK

(Congregation rises)

Minister

O magnify the Lord with me and let us exalt His name together.

גַּדְּלוּ לַייָ אִתִּי· וּנְרוֹמְמָה שְׁמוֹ יַחְדָּו׃

Choir

His glory is in the earth and in the heavens. He is the strength of all His servants, the praise of them that truly love Him, the hope of Israel, the people He brought nigh to Himself. Hallelujah.

הוֹדוֹ עַל־אֶרֶץ וְשָׁמָיִם׃ וַיָּרֶם קֶרֶן לְעַמּוֹ תְּהִלָּה לְכָל־חֲסִידָיו לִבְנֵי יִשְׂרָאֵל עַם קְרֹבוֹ· הַלְלוּיָהּ׃

Minister

The law of the Lord is perfect, restoring the soul; the testimony of the Lord is sure, making wise the simple. The precepts of the Lord are right, rejoicing the heart; the fear of the Lord is clean, enduring forever. Behold, a good doctrine has been given unto you; forsake it not.

תּוֹרַת יְיָ תְּמִימָה· מְשִׁיבַת נָפֶשׁ· עֵדוּת יְיָ נֶאֱמָנָה· מַחְכִּימַת פֶּתִי׃ פִּקּוּדֵי יְיָ יְשָׁרִים· מְשַׂמְּחֵי לֵב· יִרְאַת יְיָ טְהוֹרָה· עוֹמֶדֶת לָעַד׃ כִּי לֶקַח טוֹב נָתַתִּי לָכֶם תּוֹרָתִי אַל־תַּעֲזֹבוּ׃

(Congregation is seated)

Choir

It is a tree of life to them that lay hold of it, and the supporters thereof are happy. Its ways are ways of pleasantness, and all its paths are peace.

עֵץ־חַיִּים הִיא לַמַּחֲזִיקִים בָּהּ וְתוֹמְכֶיהָ מְאֻשָּׁר׃ דְּרָכֶיהָ דַרְכֵי־נֹעַם וְכָל־נְתִיבוֹתֶיהָ שָׁלוֹם׃

HYMN

SERMON

HYMN

Adoration

(Congregation rises)

Minister and Congregation

Let us adore the ever-living God, and render praise unto Him who spread out the heavens and established the earth, whose glory is revealed in the heavens above and whose greatness is manifest throughout the world. He is our God; there is none else.

We bow the head and bend the knee and magnify the King of kings, the Holy One, praised be He.

Choir

וַאֲנַחְנוּ כֹּרְעִים וּמִשְׁתַּחֲוִים וּמוֹדִים לִפְנֵי מֶלֶךְ מַלְכֵי הַמְּלָכִים הַקָּדוֹשׁ בָּרוּךְ הוּא:

(Congregation is seated)

Minister

May the time not be distant, O God, when Thy name shall be worshipped in all the earth, when unbelief shall disappear and error be no more. We fervently pray that the day may come when all men shall invoke Thy name, when corruption and evil shall give way to purity and goodness, when superstition shall no longer enslave the mind, nor idolatry blind the eye, when all inhabitants of the earth shall know that to Thee alone every knee must bend and every tongue give homage. O may all, created in Thine image, recognize that they are brethren, so that, one in spirit and one in fellowship, they may be forever

united before Thee. Then shall Thy kingdom be established on earth and the word of Thine ancient seer be fulfilled; The Lord will reign for ever and ever.

Congregation

On that day the Lord shall be One and His name shall be One.

Minister

God is the author of life, the fountain of all good. He has given us dear ones that we may rejoice in their love, grow strong through their care, and be ennobled by their influence. He has also fixed an end for life and labor and earthly companionship. Ofttimes we can not fathom His purpose, and the longing within us seems more than we can bear. Yet we trust in Him. We know that our grief is but according to our blessing, our anguish according to the measure of our happiness. The sorrow of separation is the inevitable price of days and years of precious love; tears are the tender tribute of yearning affection for those who have passed away but cannot be forgotten.

Death is not the end. Though earthly body vanish, the immortal spirit lives on with God. In our hearts, also, our loved ones never die. Their love and memory abide as a lasting inspiration, moving us to noble deeds and righteous endeavors, and blessing us evermore.

In humble gratitude for their life and love, and with steadfast faith, let us sanctify God's name.

(Mourners rise)

Minister

Extolled and hallowed be the name of God throughout the world which He has created, and which He governs according to His righteous will. Just is He in all His ways, and wise are all His decrees. May His kingdom come, and His will be done in all the earth.

Congregation

Praised be the Lord of life, the righteous Judge for evermore.

Minister

To the departed whom we now remember, may peace and bliss be granted in life eternal. May they find grace and mercy before the Lord of heaven and earth. May their souls rejoice in that ineffable good which God has laid up for those who fear Him, and may their memory be a blessing unto those who treasure it.

Congregation

Amen.

Minister

May the Father of peace send peace to all who mourn, and comfort all the bereaved among us.

Congregation

Amen.

(Mourners are seated)

(Mourners rise)

Minister

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא· בְּעָלְמָא דִּי־בְרָא כִרְעוּתֵהּ· וְיַמְלִיךְ מַלְכוּתֵהּ· בְּחַיֵּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי דְכָל־בֵּית יִשְׂרָאֵל· בַּעֲגָלָא וּבִזְמַן קָרִיב· וְאִמְרוּ אָמֵן:

Congregation

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ· לְעָלַם וּלְעָלְמֵי עָלְמַיָּא:

Minister

יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאַר וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדַּר וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ דְּקוּדְשָׁא· בְּרִיךְ הוּא· לְעֵלָּא מִן־כָּל־בִּרְכָתָא· וְשִׁירָתָא· תֻּשְׁבְּחָתָא וְנֶחֱמָתָא· דַּאֲמִירָן בְּעָלְמָא· וְאִמְרוּ אָמֵן:

עַל־יִשְׂרָאֵל וְעַל־צַדִּיקַיָּא· וְעַל־כָּל־מַן דְּאִתְפְּטַר מִן־עָלְמָא הָדֵין כִּרְעוּתֵהּ דֶּאֱלָהָא· יְהֵא לְהוֹן שְׁלָמָא רַבָּא וְחוּלְקָא טָבָא לְחַיֵּי עָלְמָא דְאָתֵי· וְחִסְדָּא וְרַחֲמֵי מִן־קֳדָם מָרֵא שְׁמַיָּא וְאַרְעָא· וְאִמְרוּ אָמֵן:

יְהֵא שְׁלָמָא רַבָּא מִן־שְׁמַיָּא וְחַיִּים· עָלֵינוּ וְעַל־כָּל־יִשְׂרָאֵל· וְאִמְרוּ אָמֵן:

עֹשֶׂה שָׁלוֹם בִּמְרוֹמָיו· הוּא יַעֲשֶׂה שָׁלוֹם עָלֵינוּ וְעַל־כָּל־יִשְׂרָאֵל· וְאִמְרוּ אָמֵן:

(Mourners are seated)

Closing Hymn

(Psalm cl)

Hallelujah.

Praise God in His sanctuary; praise Him in the firmament of His power.
Praise Him for His mighty acts; praise Him according to His abundant greatness.
Praise Him with the blast of the horn; praise Him with the psaltery and harp.
Praise Him with the timbrel and dance; praise Him with stringed instruments and the pipe.
Praise Him with the loud-sounding cymbals; praise Him with the clanging cymbals.
Let every thing that hath breath praise the Lord.

Hallelujah.

BENEDICTION

Closing Hymn

(Psalm cl)

הַלְלוּיָהּ·

הַלְלוּ־אֵל בְּקָדְשׁוֹ· הַלְלוּהוּ בִּרְקִיעַ עֻזּוֹ׃
הַלְלוּהוּ בִּגְבוּרֹתָיו· הַלְלוּהוּ כְּרֹב גֻּדְלוֹ׃
הַלְלוּהוּ בְּתֵקַע שׁוֹפָר· הַלְלוּהוּ בְּנֵבֶל וְכִנּוֹר׃
הַלְלוּהוּ בְּתֹף וּמָחוֹל· הַלְלוּהוּ בְּמִנִּים וְעֻגָב׃
הַלְלוּהוּ בְּצִלְצְלֵי־שָׁמַע׃ הַלְלוּהוּ בְּצִלְצְלֵי תְרוּעָה׃
כֹּל הַנְּשָׁמָה תְּהַלֵּל יָהּ· הַלְלוּיָהּ׃

BENEDICTION

Services for Week-Days

Evening Service
Service at House of Mourning
Morning Service

Evening Service for Week-Days

Choir

Bless ye the Lord, all ye servants of the Lord, that stand in the house of the Lord in the night seasons. Lift up your hands unto the Lord and worship Him in holiness. The Lord who made heaven and earth will bless thee out of Zion. By day the Lord will command his loving-kindness and in the night His song shall be with me. I will call unto the Lord with my voice, and He answereth me out of His holy mountain. But as for me, in Thy mercy do I trust; my heart shall rejoice in Thy salvation. I will sing unto the Lord, because He hath dealt bountifully with me.

הִנֵּה בָּרְכוּ אֶת־יְיָ
כָּל־עַבְדֵי יְיָ הָעוֹמְדִים
בְּבֵית יְיָ בַּלֵּילוֹת׃ שְׂאוּ
יְדֵכֶם קֹדֶשׁ וּבָרְכוּ אֶת־
יְיָ׃ יְבָרֶכְךָ יְיָ מִצִּיּוֹן׃
עֹשֵׂה שָׁמַיִם וָאָרֶץ׃
יוֹמָם יְצַוֶּה יְיָ חַסְדּוֹ׃
וּבַלַּיְלָה שִׁירֹה עִמִּי׃
קוֹלִי אֶל־יְיָ אֶקְרָא׃
וַיַּעֲנֵנִי מֵהַר קָדְשׁוֹ
סֶלָה׃ וַאֲנִי בְּחַסְדְּךָ
בָטַחְתִּי׃ יָגֵל לִבִּי
בִּישׁוּעָתֶךָ׃ אָשִׁירָה לַיְיָ
כִּי גָמַל עָלָי׃

Responsive Readings

I

Minister

The heavens declare the glory of God, and the firmament showeth His handiwork.

Congregation

Day unto day uttereth speech, and night unto night revealeth knowledge.

There is no speech, there are no words, neither is their voice heard.

Their line is gone out through all the earth, and their words to the ends of the world.

The law of the Lord is perfect, restoring the soul;

The testimony of the Lord is sure, making wise the simple.

The precepts of the Lord are right, rejoicing the heart;

The commandment of the Lord is pure, enlightening the eyes.

The fear of the Lord is clean, enduring forever;

The ordinances of the Lord are true; they are righteous altogether.

More to be desired are they than gold, yea, than much fine gold; sweeter also than honey and the honeycomb.

Moreover by them is thy servant warned; in keeping of them there is great reward.

Who can discern errors? Clear Thou me from hidden faults.

Keep back Thy servant also from presumptuous sins, that they may not have dominion over me;

Then shall I be faultless, and I shall be clear from great transgression.

Let the words of my mouth and the meditation of my heart be acceptable before Thee, O Lord, my Rock, and my Redeemer.

(Turn to page 288)

II

Minister

O give thanks unto the Lord, for He is good; for His mercy endureth forever.

Congregation

Who can express the mighty acts of the Lord, or make all His praise to be heard?

Happy are they that keep justice, that do righteousness at all times.

Remember me, O Lord, when Thou favorest Thy people; think of me at Thy salvation;

That I may behold the prosperity of Thy chosen, that I may rejoice in the gladness of Thy nation.

All nations shall come and worship before Thee, they shall glorify Thy name.

Surely His salvation is nigh them that fear Him, that glory may dwell in our land.

Mercy and truth are met together; righteousness and peace have kissed each other.

Truth springeth out of the earth, and righteousness hath looked down from heaven.

Show us Thy mercy, O Lord, and grant us Thy salvation.

(Turn to page 288)

III.

Minister

How lovely are Thy tabernacles, O Lord of hosts!

Congregation

My soul yearneth, yea, even pineth for the courts of the Lord;

My heart and my flesh sing for joy unto the living God.

Happy are they that dwell in Thy house, they are ever praising Thee.

Happy is the man whose strength is in Thee; in whose heart are the highways.

They go from strength to strength, every one of them appeareth before God.

I had rather stand at the threshold of the house of God, than to dwell in the tents of wickedness.

For the Lord God is a sun and a shield; the Lord giveth grace and glory;

No good thing will He withhold from them that walk uprightly.

O Lord of hosts, happy is the man that trusteth in Thee.

(Turn to page 288)

IV

Minister

I will bless the Lord at all times; His praise shall continually be in my mouth.

Congregation

My soul shall glory in the Lord; the humble shall hear thereof, and be glad.

O magnify the Lord with me, and let us exalt His name together.

I sought the Lord, and He answered me, and delivered me from all my fears.

They looked unto Him and were radiant; and their faces shall never be abashed.

This poor man cried, and the Lord heard, and saved him out of all his troubles.

The angel of the Lord encampeth round about them that fear Him and delivereth them.

O consider and see that the Lord is good; happy is the man that taketh refuge in Him.

O fear the Lord, ye His holy ones, for there is no want to them that fear Him.

The eyes of the Lord are toward the righteous, and His ears are open unto their cry.

The Lord is nigh unto them that are of a broken heart, and saveth such as are of a contrite spirit.

The Lord redeemeth the soul of His servants; and none of them that take refuge in Him shall be desolate.

(Turn to page 288)

V

Minister

Marvelous things of the Lord, our God, have we heard, and our fathers have told us.

Congregation

Repeat to their children His ancient praise, that the generations may set their hope in God.

They that trust in the Lord are as mount Zion, which cannot be removed, but abideth for ever.

As the mountains are round about Jerusalem, so the Lord is round about His people.

The counsel of the Lord is with them that fear Him; in the time of trouble, He hideth them in His pavilion.

In the daytime He leadeth them with a cloud, and in the night with a light of fire.

Though they fall, they shall not be utterly cast down, for the Lord upholdeth them with His arm.

They shall not be afraid of evil tidings, for their times are in His hands.

Because their heart is not haughty, nor their eyes lofty, and they are quiet as a weaned child;

Therefore He lifteth them up and girdeth them with might, though they know it not.

Commit thy way unto the Lord, wait patiently for Him, and thou shalt never be forsaken.

He will draw thee out of the dark waters and show thee the path of life.

Who is among you that feareth the Lord, yet walketh in darkness, and hath no light?

Let him surely trust in the Lord and stay upon his God.

Lift up your eyes to the heavens and look upon the earth beneath;

For the heavens shall vanish away like smoke, and the earth shall wax old like a garment;

And they that dwell therein shall die in like manner;

But My salvation shall be forever, and My favor shall not be abolished.

(Turn to page 288)

VI

Minister

Happy is the nation whose God is the Lord; the people whom He hath chosen for His inheritance.

Congregation

Open ye the gates that the righteous nation that keepeth faithfulness may enter in.

For when the righteous are increased the people rejoice; but when the wicked bear rule, the people sigh.

Woe to thee, O land, when equity cannot enter; when judgment is turned backward.

Blessed art thou, O land, when thy law is not slackened.

I will make thy officers peace, and righteousness thy magistrates.

When each despiseth the gain of oppression, and shaketh his hands from holding bribes;

And respecteth not the person of the poor, nor honoreth the person of the mighty;

But in righteousness serveth the people, and establisheth true judgment in the gates;

Then shall violence be no more heard in thy land, nor wasting and destruction within thy borders.

Then shall justice roll down as waters, and righteousness as a mighty stream.

And thou shalt call thy walls Salvation, and thy gates Praise.

For righteousness exalteth a nation, and injustice is a reproach to the people;

And in righteousness hath the Lord called thee, and given thee for a light to the nations.

O God, we have heard with our ears, and our fathers have told us, what works Thou didst in their days, and in the times before them.

Our lines have fallen unto us in pleasant places, yea, we have a goodly heritage.

(Congregation rises)

Minister

Praise ye the Lord, to whom all praise is due.

Choir and Congregation

Praised be the Lord to whom all praise is due for ever and ever.

(Congregation is seated)

Minister

Praised be Thou, O Lord our God, Ruler of the world, at whose word the shadows of evening fall, and by whose will the gates of morn are opened. Thy wisdom established the changes of times and seasons, and ordered the ways of the stars in their heavenly courses. Creator of day and night, Lord of hosts is Thy name. Thou, ever-living God, wilt rule over us forever. Praised be Thou, O Lord, for the day and its work and for the night and its rest.

Infinite as is Thy power, even so is Thy love. Thou didst manifest it unto Israel, Thy servant. By laws and commandments, by statutes and ordinances hast Thou led us into the way of righteousness and brought us to the light of truth. Therefore, at our lying down and our rising up we meditate on Thy teachings and at all times rejoice in Thy laws. In them are true life and length of days. O that Thy love may never depart from our hearts. Praised be Thou, O Lord, who lovest Thy people Israel.

(Congregation rises)

Minister

בָּרְכוּ אֶת־יְיָ הַמְבֹרָךְ׃

Choir and Congregation

בָּרוּךְ יְיָ הַמְבֹרָךְ לְעוֹלָם וָעֶד׃

(Congregation is seated)

Minister

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם · אֲשֶׁר
בִּדְבָרוֹ מַעֲרִיב עֲרָבִים · בְּחָכְמָה פּוֹתֵחַ שְׁעָרִים ·
וּבִתְבוּנָה מְשַׁנֶּה עִתִּים וּמַחֲלִיף אֶת־הַזְּמַנִּים ·
וּמְסַדֵּר אֶת־הַכּוֹכָבִים בְּמִשְׁמְרוֹתֵיהֶם בָּרָקִיעַ
כִּרְצוֹנוֹ · בּוֹרֵא יוֹם וָלָיְלָה · יְיָ צְבָאוֹת שְׁמוֹ ·
אֵל חַי וְקַיָּם תָּמִיד יִמְלוֹךְ עָלֵינוּ לְעוֹלָם וָעֶד ·
בָּרוּךְ אַתָּה יְיָ הַמַּעֲרִיב עֲרָבִים׃

אַהֲבַת עוֹלָם בֵּית יִשְׂרָאֵל עַמְּךָ אָהָבְתָּ ·
תּוֹרָה וּמִצְוֹת חֻקִּים וּמִשְׁפָּטִים אוֹתָנוּ לִמַּדְתָּ ·
עַל־כֵּן יְיָ אֱלֹהֵינוּ בְּשָׁכְבֵנוּ וּבְקוּמֵנוּ נָשִׂיחַ
בְּחֻקֶּיךָ · וְנִשְׂמַח בְּדִבְרֵי תוֹרָתֶךָ וּבְמִצְוֹתֶיךָ
לְעוֹלָם וָעֶד · כִּי הֵם חַיֵּינוּ וְאֹרֶךְ יָמֵינוּ וּבָהֶם
נֶהְגֶּה יוֹמָם וָלָיְלָה · וְאַהֲבָתְךָ אַל־תָּסִיר מִמֶּנּוּ
לְעוֹלָמִים · בָּרוּךְ אַתָּה יְיָ אוֹהֵב עַמּוֹ יִשְׂרָאֵל׃

(Congregation rises)

Minister, then Choir and Congregation

Hear, O Israel: The Lord our God, the Lord is One.

Praised be His name whose glorious kingdom is for ever and ever.

(Congregation is seated)

Minister

Thou shalt love the Lord, thy God, with all thy heart, and with all thy soul, and with all thy might. And these words, which I command thee this day, shall be upon thy heart. Thou shalt teach them diligently unto thy children, and shalt speak of them when thou sittest in thy house, when thou walkest by the way, when thou liest down, and when thou risest up. And thou shalt bind them for a sign upon thy hand, and they shall be for frontlets between thine eyes. And thou shalt write them upon the doorposts of thy house, and upon thy gates:

To the end that ye may remember and do all My commandments, and be holy unto your God. I am the Lord your God.

Responsive Reading

Minister

Eternal truth it is that Thou alone art God, and there is none else.

Congregation

And through Thy power alone has Israel been redeemed from the hand of oppressors.

(Congregation rises)

Minister, then Choir and Congregation

שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ יְהוָה אֶחָד:
בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד:

(Congregation is seated)

Minister

וְאָהַבְתָּ אֵת יְיָ אֱלֹהֶיךָ בְּכָל־לְבָבְךָ
וּבְכָל־נַפְשְׁךָ וּבְכָל־מְאֹדֶךָ: וְהָיוּ הַדְּבָרִים
הָאֵלֶּה אֲשֶׁר אָנֹכִי מְצַוְּךָ הַיּוֹם עַל־לְבָבֶךָ:
וְשִׁנַּנְתָּם לְבָנֶיךָ וְדִבַּרְתָּ בָּם· בְּשִׁבְתְּךָ בְּבֵיתֶךָ
וּבְלֶכְתְּךָ בַדֶּרֶךְ וּבְשָׁכְבְּךָ וּבְקוּמֶךָ: וּקְשַׁרְתָּם
לְאוֹת עַל־יָדֶךָ· וְהָיוּ לְטֹטָפֹת בֵּין עֵינֶיךָ:
וּכְתַבְתָּם עַל־מְזֻזוֹת בֵּיתֶךָ וּבִשְׁעָרֶיךָ:
לְמַעַן תִּזְכְּרוּ וַעֲשִׂיתֶם אֶת־כָּל־מִצְוֹתָי וִהְיִיתֶם
קְדשִׁים לֵאלֹהֵיכֶם: אֲנִי יְיָ אֱלֹהֵיכֶם:

Responsive Reading

אֱמֶת וֶאֱמוּנָה כָּל־זֹאת וְקַיָּם עָלֵינוּ· כִּי הוּא יְיָ
אֱלֹהֵינוּ וְאֵין זוּלָתוֹ· וַאֲנַחְנוּ יִשְׂרָאֵל עַמּוֹ:
הַפּוֹדֵנוּ מִיַּד מְלָכִים· מַלְכֵּנוּ הַגּוֹאֲלֵנוּ
מִכַּף כָּל־הֶעָרִיצִים:

Wonders without number hast Thou wrought for us and hast protected us to this day.

Thou hast preserved our soul for life, and hast not suffered our foot to stumble.

Thy love has watched over us in the night of oppression; and Thy mercy has sustained us in the hour of trial.

And now that we live in a land of freedom, may we continue to be faithful to Thee and Thy word.

May Thy law rule in the hearts of all Thy children, and Thy truth unite them in bonds of fellowship.

May the righteous of all nations rejoice in Thy grace and exult in Thy justice.

O God, Thou art our refuge and our hope; we glorify Thy name now as did our fathers in ancient days.

Choir

Who is like unto Thee, O Lord, among the mighty? Who is like unto Thee, glorious in holiness, extolled in praises, working wonders?

Minister

When Thy children beheld Thy sovereign power, they exclaimed: This is my God; and they said:

Choir

The Lord shall reign for ever and ever.

הָעֹשֶׂה גְדֹלוֹת עַד־אֵין חֵקֶר· וְנִפְלָאוֹת עַד־
אֵין מִסְפָּר:

הַשָּׂם נַפְשֵׁנוּ בַּחַיִּים· וְלֹא נָתַן לַמּוֹט רַגְלֵנוּ:

הָעֹשֶׂה לָּנוּ נִסִּים בְּמִצְרָיִם· אוֹתוֹת וּמוֹפְתִים
בְּאַדְמַת בְּנֵי־חָם:

הַמַּכֶּה בְעֶבְרָתוֹ כָּל־בְּכוֹרֵי מִצְרָיִם וַיּוֹצֵא אֶת־
עַמּוֹ יִשְׂרָאֵל מִתּוֹכָם לְחֵירוּת עוֹלָם:

וְרָאוּ בָנָיו גְּבוּרָתוֹ· שִׁבְּחוּ וְהוֹדוּ לִשְׁמוֹ:

וּמַלְכוּתוֹ בְּרָצוֹן קִבְּלוּ עֲלֵיהֶם מֹשֶׁה וּבְנֵי
יִשְׂרָאֵל:

לְךָ עָנוּ שִׁירָה בְּשִׂמְחָה רַבָּה וְאָמְרוּ כֻלָּם:

Choir

מִי־כָמֹכָה בָּאֵלִים יְיָ· מִי כָּמֹכָה נֶאְדָּר בַּקֹּדֶשׁ
נוֹרָא תְהִלֹּת עֹשֵׂה־פֶלֶא:

Minister

מַלְכוּתְךָ רָאוּ בָנֶיךָ· זֶה אֵלִי עָנוּ וְאָמְרוּ:

Choir

יְיָ יִמְלֹךְ לְעֹלָם וָעֶד:

Minister

As Thou has redeemed Israel and saved him from arms stronger than his own, so mayest Thou redeem all who are oppressed and persecuted. Praised be Thou, O Lord, Redeemer of Israel.

Minister

Praised be Thou, O Lord our God, God of our fathers Abraham, Isaac and Jacob, great, mighty and revered God. Thou bestowest lovingkindness upon all Thy creatures; Thou rememberest the goodness of the fathers, and in love Thou bringest redemption to their descendants for the sake of Thy name. Thou, O King, art our Helper, Savior, and Protector. Praised be Thou, O Lord, Shield of Abraham.

Thou art mighty forever, O Lord; Thou aboundest in salvation. In lovingkindness Thou sustainest the living; in the multitude of Thy mercies Thou quickenest all; Thou upholdest the falling, healest the sick and loosest the bound. Thou wilt fulfil Thy promise of immortal life unto those who sleep in the dust. Who is like unto Thee, Almighty God, author of life and death, source of salvation! Praised be Thou, O Lord, who hast implanted within us immortal life.

Minister

Heavenly Father, who graciously bestowest knowledge on man and endowest him with reason, send us the light of Thy truth, that we may gain an ever clearer insight into the wisdom of Thy ways. Banish from our hearts every desire and

Minister

וְנֶאֱמַר כִּי־פָדָה יְהוָֹה אֶת־יַעֲקֹב וּגְאָלוֹ מִיַּד
חָזָק מִמֶּנּוּ · בָּרוּךְ אַתָּה יְיָ גָּאַל יִשְׂרָאֵל:

Minister

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ· אֱלֹהֵי
אַבְרָהָם אֱלֹהֵי יִצְחָק וֵאלֹהֵי יַעֲקֹב· הָאֵל הַגָּדוֹל
הַגִּבּוֹר וְהַנּוֹרָא· אֵל עֶלְיוֹן· גּוֹמֵל חֲסָדִים טוֹבִים·
וְקֹנֵה הַכֹּל וְזוֹכֵר חַסְדֵי אָבוֹת· וּמֵבִיא גְּאֻלָּה
לִבְנֵי בְנֵיהֶם· לְמַעַן שְׁמוֹ בְּאַהֲבָה: מֶלֶךְ עוֹזֵר
וּמוֹשִׁיעַ וּמָגֵן· בָּרוּךְ אַתָּה יְיָ מָגֵן אַבְרָהָם:

אַתָּה גִּבּוֹר לְעוֹלָם אֲדֹנָי· רַב לְהוֹשִׁיעַ· מְכַלְכֵּל
חַיִּים בְּחֶסֶד· מְחַיֵּה הַכֹּל בְּרַחֲמִים רַבִּים· סוֹמֵךְ
נוֹפְלִים וְרוֹפֵא חוֹלִים וּמַתִּיר אֲסוּרִים· וּמְקַיֵּם
אֱמוּנָתוֹ לִישֵׁנֵי עָפָר· מִי כָמוֹךָ בַּעַל גְּבוּרוֹת· וּמִי
דּוֹמֶה־לָּךְ· מֶלֶךְ מֵמִית וּמְחַיֶּה· וּמַצְמִיחַ יְשׁוּעָה:
בָּרוּךְ אַתָּה יְיָ נֹטַע בְּתוֹכֵנוּ חַיֵּי עוֹלָם:

Minister

אַתָּה חוֹנֵן לְאָדָם דַּעַת וּמְלַמֵּד לֶאֱנוֹשׁ בִּינָה·
חָנֵּנוּ מֵאִתְּךָ דֵּעָה בִּינָה וְהַשְׂכֵּל: הֲשִׁיבֵנוּ

thought of evil, that we may truly revere Thy holy name. Forgive our sins, pardon our failings, and remove from us suffering and sorrow. May the erring and the wayward be led to know Thy loving-kindness, and to serve Thee in newness of heart; and may those who love virtue and do the right, ever be glad of Thy favor. Bless our land with plenty and our nation with peace; may righteousness dwell in our midst and virtue reign among us.

O Thou, who knowest our needs before we utter them, and ordainest all things for the best, in Thee do we forever put our trust.

Congregation: Amen.

Silent Devotion

Grant, O heavenly Father, that we lie down to rest with a quiet mind, and rise again in health and strength, to take up the duties of the new day. Receive into Thy keeping our lives and the lives of our loved ones. May Thy protection be a shield around our homes during our sleeping hours. Preserve us from all evil, from the sword of the foe, from pestilence, famine and destruction. May we be freed from care and worry. May we readily forgive those who wrong us, and seek forgiveness of those whom we have wronged. So shall Thy blessing attend us, and Thy peace, O God, abide within us. Amen.

Choir

Let the words of my mouth and the meditation of
my heart be acceptable before Thee, O Lord,
my Rock and my Redeemer.

(Adoration and Kaddish, Page 308)

אָבִֽינוּ לְתוֹרָתֶֽךָ· וְקָרְבֵֽנוּ מַלְכֵּֽנוּ לַעֲבוֹדָתֶֽךָ׃
וְהַחֲזִירֵֽנוּ בִּתְשׁוּבָה שְׁלֵמָה לְפָנֶֽיךָ׃ סְלַח־לָֽנוּ
אָבִֽינוּ כִּי־חָטָֽאנוּ· מְחַל־לָֽנוּ מַלְכֵּֽנוּ כִּי־פָשָֽׁעְנוּ·
כִּי־מוֹחֵל וְסוֹלֵֽחַ אָֽתָּה׃ רְפָאֵֽנוּ יְיָ וְנֵרָפֵא הוֹשִׁיעֵֽנוּ
וְנִוָּשֵֽׁעָה כִּי־תְהִלָּתֵֽנוּ אָֽתָּה· וְהַעֲלֵה רְפוּאָה
שְׁלֵמָה לְכָל־מַכּוֹתֵֽינוּ כִּי־אֵל מֶֽלֶךְ רוֹפֵא נֶאֱמָן
וְרַחֲמָן אָֽתָּה׃ שְׁמַע קוֹלֵֽנוּ יְיָ אֱלֹהֵֽינוּ· חוּס וְרַחֵם
עָלֵֽינוּ· וְקַבֵּל בְּרַחֲמִים וּבְרָצוֹן אֶת־תְּפִלָּתֵֽנוּ· כִּי
אֵל שׁוֹמֵֽעַ תְּפִלּוֹת וְתַחֲנוּנִים אָֽתָּה· וּמִלְּפָנֶֽיךָ
מַלְכֵּֽנוּ רֵיקָם אַל־תְּשִׁיבֵֽנוּ· כִּי אַתָּה שׁוֹמֵֽעַ תְּפִלַּת
עַמְּךָ יִשְׂרָאֵל בְּרַחֲמִים· בָּרוּךְ אַתָּה יְיָ שׁוֹמֵֽעַ
תְּפִלָּה׃

Congregation: Amen.

Evening Service at the House of Mourning

Minister

God is nigh to all that call upon Him in truth; He answereth those that wait for Him, and sendeth light and rest to the longing heart. Every reverent thought is a blessing; every act of homage prompted by our sense of His greatness is a benediction; no true prayer remains unrewarded. But the purest offering is that prayer which springs from our sympathy with the afflicted and our compassion with the sorrowing and bereaved. For it is free from all selfish motives; it is inspired by the love of our fellowmen and sanctified by our pity with the suffering.

We are assembled with our friends in the shadow that has fallen on their home. We enter sincerely into their grief, and raise our voices together in prayer to the Father above, beseeching for them His comfort and His strength. They need light in the gloom that has gathered around their hearth; whence can it come but from the Father of light? They need fortitude, patience and resignation under the chastenings of the Lord; whence can they receive these gifts save from Him who hath laid the burden of suffering on them? Who among us has not passed through similar trials and endured like visitations? Some bear fresh wounds in their own

hearts, and therefore feel more keenly the human kinship of sorrow. Others, whose days of trial are more remote, still recall the soothing comfort that sympathy brought to their broken spirits. And those who have not yet tasted of the bitter cup cannot know how soon they may be called upon to drink of it. We are travelers on the same road which leads to the same goal. All that we prize most highly is but lent to us, and we must surrender it when the Power above demands.

Responsive Reading

Minister

Bless the Lord, O my soul; and all that is within me, bless His holy name.

Congregation

Bless the Lord, O my soul, and forget not all His benefits;

Who forgiveth all thine iniquities; who healeth all thy diseases;

Who redeemeth thy life from the pit; who encompasseth thee with lovingkindness and tender mercies.

The Lord is full of compassion and gracious; slow to anger and plenteous in mercy.

He hath not dealt with us after our sins, nor requited us according to our iniquities.

For as the heaven is high above the earth, so great is His mercy toward them that fear Him.

As far as the east is from the west, so far hath He removed our transgressions from us.

Like as a father hath compassion upon his children, so hath the Lord compassion upon them that fear Him.

For He knoweth our frame; He remembereth that we are dust.

As for man, his days are as grass; as a flower of the field, so he flourisheth.

For the wind passeth over it, and it is gone; and the place thereof knoweth it no more.

But the mercy of the Lord is from everlasting to everlasting, and His righteousness unto children's children.

The Lord hath established His throne in the heavens; and His kingdom ruleth over all.

Bless the Lord, ye angels of His; ye mighty in strength, that fulfil His word.

Bless the Lord, all ye His works, in all places of His dominion. Bless the Lord, O my soul.

May the Lord answer thee in the day of trouble; may the name of the God of Jacob set thee upon high;

Send forth thy help from the sanctuary, and support thee out of Zion;

Receive the memorial of all thy offerings, and accept thy sacrifice;

Grant thee according to thine own heart and fulfil all thy counsel.

For Thou, O Lord, art a God full of compassion and gracious, slow to anger, and plenteous in mercy and truth.

Work in my behalf a sign for good, because Thou, O Lord, hast helped me and comforted me.

The Lord is my portion, saith my soul; therefore will I hope in Him.

It is good that a man should quietly wait for the salvation of the Lord.

Let us search and try our ways, and return to the Lord.

Let us lift up our heart with our hands unto God in the heavens.

(Congregation rises)

Minister

Praise ye the Lord, to whom all praise is due.

Choir and Congregation

Praised be the Lord to whom all praise is due for ever and ever.

(Congregation is seated)

Minister

Praised be Thou, O Lord, our God, Ruler of the world, at whose word the shadows of evening fall, and by whose will the gates of morn are opened. Thy wisdom established the changes of times and seasons, and ordered the ways of the stars in their heavenly courses. Creator of day and night, Lord of hosts is Thy name. Thou, ever-living God, wilt rule over us forever. Praised be Thou, O Lord, for the day and its work and for the night and its rest.

Infinite as is Thy power, even so is Thy love. Thou didst manifest it unto Israel, Thy servant. By laws and commandments, by statutes and ordinances hast Thou led us into the way of righteousness and brought us to the light of truth. Therefore, at our lying down and our rising up we meditate on Thy teachings and at all times rejoice in Thy laws. In them are true life and length of days. O that Thy love may never depart from our hearts. Praised be Thou, O Lord, who lovest Thy people Israel.

(Congregation rises)

Minister

בָּרְכוּ אֶת־יְיָ הַמְבֹרָךְ:

Congregation

בָּרוּךְ יְיָ הַמְבֹרָךְ לְעוֹלָם וָעֶד:

(Congregation is seated)

Minister

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם· אֲשֶׁר בִּדְבָרוֹ מַעֲרִיב עֲרָבִים· בְּחָכְמָה פּוֹתֵחַ שְׁעָרִים· וּבִתְבוּנָה מְשַׁנֶּה עִתִּים וּמַחֲלִיף אֶת־הַזְּמַנִּים· וּמְסַדֵּר אֶת־הַכּוֹכָבִים בְּמִשְׁמְרוֹתֵיהֶם בָּרָקִיעַ כִּרְצוֹנוֹ· בּוֹרֵא יוֹם וָלָיְלָה· יְיָ צְבָאוֹת שְׁמוֹ· אֵל חַי וְקַיָּם תָּמִיד יִמְלֹךְ עָלֵינוּ לְעוֹלָם וָעֶד· בָּרוּךְ אַתָּה יְיָ הַמַּעֲרִיב עֲרָבִים:

אַהֲבַת עוֹלָם בֵּית יִשְׂרָאֵל עַמְּךָ אָהָבְתָּ· תּוֹרָה וּמִצְוֹת חֻקִּים וּמִשְׁפָּטִים אוֹתָנוּ לִמַּדְתָּ· עַל־כֵּן יְיָ אֱלֹהֵינוּ בְּשָׁכְבֵנוּ וּבְקוּמֵנוּ נָשִׂיחַ בְּחֻקֶּיךָ· וְנִשְׂמַח בְּדִבְרֵי תוֹרָתֶךָ וּבְמִצְוֹתֶיךָ לְעוֹלָם וָעֶד· כִּי הֵם חַיֵּינוּ וְאֹרֶךְ יָמֵינוּ וּבָהֶם נֶהְגֶּה יוֹמָם וָלָיְלָה· וְאַהֲבָתְךָ אַל־תָּסִיר מִמֶּנּוּ לְעוֹלָמִים· בָּרוּךְ אַתָּה יְיָ אוֹהֵב עַמּוֹ יִשְׂרָאֵל:

(Congregation rises)

Minister, then Choir and Congregation

Hear, O Israel: The Lord our God, the Lord is One.

Praised be His name whose glorious kingdom is for ever and ever.

(Congregation is seated)

Minister

Thou shalt love the Lord, thy God, with all thy heart, and with all thy soul, and with all thy might. And these words, which I command thee this day, shall be upon thy heart. Thou shalt teach them diligently unto thy children, and shalt speak of them when thou sittest in thy house, when thou walkest by the way, when thou liest down, and when thou risest up. And thou shalt bind them for a sign upon thy hand, and they shall be for frontlets between thine eyes. And thou shalt write them upon the doorposts of thy house, and upon thy gates:

To the end that ye may remember and do all My commandments, and be holy unto your God. I am the Lord your God.

Congregation

It hath been told thee, O man, what is good, and what the Lord doth require of thee: only to do justly, and to love mercy, and to walk humbly with thy God.

(Congregation rises)

Minister, and Congregation

שְׁמַע יִשְׂרָאֵל יְהוָֹה אֱלֹהֵינוּ יְהוָֹה אֶחָד:
בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד:

(Congregation is seated)

Minister

וְאָהַבְתָּ אֵת יְיָ אֱלֹהֶיךָ בְּכָל־לְבָבְךָ
וּבְכָל־נַפְשְׁךָ וּבְכָל־מְאֹדֶךָ: וְהָיוּ הַדְּבָרִים
הָאֵלֶּה אֲשֶׁר אָנֹכִי מְצַוְּךָ הַיּוֹם עַל־לְבָבֶךָ:
וְשִׁנַּנְתָּם לְבָנֶיךָ וְדִבַּרְתָּ־בָּם · בְּשִׁבְתְּךָ בְּבֵיתֶךָ
וּבְלֶכְתְּךָ בַדֶּרֶךְ וּבְשָׁכְבְּךָ וּבְקוּמֶךָ: וּקְשַׁרְתָּם
לְאוֹת עַל־יָדֶךָ · וְהָיוּ לְטֹטָפֹת בֵּין עֵינֶיךָ:
וּכְתַבְתָּם עַל־מְזֻזוֹת בֵּיתֶךָ וּבִשְׁעָרֶיךָ:
לְמַעַן תִּזְכְּרוּ וַעֲשִׂיתֶם אֶת־כָּל־מִצְוֹתָי וִהְיִיתֶם
קְדֹשִׁים לֵאלֹהֵיכֶם: אֲנִי יְיָ אֱלֹהֵיכֶם:

Congregation

הִגִּיד לְךָ אָדָם מַה־טּוֹב · וּמָה יְהוָֹה דּוֹרֵשׁ מִמְּךָ
כִּי אִם־עֲשׂוֹת מִשְׁפָּט וְאַהֲבַת חֶסֶד וְהַצְנֵעַ לֶכֶת
עִם־אֱלֹהֶיךָ:

Minister

O Lord, our God and God of our fathers, Almighty Ruler of the universe, who renderest just reward unto all Thy creatures, eternal is Thy love, as Thy might is infinite. In lovingkindness Thou sustainest the living; in the multitude of Thy mercies Thou quickenest all; Thou upholdest the falling, healest the sick, and loosest the bound; Thou wilt fulfil Thy promise of immortal life unto those who sleep in the dust. Praised be Thou, O Lord, perfect in justice and holiness.

Congregation: Amen.

In Thy mercy, O God, hear our prayers and be near us when we call upon Thee in the sorrow of our hearts. May the thought of Thine infinite love bring comfort and consolation to all who mourn. For Thou alone canst heal our wounds and dry our tears. Heal us and we shall be healed; save us and we shall be saved, for Thou alone art our savior. From Thee comes healing of all our ailments and consolation in our sorrows.

Congregation: Amen.

Silent Devotion

In the night of sorrow we turn to Thee, O God, who dwellest with the contrite of heart. At Thy command we have laid to rest one to whom we clung with all the fibers of our being. Spread over him (*her*) the sheltering booth of Thy peace.

We murmur not at Thine inscrutable decree, but pray for strength to bear what Thou hast put upon us. Let us lie down in peace, though our hearts are filled with grief. Let Thy light shine upon us that in the night which enshrouds us now, we may still find the path of life, and willingly follow it toward the goal which Thou hast appointed for each of Thy children. We know that every night has its morning, that after the hours of darkness come again the hours of daylight. Grant that we may rise again to do our allotted tasks in peace of soul. May we remember that the seed, oft sown in tears, ripens into a harvest to be gathered in joy.

We thank Thee for the life which in Thy love Thou hast given, and in Thy wisdom hast taken away. Make us to know Thy ways, that in our love we triumph over woe and grief. Let the balm of Thine assurance be distilled into our troubled spirits, that athwart our tears may arch the rainbow of Thine eternal promise. Praised be Thou, O Lord, who comfortest the mourners. Amen.

Adoration

(Congregation rises)

Minister and Congregation

Let us adore the ever-living God, and render praise unto Him who spread out the heavens and established the earth, whose glory is revealed in the heavens above and whose greatness is manifest throughout the world. He is our God; there is none else.

We bow the head and bend the knee and magnify the King of kings, the Holy One, praised be He.

וַאֲנַחְנוּ כֹּרְעִים וּמִשְׁתַּחֲוִים וּמוֹדִים לִפְנֵי מֶלֶךְ
מַלְכֵי הַמְּלָכִים הַקָּדוֹשׁ בָּרוּךְ הוּא:

(Congregation is seated)

Minister

May the time not be distant, O God, when Thy name shall be worshipped in all the earth, when unbelief shall disappear and error be no more. We fervently pray that the day may come when all men shall invoke Thy name, when corruption and evil shall give way to purity and goodness, when superstition shall no longer enslave the mind, nor idolatry blind the eye, when all inhabitants of the earth shall know that to Thee alone every knee must bend and every tongue give homage. O may all, created in Thine image, recognize that they are brethren, so that, one in spirit and one in fellowship, they may be forever

united before Thee. Then shall Thy kingdom be established on earth and the word of Thine ancient seer be fulfilled: The Lord will reign for ever and ever.

Congregation

On that day the Lord shall be One and His name shall be One.

Minister

We remember, O God, that we are only pilgrims upon this earth, that it is our duty to walk in Thy ways, to do what is good in Thy sight, and to keep our souls pure from sin, so that when Thou callest us hence, we may enjoy the reward which Thou hast prepared for those who have earnestly striven to live in accordance with Thy will. To Thee we look for comfort and strength when one of our beloved is taken from us, and a link is broken in the chain of love which binds us together in family union. And when our time comes to walk into the valley of the shadow of death, we shall fear no evil, for Thou art with us in death as in life, here and hereafter. Praised be Thou, O Lord our God, in all Thy dispensations, and hallowed be Thy name, whatsoever Thou sendest us.

(Mourners rise)

Minister

Extolled and hallowed be the name of God throughout the world which He has created, and which He governs according to His righteous will. Just is He in all His ways, and wise are all His decrees. May His kingdom come, and His will be done in all the earth.

Congregation

Praised be the Lord of life, the righteous Judge for evermore.

Minister

To the departed whom we now remember, may peace and bliss be granted in life eternal. May they find grace and mercy before the Lord of heaven and earth. May their souls rejoice in that ineffable good which God has laid up for those who fear Him, and may their memory be a blessing unto those who treasure it.

Congregation

Amen.

Minister

May the Father of peace send peace to all who mourn, and comfort all the bereaved among us.

Congregation

Amen.

(Mourners are seated)

(Mourners rise)

Minister

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא· בְּעָלְמָא דִּי־בְרָא
כִרְעוּתֵהּ· וְיַמְלִיךְ מַלְכוּתֵהּ· בְּחַיֵּיכוֹן וּבְיוֹמֵיכוֹן
וּבְחַיֵּי דְכָל־בֵּית יִשְׂרָאֵל· בַּעֲגָלָא וּבִזְמַן קָרִיב·
וְאִמְרוּ אָמֵן:

Congregation

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ· לְעָלַם וּלְעָלְמֵי עָלְמַיָּא:

Minister

יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאַר וְיִתְרוֹמַם וְיִתְנַשֵּׂא
וְיִתְהַדַּר וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ דְּקוּדְשָׁא· בְּרִיךְ
הוּא· לְעֵלָּא מִן־כָּל־בִּרְכָתָא· וְשִׁירָתָא· תֻּשְׁבְּחָתָא
וְנֶחֱמָתָא· דַּאֲמִירָן בְּעָלְמָא· וְאִמְרוּ אָמֵן:
עַל־יִשְׂרָאֵל וְעַל־צַדִּיקַיָּא· וְעַל־כָּל־מַן
דְּאִתְפְּטַר מִן־עָלְמָא הָדֵין כִּרְעוּתֵהּ דֶּאֱלָהָא·
יְהֵא לְהוֹן שְׁלָמָא רַבָּא וְחוּלְקָא טָבָא לְחַיֵּי עָלְמָא
דְאָתֵי· וְחִסְדָּא וְרַחֲמֵי מִן־קֳדָם מָרֵא שְׁמַיָּא
וְאַרְעָא· וְאִמְרוּ אָמֵן:
יְהֵא שְׁלָמָא רַבָּא מִן־שְׁמַיָּא וְחַיִּים· עָלֵינוּ
וְעַל־כָּל־יִשְׂרָאֵל· וְאִמְרוּ אָמֵן:
עֹשֶׂה שָׁלוֹם בִּמְרוֹמָיו· הוּא יַעֲשֶׂה שָׁלוֹם עָלֵינוּ
וְעַל־כָּל־יִשְׂרָאֵל· וְאִמְרוּ אָמֵן:

(Mourners are seated)

Morning Service for Week-Days

Minister

How lovely are Thy dwelling-places, O Lord of hosts; better is a day in Thy courts than a thousand elsewhere; happy are they who dwell in Thy house, they are continually praising Thee. Incline Thine ear, answer us, be gracious unto us, O God, and cause us to rejoice, for unto Thee we lift up our souls. Teach us Thy way that we may walk firmly in Thy truth. Show us Thy kindness, grant us Thy salvation. Be with us this day and at all times, O Thou, our God and our Father, our rock and our support.

My God, the soul which Thou hast given unto me came pure from Thee. Thou hast created it, Thou hast formed it, Thou hast breathed it into me; Thou hast preserved it in this body and, at the appointed time, Thou wilt take it from this earth that it may enter upon life everlasting. While the soul animates my being I will worship Thee, Sovereign of the world and Lord of all souls. Praised be Thou, O Lord, in whose hands are the souls of all the living and the spirits of all flesh

Choir: Amen.

(Congregation rises)

Minister

Praise ye the Lord to whom all praise is due.

Choir and Congregation

Praised be the Lord to whom all praise is due for ever and ever.

(Congregation is seated)

Minister

Praised be Thou, O Lord our God, Ruler of the world, who in Thy mercy makest light to shine over the earth and all its inhabitants, and renewest daily the work of creation. How manifold are Thy works, O Lord! In wisdom hast Thou made them all; the earth is full of Thy possessions. The heavens declare Thy glory, and the firmament showeth Thy handiwork. Thou formest light and darkness, ordainest good out of evil and bringeth harmony into nature and peace to the heart of man.

With great love hast Thou loved us, O our God, and with exceeding compassion hast Thou borne with us. Our fathers believed and trusted in Thee; therefore didst Thou teach them the laws of life, and show them the way of wisdom. We beseech Thee, O merciful Father, to grant us discernment, that we may understand and fulfil all the teachings of Thy word. Make us gladly obedient to Thy commandments and fill our hearts with love and reverence for Thee. In Thee we

(Congregation rises)

Minister

בָּרְכוּ אֶת־יְיָ הַמְבֹרָךְ:

Choir and Congregation

בָּרוּךְ יְיָ הַמְבֹרָךְ לְעוֹלָם וָעֶד:

(Congregation is seated)

Minister

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם· יוֹצֵר אוֹר וּבוֹרֵא חֹשֶׁךְ· עֹשֶׂה שָׁלוֹם וּבוֹרֵא אֶת־הַכֹּל: הַמֵּאִיר לָאָרֶץ וְלַדָּרִים עָלֶיהָ בְּרַחֲמִים· וּבְטוּבוֹ מְחַדֵּשׁ בְּכָל־יוֹם תָּמִיד מַעֲשֵׂה בְרֵאשִׁית: מָה רַבּוּ מַעֲשֶׂיךָ יְיָ· כֻּלָּם בְּחָכְמָה עָשִׂיתָ· מָלְאָה הָאָרֶץ קִנְיָנֶךָ: תִּתְבָּרַךְ יְיָ אֱלֹהֵינוּ עַל־שֶׁבַח מַעֲשֵׂה יָדֶיךָ· וְעַל־מְאוֹרֵי־אוֹר שֶׁעָשִׂיתָ יְפָאֲרוּךָ סֶּלָה: בָּרוּךְ אַתָּה יְיָ יוֹצֵר הַמְּאוֹרוֹת:

אַהֲבָה רַבָּה אֲהַבְתָּנוּ יְיָ אֱלֹהֵינוּ· חֶמְלָה גְדוֹלָה וִיתֵרָה חָמַלְתָּ עָלֵינוּ: אָבִינוּ מַלְכֵּנוּ· בַּעֲבוּר אֲבוֹתֵינוּ שֶׁבָּטְחוּ בְךָ וַתְּלַמְּדֵם חֻקֵּי חַיִּים· כֵּן תְּחָנֵּנוּ וּתְלַמְּדֵנוּ: הָאֵר עֵינֵינוּ בְּתוֹרָתֶךָ· וְדַבֵּק לִבֵּנוּ בְּמִצְוֹתֶיךָ· וְיַחֵד לְבָבֵנוּ לְאַהֲבָה

put our trust; we rejoice and delight in Thy help, for with Thee alone is salvation; Thou hast called us as teachers of Thy law; Thou hast chosen us for a holy mission unto mankind; therefore do we joyfully lift up our voices and proclaim Thy unity. Praised be Thou, O God, who hast chosen Thy people Israel in love.

(Congregation rises)

Minister, then Choir and Congregation

Hear, O Israel: The Lord our God, the Lord is One.

Praised be His name whose glorious kingdom is for ever and ever.

(Congregation is seated)

Minister

Thou shalt love the Lord, thy God, with all thy heart, and with all thy soul, and with all thy might. And these words, which I command thee this day, shall be upon thy heart. Thou shalt teach them diligently unto thy children, and shalt speak of them when thou sittest in thy house, when thou walkest by the way, when thou liest down, and when thou risest up. And thou shalt bind them for a sign upon thy hand, and they shall be for frontlets between thine eyes. And thou shalt write them upon the doorposts of thy house and upon thy gates:

To the end that ye shall remember and do all My commandments and be holy unto your God. I am the Lord your God.

וּלְיִרְאָה שְׁמֶךָ· וְלֹא נֵבוֹשׁ לְעוֹלָם וָעֶד: כִּי בְשֵׁם קָדְשְׁךָ בָּטָחְנוּ· נָגִילָה וְנִשְׂמְחָה בִּישׁוּעָתֶךָ· כִּי אֵל פּוֹעֵל יְשׁוּעוֹת אָתָּה· וּבָנוּ בָחַרְתָּ וְקֵרַבְתָּנוּ לְשִׁמְךָ הַגָּדוֹל סֶלָה בֶּאֱמֶת· לְהוֹדוֹת לְךָ וּלְיַחֶדְךָ בְּאַהֲבָה· בָּרוּךְ אַתָּה יְיָ הַבּוֹחֵר בְּעַמּוֹ יִשְׂרָאֵל בְּאַהֲבָה:

(Congregation rises)

Minister, then Choir and Congregation

שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ יְהוָה אֶחָד:

בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד:

(Congregation is seated)

Minister

וְאָהַבְתָּ אֵת יְיָ אֱלֹהֶיךָ בְּכָל־לְבָבְךָ וּבְכָל־נַפְשְׁךָ וּבְכָל־מְאֹדֶךָ: וְהָיוּ הַדְּבָרִים הָאֵלֶּה אֲשֶׁר אָנֹכִי מְצַוְּךָ הַיּוֹם עַל־לְבָבֶךָ: וְשִׁנַּנְתָּם לְבָנֶיךָ וְדִבַּרְתָּ בָּם· בְּשִׁבְתְּךָ בְּבֵיתֶךָ וּבְלֶכְתְּךָ בַדֶּרֶךְ וּבְשָׁכְבְּךָ וּבְקוּמֶךָ: וּקְשַׁרְתָּם לְאוֹת עַל־יָדֶךָ· וְהָיוּ לְטֹטָפֹת בֵּין עֵינֶיךָ: וּכְתַבְתָּם עַל־מְזֻזוֹת בֵּיתֶךָ וּבִשְׁעָרֶיךָ:

לְמַעַן תִּזְכְּרוּ וַעֲשִׂיתֶם אֶת־כָּל־מִצְוֹתָי וִהְיִיתֶם קְדוֹשִׁים לֵאלֹהֵיכֶם: אֲנִי יְיָ אֱלֹהֵיכֶם:

Responsive Readings

I

Minister

Teach me, O Lord, the way of Thy statutes; and I will keep it at every step.

Congregation

Give me understanding, that I keep Thy law and observe it with my whole heart.

Make me to tread in the path of Thy commandments; for therein do I delight

Incline my heart unto Thy testimonies, and not to covetousness.

Turn away mine eyes from beholding vanity, and quicken me in Thy ways.

Confirm unto Thy servant Thy word, which pertaineth unto the fear of Thee.

Turn away my reproach which I dread; for Thine ordinances are good.

Behold, I have longed after Thy precepts; quicken me in Thy righteousness.

Let Thy mercies also come unto me, O Lord, even Thy salvation, according to Thy word:

That I may have an answer for him that taunteth me; for I trust in Thy word.

And take not the word of truth utterly out of my mouth; for I hope in Thine ordinances;

So shall I observe Thy law continually for ever and ever;

And I will walk at ease, for I have sought Thy precepts;

I will also speak of Thy testimonies before kings, and will not be ashamed.

And I will delight myself in Thy commandments, which I have loved.

I will lift up my hands also unto Thy commandments, which I have loved; and I will meditate in Thy statutes.

(Turn to page 327)

II.

Minister

Bless the Lord, O my soul. O Lord my God, Thou art very great.

Congregation

Thou art clothed with glory and majesty;

Who coverest Thyself with light as with a garment; who stretchest out the heavens like a curtain;

Who layest the beams of Thine upper chambers in the waters;

Who makest the clouds Thy chariot; who walkest upon the wings of the wind;

Who makest winds Thy messengers, the flaming fire Thy ministers;

Who didst establish the earth upon its foundations, that it should not be moved for ever and ever.

Thou didst cover it with the deep as with a vesture; the waters stood above the mountains.

At Thy rebuke they fled, at the voice of Thy thunder they hasted away.

The mountains rose; the valleys sank down unto the place which Thou hadst founded for them.

Thou didst set a bound which they should not pass over, that they might not return to cover the earth.

Who sendest forth springs into the valleys; they run between the mountains;

They give drink to every beast of the field; the wild asses quench their thirst.

Beside them dwell the fowl of the heaven; from among the branches they sing.

Who waterest the mountains from Thine upper chambers; the earth is full of the fruit of Thy works.

Who causest the grass to spring up for the cattle, and herb for the service of man; to bring forth bread out of the earth,

And wine that maketh glad the heart of man, making the face brighter than oil, and bread that stayeth man's heart.

Who appointest the moon for seasons; the sun knoweth his going down.

Thou makest darkness, and it is night; wherein all the beasts of the forest do creep forth.

The young lions roar after their prey, and seek their food from God.

The sun ariseth; they slink away, and couch in their dens.

Man goeth forth unto his work and to his labor until the evening.

How manifold are Thy works, O Lord! in wisdom hast Thou made them all, the earth is full of Thy creatures.

(Turn to page 327)

III.

Minister

In Thee, O Lord, have I taken refuge; let me never be ashamed; deliver me in Thy righteousness.

Congregation

Incline Thine ear unto me, deliver me speedily; be Thou to me a rock of refuge, even a fortress of defence, to save me.

For Thou art my rock and my fortress; therefore, for Thy name's sake, lead me and guide me.

Bring me forth out of the net that they have hidden for me; for Thou art my stronghold.

Into Thy hand I commit my spirit; Thou hast redeemed me, O Lord, Thou God of truth.

I hate them that regard lying vanities; but I trust in the Lord.

I will be glad and rejoice in Thy loving kindness; for Thou hast seen mine affliction, Thou hast taken cognizance of the troubles of my soul,

And hast not given me over into the hand of the enemy; Thou hast set my feet in a broad place.

O how abundant is Thy goodness, which Thou hast laid up for them that fear Thee;

Which Thou hast wrought for them that take refuge in Thee, in the sight of the sons of men!

Thou hidest them in the covert of Thy presence from the plottings of man;

Thou concealest them in a pavilion from the strife of tongues.

Blessed be the Lord; for He hath shown me His wondrous lovingkindness in an entrenched city.

As for me, I said in my haste, I am cut off from before Thine eyes.

Nevertheless Thou heardest the voice of my supplications when I cried unto Thee.

O love the Lord, all ye His godly ones; the Lord preserveth the faithful,

And plentifully repayeth him that acteth haughtily.

Be strong, and let your heart take courage, all ye that wait for the Lord.

(Turn to page 327)

IV.

Minister

O sing unto the Lord a new song; sing unto the Lord, all the earth.

Congregation

Sing unto the Lord, bless His name; proclaim His salvation from day to day.

Declare His glory among the nations, His marvelous works among all the peoples.

For great is the Lord, and highly to be praised; He is to be feared above all gods.

For all the gods of the peoples are things of naught; but the Lord made the heavens.

Honor and majesty are before Him; strength and beauty are in His sanctuary.

Ascribe unto the Lord, ye kindreds of the peoples, ascribe unto the Lord glory and strength.

Ascribe unto the Lord the glory due unto His name; bring an offering, and come into His courts.

O worship the Lord in the beauty of holiness; tremble before Him, all the earth.

Say among the nations: The Lord reigneth; the world also is established that it cannot be moved.

He will judge the peoples with equity. Let the heavens be glad, and let the earth rejoice;

Let the sea roar, and the fulness thereof; let the field exult, and all that is therein.

Then shall all the trees of the wood sing for joy; before the Lord, for He is come; for He is come to judge the earth.

He will judge the world in righteousness, and the peoples in His faithfulness.

(Turn to page 327)

V

Minister

The heavens declare the glory of God; and the firmament showeth His handiwork.

Congregation

Day unto day uttereth speech, and night unto night revealeth knowledge.

There is no speech, there are no words, neither is their voice heard.

Their line is gone out through all the earth, and their words to the end of the world.

The law of the Lord is perfect, restoring the soul;

The testimony of the Lord is sure, making wise the simple.

The precepts of the Lord are right, rejoicing the heart;

The commandment of the Lord is pure, enlightening the eyes.

The fear of the Lord is clean, enduring forever;

The ordinances of the Lord are true; they are righteous altogether;

More to be desired are they than gold, yea, than much fine gold; sweeter also than honey and the honeycomb.

Moreover, by them is Thy servant warned; in keeping of them there is great reward.

Who can discern errors? Clear Thou me from hidden faults.

Keep back Thy servant also from presumptuous sins; that they may not have dominion over me;

Then shall I be faultless, and I shall be clear from great transgression.

Let the words of my mouth and the meditation of my heart be acceptable before Thee, O Lord, my Rock, and my Redeemer.

(Turn to page 327)

VI

Minister

Happy are they that dwell in Thy house, they are ever praising Thee.

Congregation

Happy are they who thus know Him; happy is the people whose God is the Lord.

I will extol Thee, my God, O King, and I will bless Thy name for ever and ever.

Every day I will bless Thee, and I will praise Thy name for ever and ever.

Great is the Lord and highly to be praised; and His greatness is unsearchable.

One generation shall laud Thy works to another, and shall declare Thy mighty acts.

The glorious splendor of Thy majesty and Thy wondrous works will I rehearse.

And men shall speak of the might of Thy tremendous acts, and I will tell of Thy greatness.

They shall utter the fame of Thy great goodness, and shall sing of Thy righteousness.

The Lord is gracious and full of compassion, slow to anger and of great mercy.

The Lord is good to all, and His tender mercies are over all His works.

All Thy works shall praise Thee, O Lord, and Thy saints shall bless Thee.

They shall speak of the glory of Thy kingdom, and talk of Thy might,

To make known to the sons of men His mighty acts and the glory of the majesty of His kingdom.

Thy kingdom is a kingdom for all ages, and Thy dominion endureth throughout all generations.

The Lord upholdeth all that fall, and raiseth up all those that are bowed down.

The eyes of all shall wait for Thee, and Thou givest them their food in due season.

Thou openest Thy hand and satisfiest every living thing with favor.

The Lord is righteous in all His ways, and gracious in all His works.

The Lord is nigh unto all them that call upon Him, to all that call upon Him in truth.

He will fulfil the desire of them that fear Him: He also will hear their cry and will save them.

The Lord preserveth all them that love Him, but all the wicked will He destroy.

My mouth shall speak the praise of the Lord; and let all flesh bless His holy name for ever and ever.

Let us praise the Lord henceforth and forever.

Choir

מִי־כָמֹכָה בָּאֵלִים יְהוָה מִי כָּמֹכָה נֶאְדָּר
בַּקֹּדֶשׁ נוֹרָא תְהִלֹּת עֹשֵׂה־פֶלֶא׃

Who is like unto Thee, O Lord, among the mighty? Who is like unto Thee, glorious in holiness, extolled in praises, working wonders?

Minister

When Thy children beheld Thy sovereign power, they exclaimed: This is my God; and they said:

Choir

יְהוָה יִמְלֹךְ לְעֹלָם וָעֶד׃

The Lord shall reign for ever and ever.

Minister

O Rock of Israel, redeem those that are oppressed and deliver those that are persecuted. Praised be Thou, our Redeemer, the Holy One of Israel

Choir: Amen.

Minister

Praised be Thou, O Lord our God, God of our fathers, Abraham, Isaac, and Jacob, great, mighty, and revered God. Thou, O Most High, bestowest lovingkindness upon all Thy creatures; Thou rememberest the goodness of the fathers, and in love Thou bringest redemption to their descendants for the sake of Thy name. Thou, O King, art our Helper, Savior and Protector. Praised be Thou, O Lord, Shield of Abraham.

Thou art mighty forever, O Lord; Thou aboundest in salvation. In lovingkindness Thou sustainest the living; in the multitude of Thy mercies Thou quickenest all; Thou upholdest the falling, healest the sick, and loosest the bound. Thou wilt fulfil Thy promise of immortal life unto those who sleep in the dust. Who is like unto Thee, Almighty God, Author of life and death, Source of salvation? Praised be Thou, O Lord, who hast implanted within us immortal life.

SANCTIFICATION

(Congregation rises)

Minister

We hallow Thy name on earth, even as it is hallowed in heaven; and in the words of the prophet we say:

Holy, holy, holy is the Lord of hosts; the whole earth is full of His glory.

Choir and Congregation

קָדוֹשׁ קָדוֹשׁ קָדוֹשׁ יְיָ צְבָאוֹת· מְלֹא כָל־הָאָרֶץ כְּבוֹדוֹ׃

Minister

In all places of Thy dominion Thy name is praised and glorified.

Choir and Congregation

בָּרוּךְ כְּבוֹד יְיָ מִמְּקוֹמוֹ׃

Minister

The Lord will reign forever, thy God, O Zion, from generation to generation. Hallelujah!

Choir and Congregation

יִמְלֹךְ יְיָ לְעוֹלָם אֱלֹהַיִךְ צִיּוֹן לְדֹר וָדֹר הַלְלוּיָהּ׃

(Congregation is seated)

Minister

Look with favor, O Lord, upon Israel, Thy people, and in Thy love at all times accept our worship. Praised be Thou, O God, whom alone we serve in reverence.

Minister and Congregation

We gratefully acknowledge, O Lord, our God, that Thou art our Creator and Preserver, the Rock of our life and the Shield of our help. We render thanks unto Thee for our lives which are in Thy hand, for our souls which are ever in Thy keeping, for Thy wondrous providence and for Thy continuous goodness, which Thou bestowest upon us day by day. Truly, Thy mercies never fail and Thy lovingkindness never ceases. Therefore in Thee do we forever put our trust.

Minister

Grant us peace, Thy most precious gift, O Thou eternal source of peace, and enable Israel to be a messenger of peace unto the peoples of the earth. Bless our country that it may ever be a stronghold of peace, and the advocate of peace in the council of nations. May contentment reign within its borders, health and happiness within its homes. Strengthen the bonds of friendship and fellowship between all the inhabitants of our land. Plant virtue in every soul, and may the love of Thy name hallow every home and every heart. Praised be Thou, Giver of peace.

Choir: Amen.

Silent Devotion

אלהי נצור

O God, keep my tongue from evil and my lips from speaking guile. Be my support when grief silences my voice, and my comfort when woe bends my spirit. Plant humility in my soul, and strengthen my heart with perfect faith in Thee. Help me to be strong in trial and temptation and to be meek when others wrong me, that I may readily forgive them. Guide me by the light of Thy counsel, and let me ever find rest in Thee, who art my Rock and my Redeemer. Amen.

Choir

Let the words of my mouth and the meditation of my heart be acceptable in Thy sight, O Lord, my Rock and my Redeemer.

Minister

The law of the Lord is perfect, restoring the soul; the testimony of the Lord is sure, making wise the simple; the precepts of the Lord are right, rejoicing the heart; the fear of the Lord is clean, enduring forever. Behold, a good doctrine has been given to you; forsake it not.

Choir

Accept our prayers, O God, at this hour in the fulness of Thy grace. Hear us, O Lord, who art our stronghold and support.

READING OF SCRIPTURE

Adoration

(Congregation rises)

Minister and Congregation

Let us adore the ever-living God, and render praise unto Him who spread out the heavens and established the earth, whose glory is revealed in the heavens above and whose greatness is manifest throughout the world. He is our God; there is none else.

We bow the head and bend the knee and magnify the King of kings, the Holy One, praised be He.

Choir

וַאֲנַחְנוּ כֹּרְעִים וּמִשְׁתַּחֲוִים וּמוֹדִים לִפְנֵי מֶלֶךְ
מַלְכֵי הַמְּלָכִים הַקָּדוֹשׁ בָּרוּךְ הוּא:

(Congregation is seated)

Minister

May the time not be distant, O God, when Thy name shall be worshipped in all the earth, when unbelief shall disappear and error be no more. We fervently pray that the day may come when all men shall invoke Thy name, when corruption and evil shall give way to purity and goodness, when superstition shall no longer enslave the mind, nor idolatry blind the eye, when all inhabitants of the earth shall know that to Thee alone every knee must bend and every tongue give homage. O may all, created in Thine image, recognize that they are brethren, so that, one in spirit and one in fellowship, they may be forever

united before Thee. Then shall Thy kingdom be established on earth and the word of Thine ancient seer be fulfilled: The Lord will reign for ever and ever.

Congregation

On that day the Lord shall be One and His name shall be One.

Minister

Be merciful, O Lord of hosts, to those who mourn and comfort their aching hearts. May the splendor of Thy glory and the bliss radiating from Thine infinite grace encompass the souls of our beloved departed. May the lessons of their lives be a treasure unto us. May the memory of their love and kindness abide with us forever. Man's life upon earth is as the flower of the field, which bloometh in the morning and is cut down in the evening. Give us strength, O Lord, so to live that we may be worthy, whenever we are called, to stand before Thee in the presence of the good and righteous who have gone before us. And, O heavenly Father, pour Thou the balm of consolation into the wounds of those who rise in Thy sanctuary to glorify Thy holy name, and proclaim in the congregation of Israel their immutable faith in the justice of Thy decrees and in Thine eternal grace and mercy. Amen.

(Mourners rise)

Minister

Extolled and hallowed be the name of God throughout the world which He has created, and which He governs according to His righteous will. Just is He in all His ways, and wise are all His decrees. May His kingdom come, and His will be done in all the earth.

Congregation

Praised be the Lord of life, the righteous Judge for evermore.

Minister

To the departed whom we now remember, may peace and bliss be granted in life eternal. May they find grace and mercy before the Lord of heaven and earth. May their souls rejoice in that ineffable good which God has laid up for those who fear Him, and may their memory be a blessing unto those who treasure it.

Congregation

Amen.

Minister

May the Father of peace send peace to all who mourn, and comfort all the bereaved among us.

Congregation

Amen.

(Mourners are seated)

(Mourners rise)

Minister

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא· בְּעָלְמָא דִּי־בְרָא כִרְעוּתֵהּ· וְיַמְלִיךְ מַלְכוּתֵהּ· בְּחַיֵּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי דְכָל־בֵּית יִשְׂרָאֵל· בַּעֲגָלָא וּבִזְמַן קָרִיב· וְאִמְרוּ אָמֵן:

Congregation

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ· לְעָלַם וּלְעָלְמֵי עָלְמַיָּא:

Minister

יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאַר וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדַּר וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ דְּקוּדְשָׁא· בְּרִיךְ הוּא· לְעֵלָּא מִן־כָּל־בִּרְכָתָא· וְשִׁירָתָא· תֻּשְׁבְּחָתָא וְנֶחֱמָתָא· דַּאֲמִירָן בְּעָלְמָא· וְאִמְרוּ אָמֵן:

עַל־יִשְׂרָאֵל וְעַל־צַדִּיקַיָּא· וְעַל־כָּל־מַן דְּאִתְפְּטַר מִן־עָלְמָא הָדֵין כִּרְעוּתֵהּ דֶּאֱלָהָא· יְהֵא לְהוֹן שְׁלָמָא רַבָּא וְחוּלְקָא טָבָא לְחַיֵּי עָלְמָא דְאָתֵי· וְחִסְדָּא וְרַחֲמֵי מִן־קֳדָם מָרֵא שְׁמַיָּא וְאַרְעָא· וְאִמְרוּ אָמֵן:

יְהֵא שְׁלָמָא רַבָּא מִן־שְׁמַיָּא וְחַיִּים· עָלֵינוּ וְעַל־כָּל־יִשְׂרָאֵל· וְאִמְרוּ אָמֵן:

עֹשֶׂה שָׁלוֹם בִּמְרוֹמָיו· הוּא יַעֲשֶׂה שָׁלוֹם עָלֵינוּ וְעַל־כָּל־יִשְׂרָאֵל· וְאִמְרוּ אָמֵן:

(Mourners are seated)

BENEDICTION

Prayers
for
Private Devotion

Daily Prayers

Morning Prayer

Almighty God, I thank Thee that Thou hast permitted me to awake to the light of a new day.

(I thank Thee, O God:

For the Sabbath, with its message of rest to strengthen faith in Thee.

For the New Year and Atonement Days, which teach me of Thy great mercy.

For the Festivals, which remind me of Thy kindness to our forefathers.)

Thy goodness, which is without end, has given me the quiet of refreshing sleep, and has quickened me with the energy of new life.

Withdraw not Thy hand from me; let Thy love be near me. Let all my thoughts, words and deeds be acceptable in Thy sight. Grant that this day, which I receive as a gift from Thee, may not be spent in vain. Help me to do the tasks of this day, willingly and faithfully. Strengthen my soul, that I may be of service to my fellow-men, and thus serve the wise and holy purposes for which Thou hast placed man on earth.

Let me walk before Thee in humility. Aid me to overcome temptation. May my heart be filled

with reverence and love for Thee. May I trust steadfastly in the wisdom and goodness of Thine all-ruling will.

Hear, O Israel: The Lord our God, the Lord is One.

שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ יְהוָה אֶחָד:

Praised be His name, whose glorious kingdom is for ever and ever.

בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד:

Thou shalt love the Lord thy God, with all thy heart, with all thy soul, and with all thy might.

וְאָהַבְתָּ אֵת יְהוָה אֱלֹהֶיךָ בְּכָל־לְבָבְךָ וּבְכָל־
נַפְשְׁךָ וּבְכָל־מְאֹדֶךָ:

Night Prayer

O God, as this day closes, humbly I thank Thee for all that it has brought me; for its joys and also for its trials.

Thou hast given me life, and hast delivered me from many evils. Thou continuest daily to shower Thy mercies upon me. What return can I make for all Thy benefits!

Grant that my deeds may show that I am worthy of Thy favor. Strengthen me, O God, that I may

love Thee with all my heart, with all my soul, and with all my might. Pardon, O Father, my shortcomings and help me to overcome them. Grant me the strength to forgive all who may have wronged me, and give me the courage to seek pardon of all whom I may have offended.

O God, who neither sleepest nor slumberest, spread over me the shelter of Thy peace; guard my home and all dear to me. May Thy blessing of peace rest upon all Thy children.

Hear, O Israel: The Lord our God, the Lord is One.

שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ יְהוָה אֶחָד׃

Praised be His name, whose glorious kingdom is for ever and ever.

בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד׃

I am in Thy care, O God, when I sleep and when I wake.

My body and my soul are Thine. Thou art with me, I will not fear.

בְּיָדוֹ אַפְקִיד רוּחִי בְּעֵת אִישַׁן וְאָעִירָה׃
וְעִם רוּחִי גְּוִיָּתִי יְיָ לִי וְלֹא אִירָא׃

Morning Prayer for Children

Praised be Thou, O Lord my God, Father of all, for letting me see this new day. Be with me always that I may be loving to my parents and dear ones. Help me to be kind and grateful. May I willingly obey those who teach me. Lead me in Thy path of truth. Help me to be faithful to do all my duties.

Hear, O Israel: The Lord our God, the Lord is One.

שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ יְהוָה אֶחָד׃

Praised be His name, whose glorious kingdom is for ever and ever.

בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד׃

Thou shalt love the Lord, thy God, with all thy heart, with all thy soul and with all thy might.

וְאָהַבְתָּ אֵת יְהוָה אֱלֹהֶיךָ בְּכָל־לְבָבְךָ וּבְכָל־
נַפְשְׁךָ וּבְכָל־מְאֹדֶךָ׃

O God, guard my tongue from evil and my lips from speaking falsehood. Amen.

Night Prayer for Children

I thank Thee, O God, for the blessings of this day. Thou art my Shepherd; I shall not want. I fear no evil, for Thou art with me. In peace, I lay me down to sleep, and may I wake in peace. Bless my home, and all who are dear to me.

Hear, O Israel: The Lord our God, the Lord is One.

שְׁמַע יִשְׂרָאֵל יְהֹוָה אֱלֹהֵינוּ יְהֹוָה אֶחָד׃

Praised be His name, whose glorious kingdom is for ever and ever.

בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד׃

I am in Thy care, O God, when I sleep and when I wake. In Thy help I trust, O Lord. Amen.

בְּיָדוֹ אַפְקִיד רוּחִי בְּעֵת אִישַׁן וְאָעִירָה׃
לִישׁוּעָתְךָ קִוִּיתִי יְיָ׃

Grace Before Meals

Praised be Thou, O Lord our God, Ruler of the world, who causest the earth to yield food for all.

בָּרוּךְ אַתָּה יְהֹוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם
הַמּוֹצִיא לֶחֶם מִן־הָאָרֶץ׃

Grace After Meals

O Lord, Thou art our Shepherd, and we shall not want. Thou openest Thy hand and satisfiest the needs of every living being. We thank Thee for the gifts of Thy bounty which we have enjoyed at this table. As Thou hast provided for us hitherto, so mayest Thou sustain us throughout our lives. Thy kindness endureth forever, and we put our trust in Thee.

While we enjoy Thy gifts, may we never forget the needy, nor allow those who want, to be forsaken. May our table be an altar of lovingkindness, and our home a temple in which Thy spirit of goodness dwells.

בָּרוּךְ אַתָּה יְיָ הַזָּן אֶת־הַכֹּל׃

We praise Thee, O Lord, who in kindness sustainest the world. Amen.

Services in the Home

Sabbath Eve

KIDDUSH

קִדּוּשׁ

The table is given a festive appearance. A wine cup and a loaf of bread for the blessing are set before the head of the household. The ceremony of ushering in the Sabbath is begun by the kindling of the lights, during which a blessing by the wife is silently asked upon the home and the dear ones. The following may be used:

May our home be consecrated, O God, by Thy light. May it shine upon us all in blessing as the light of love and truth, the light of peace and good-will. Amen.

When all are seated, the head of the household says:

Come, let us welcome the Sabbath in joy and peace!

Like a bride, radiant and joyous, comes the Sabbath. It brings blessings to our hearts; work-day thoughts and cares are put aside. The brightness of the Sabbath light shines forth to tell that the divine spirit of love abides within our home. In that light all our blessings are enriched, all our griefs and trials are softened.

At this hour, God's messenger of peace comes and turns the hearts of the parents to the children, and the hearts of the children to the parents, strengthening the bonds of devotion to that pure and lofty ideal of the home found in Sacred Writ.

(*The following verses from Chapter* 31 *of the Book of Proverbs may be added*):

A woman of valor, who can find? for her price is far above rubies.

She looketh well to the ways of her household, and eateth not the bread of idleness.

She giveth food to her household, and a portion to her maidens.

She stretcheth out her hand to the poor; yea, she reacheth forth her hands to the needy.

She openeth her mouth with wisdom; and the law of kindness is on her tongue.

Strength and dignity are her clothing; and she laugheth at the time to come.

Her children rise up, and call her blessed; her husband also, and he praiseth her: "Many daughters have done valiantly, but thou excellest them all."

Grace is deceitful, and beauty is vain; but a woman that feareth the Lord, she shall be praised.

Give her of the fruit of her hands, and let her works praise her in the gates.

The head of the household lifts the wine cup and says:

Let us praise God with this symbol of joy, and thank Him for the blessings of the past week, for

life, health, and strength, for home, love, and friendship, for the discipline of our trials and temptations, for the happiness that has come to us out of our labors. Thou hast ennobled us, O God, by the blessings of work, and in love and kindness Thou hast sanctified us by the blessings of rest through the commandment: "Six days shalt thou labor and do all thy work, but the seventh day is the Sabbath hallowed unto the Lord, Thy God."

Praised be Thou, O Lord our God, King of the universe, who hast created the fruit of the vine.

בָּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם

בּוֹרֵא פְּרִי הַגָּפֶן:

The wine cup is passed round the table and each in turn drinks from it.

The head of the household then breaks the bread and, dipping a piece of it in salt, pronounces the blessing:

Praised be Thou, O Lord our God, King of the universe, who causest the earth to yield food for all.

בָּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם

הַמּוֹצִיא לֶחֶם מִן־הָאָרֶץ:

Each one at the table likewise partakes of bread and salt.

Then the parent, with hands upon the head of each child in turn, silently pronounces such a blessing as the heart may prompt, or uses the following formula:

May the God of our fathers bless you. May He who has guided us unto this day lead you to be an honor to our family. May He who has protected us from all evil make you a blessing to Israel and to all mankind. Amen.

For the Eve of the Festivals

KIDDUSH

קִדּוּשׁ

The table is given a festive appearance. A wine cup and a loaf of bread (on Passover, unleavened bread), for the blessing are set before the head of the household. Lifting the cup of wine he says:

Praised be Thou, O Lord our God, King of the universe, who hast granted us life, sustained us and permitted us to celebrate this joyous festival.

בָּרוּךְ אַתָּה יְהוָֹה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם

שֶׁהֶחֱיָנוּ וְקִיְּמָנוּ וְהִגִּיעָנוּ לַזְּמַן הַזֶּה:

Pesach*

Let us praise God with this symbol of joy and thank Him for the blessings which this Feast of Pesach brings to us. Our hearts are stirred by memories of the deliverance of our forefathers from Egypt. The unleavened bread reminds us of the hardships they endured to remain steadfast to the service of God. May their example teach us fortitude. May we feel that true freedom means to serve God by ennobling ourselves and by serving our fellowmen.

(Benedictions, page 350)

Shabuoth

Let us praise God with this symbol of joy and thank Him for the blessings which this Feast of Shabuoth brings to us. God in His lovingkindness blessed our fathers by entrusting them with the Ten Commandments. Let us renew, on this festival, the promise then made by our sires: "All that the Lord hath spoken, we will do and heed."

(Benedictions, page 350)

Succoth

Let us praise God with this symbol of joy and thank Him for the blessings which this Feast of Succoth brings to us. May God's providence which cared for our fathers in their wanderings also protect us.

His bounteous hand satisfies all our needs. May

our kindness to others show our gratitude to Him whose kindness endureth forever.

(Benedictions, see below)

New Year

Let us praise God with this symbol of joy and thank Him for the blessings which this New Year's day brings to us. Happy are we that God has granted us another year of life; and may it be His will to inscribe us for Happiness and Peace in the Book of Life, for the coming year.

The Benedictions

Praised be Thou, O Lord our God, King of the universe, who hast created the fruit of the vine.

בָּרוּךְ אַתָּה יְהוָֹה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם
בּוֹרֵא פְּרִי הַגָּפֶן׃

The wine cup is passed round the table and each in turn drinks from it.

The head of the household then breaks the bread (on Passover the unleavened bread) and, dipping it in salt, pronounces the blessing:

Praised be Thou, O Lord our God, King of the universe, who causest the earth to yield food for all.

בָּרוּךְ אַתָּה יְהוָֹה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם
הַמּוֹצִיא לֶחֶם מִן־הָאָרֶץ׃

Each one at the table likewise partakes of the bread and salt.

Then the parent, with hands upon the head of each child in turn, silently pronounces such a blessing as the heart may prompt; or uses the following formula:

May the God of our fathers bless you! May He who has guided us unto this day lead you to be an honor to our family. May He who has protected us from all evil make you a blessing to Israel, and all mankind. Amen.

Celebration of Hanukkah

Hanukkah, or Feast of Dedication, lasts eight days. On the first evening one light is kindled, the number of lights being increased by one on each successive evening. Before the kindling of the lights, the following is said:

Praised be Thou, O Lord our God, Ruler of the world, who hast sanctified us by Thy commandments and bidden us kindle the Hanukkah lights.
Praised be Thou, O Lord our God, Ruler of the world, who didst wondrous things for our fathers at this season in those days.

Praised be Thou, O Lord our God, Ruler of the world, who hast granted us life, sustained us and permitted us to celebrate this joyous festival.

בָּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם
שֶׁהֶחֱיָנוּ וְקִיְּמָנוּ וְהִגִּיעָנוּ לַזְּמַן הַזֶּה׃

After kindling the lights, say the following:

Praised be Thou, O Lord our God, King of the universe, for the inspiring truths of which we are reminded by these Hanukkah lights.

We kindle them to recall the great and wonderful deeds wrought through the zeal with which God filled the hearts of the heroic Maccabees. These lights remind us that we should ever look unto God, whence comes our help.

As their brightness increases from night to night, let us more fervently give praise to God for the ever-present help He has been to our fathers in the gloomy nights of trouble and oppression.

The sages and heroes of all generations made every sacrifice to keep the light of God's truth burning brightly. May we and our children be inspired by their example, so that at last Israel may be a guide to all men on the way of righteousness and peace.

Responsive Reading

(Psalm cxxi)

Minister

I will lift up mine eyes unto the mountains;
From whence shall my help come?

Congregation

My help cometh from the Lord,
Who made heaven and earth.

He will not suffer thy foot to be moved;
He that keepeth thee will not slumber.

Behold, He that keepeth Israel
Doth neither slumber nor sleep.

The Lord is thy keeper;
The Lord is thy shade upon thy right hand.
  The sun shall not smite thee by day,
  Nor the moon by night.
The Lord shall keep thee from all evil;
He shall keep thy soul.
  The Lord shall guard thy going out and thy coming in,
  From this time forth and forever.

Hanukkah Song

(Music in the Union Hymnal, page 117)

Rock of Ages, let our song
Praise Thy saving power;
Thou, amidst the raging foes,
Wast our sheltering tower.
Furious they assailed us,
But Thine arm availed us;
And Thy word
Broke their sword
When our own strength failed us.

Kindling new the holy lamps,
Priests approved in suffering,
Purified the nation's shrine,
Brought to God their offering.
And His courts surrounding
Hear, in joy abounding,
Happy throngs
Singing songs
Far and wide resounding.

Children of the Martyr-race,
Whether free or fettered,
Wake the echoes of the songs
Where ye may be scattered!
Yours the message cheering,
That the time is nearing
Which shall see
All men free,
Tyrants disappearing.

Miscellaneous Prayers

Prayer of a Bride

Almighty God, I pour out my heart in thanksgiving for the new joy that has come to ennoble my soul. O make me worthy of Thy gift and of the loving devotion of him whom Thy providence gives me as the companion of my life. Fill me with the spirit of the faithful daughters of Israel, whose virtues have caused the hearts of their husbands to trust in them safely to the end of their days. May the law of kindness be upon my tongue. May my lips speak with the wisdom of those who have so fondly guided and trained me for the sacred duties upon which I am now to enter.

Grant me Thy help to fulfil the tasks of a true and devoted wife. May I realize how false is grace, how vain is beauty; and that she alone is blessed whom the Lord leadeth to acts of kindness and deeds of mercy. Enable me, O God, to develop those noble traits of character which are the foundation of a true home. Amen.

(Proverbs, xxxi)

A woman of valor, who can find? for her price is far above rubies.

She looketh well to the ways of her household and eateth not the bread of idleness.

She giveth food to her household, and a portion to her maidens.

She stretcheth out her hand to the poor; yea, she reacheth forth her hands to the needy.

She openeth her mouth with wisdom, and the law of kindness is on her tongue.

Strength and dignity are her clothing; and she laugheth at the time to come.

Her children rise up and call her blessed; her husband also, and he praiseth her: Many daughters have done valiantly, but thou excellest them all.

Grace is deceitful, and beauty is vain; but a woman that feareth the Lord, she shall be praised.

Give her of the fruit of her hands; and let her works praise her in the gates.

Prayer of a Bridegroom

(Hosea, ii : 21, 22)

"And I will betroth thee unto me forever; yea,
I will betroth thee unto me in righteousness,
And in justice, and in lovingkindness, and in
compassion.
And I will betroth thee unto me in faithfulness."

O God, I seek Thy blessing upon the solemn covenant into which I am soon to enter. May I fulfil all my duties to my life's dearest companion. Make me always worthy of the trust reposed in me. Aid me to develop all the strength of my character, that I may be to my betrothed a true protector and friend. May I guard her with the shield of love, the love that is as strong as death.

May Thy blessing rest upon the home which we shall establish. May peace be within its walls. May we strive, through mutual forbearance and devotion, to attain unto those ideals with which Thou hast inspired our hearts.

May ours be a union of hands for honest toil and success, a union of hearts in joy and sorrow, dedicated, in sincere reverence, to the fulfilment of Thy divine will. Amen.

Prayer on the Consecration of a Home

Except the Lord build the house, they labor in vain that build it; except the Lord keep the city, the watchman waketh but in vain. (Psalm cxxvii.)

Praised be Thou, O Lord our God, Ruler of the world, who hast granted us life, sustained us and permitted us to celebrate this joyous festival.

בָּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם
שֶׁהֶחֱיָנוּ וְקִיְּמָנוּ וְהִגִּיעָנוּ לַזְּמַן הַזֶּה׃

O God, we turn our thoughts unto Thee, as we come into this home. Had not Thy blessing rested upon us we should not have prospered; we should not have entered this dwelling with the happiness and peace now in our hearts.

May Thy Providence still guide us. As Abraham stood at the opening of his tent to bring cheer to

the wayfarer and help to the stranger, so may this, our home, be a refuge to the distressed and a comfort to the forsaken. May its walls echo words of prayer, of joy, of wisdom, of love and of truth.

Blessed art Thou, O God, whose lovingkindness rests ever upon the dwellings of Thy children. Amen.

Prayer on a Family Thanksgiving

(Birthdays, Confirmation, Wedding Anniversaries, etc., etc.)

(Psalm cxxviii : 1-4)

Happy is everyone that feareth the Lord, that walketh in His ways.

When thou eatest the labor of thy hands, happy shalt thou be and it shall be well with thee.

Thy wife shall be as a fruitful vine in the innermost parts of thy house; thy children like olive plants, round about thy table.

Behold, surely thus shall the man be blessed that feareth the Lord.

O God, we daily receive Thy fatherly blessings and our life is sustained by Thy mercies. Yet how often do we forget that it is Thy hand which so bountifully supplies our wants. Now, when our hearts are filled with joy, we clearly see Thy goodness; and we confess that it is not our strength, but Thy gracious favor which provides for our happiness and blesses our home.

Blessed be Thou, O Lord, for this happy day Thou hast granted to us. May our hearts be as altars of thanksgiving from which shall rise

offerings of praise unto Thee. May we show our gratitude by deeds of kindness, so that other hearts may rejoice with ours. And mayest Thou be with us in days to come, keeping us faithful unto all the duties of life. Amen.

Prayer Before Starting on a Journey

O God, our Creator and Sustainer, unto Thee my thoughts turn in this hour of parting. Thou directest all my ways and Thy providence watches over me on both land and sea.

May it be Thy will that, going in peace, I may reach my goal in peace.

O gracious Father, consider the eager yearnings of my soul. May no ill befall me, so that the sadness of my parting from my dear ones may not be changed for them to grief. Strengthen my soul that I may feel that Thou art keeping them under the shadow of Thy wings. Blessed art Thou, O God, who dost guide my going out and coming in for evermore. Amen.

(Psalm cxxi)

I will lift up mine eyes unto the mountains:
From whence shall my help come?
My help cometh from the Lord,
Who made heaven and earth.
He will not suffer thy foot to be moved;
He that keepeth thee will not slumber.
Behold, He that keepeth Israel
Doth neither slumber nor sleep.
The Lord is thy keeper;

The Lord is thy shade upon thy right hand.
The sun shall not smite thee by day,
Nor the moon by night.
The Lord shall keep thee from all evil;
He shall keep thy soul.
The Lord shall guard thy going out and thy coming in.
From this time forth and forever.

Prayer After Passing Through Danger

My times are in Thy hand, O God, and Thy tender mercies are ever near me. Thou hast delivered me, O God, from this unlooked-for calamity. Accept my most fervent words of prayer and thanks. And help me to bring Thy comfort to all who suffer. Teach me to number my days, that I may apply my heart unto wisdom.

May I not forget Thee in face of danger. May I bear all ordeals and trials with courage and trust in Thee.

Blessed art Thou, O Lord our God, King of the Universe, who art the guardian of all Thy children, who slumberest not and sleepest not. Amen.

(Psalm cxvi : 1-9; 12-14)

I love that the Lord should hear
My voice and my supplications.
Because He hath inclined His ear unto me,
Therefore will I call upon Him all my days.
The cords of death encompassed me,
And the straits of the netherworld got hold upon me;

I found trouble and sorrow.
But I called upon the name of the Lord:
'I beseech Thee, O Lord, deliver my soul.'
Gracious is the Lord, and righteous;
Yea, our God is compassionate.
The Lord preserveth the simple;
I was brought low, and He saved me.
Return, O my soul, unto thy rest;
For the Lord hath dealt bountifully with thee.
For Thou hast delivered my soul from death,
Mine eyes from tears,
And my feet from stumbling.
I shall walk before the Lord
In the lands of the living.
How can I repay unto the Lord
All His bountiful dealings toward me?
I will lift up the cup of salvation,
And call upon the name of the Lord.
My vows will I pay unto the Lord,
Yea, in the presence of all His people.

Prayer in Time of Trouble

Out of the depths of my sorrow I cry unto Thee, all-wise Ruler of the destinies of man. Thou hast laid upon me a heavy burden and tried me with sorrow. Days of anguish and nights of weeping hast Thou meted out to me. Humbly I bow beneath Thy decree and try to accept Thy will. For what am I, but dust and ashes, that I should

murmur against the wisdom of Thy ways? I feel that Thy decrees, though hard to bear, are meant for good and not for evil.

In the gloom around me, I look to Thee for light. Let me not seek in vain for Thy sustaining arm. Let me not rebel at Thy chastening, O Lord. Redeem me from faults, and grant me strength to do Thy will with a perfect heart. Amen.

(Psalm cxlvi)

Hallelujah.
Praise the Lord, O my soul.
I will praise the Lord while I live;
I will sing praises unto my God while I have my being.
Put not your trust in princes,
Nor in the son of man, in whom there is no help.
His breath goeth forth, he returneth to his dust;
In that very day his thoughts perish.
Happy is he whose help is the God of Jacob,
Whose hope is in the Lord his God,
Who made heaven and earth,
The sea, and all that in them is;
Who keepeth truth forever;
Who executeth justice for the oppressed;
Who giveth bread to the hungry.
The Lord looseth the prisoners;
The Lord openeth the eyes of the blind;
The Lord raiseth up them that are bowed down;
The Lord loveth the righteous;
The Lord preserveth the strangers;

He upholdeth the fatherless and the widow;
But the way of the wicked He maketh crooked.
The Lord will reign forever,
Thy God, O Zion, unto all generations.
Hallelujah.

(Psalm lxxvii : 2-16)

I will lift up my voice unto God, and cry;
I will lift up my voice unto God, that He may give ear unto me.
In the day of my trouble I seek the Lord;
With my hand uplifted, (mine eye) streameth in the night without ceasing;
My soul refuseth to be comforted.
When I think thereon, O God, I must moan;
When I muse thereon, my spirit fainteth. Selah!
Thou holdest fast the lids of mine eyes;
I am troubled, and cannot speak
I have pondered the days of old,
The years of ancient times.
In the night I will call to remembrance my song;
I will commune with mine own heart;
And my spirit maketh diligent search:
Will the Lord cast off forever?
And will He be favorable no more?
Is His mercy clean gone forever?
Is His promise come to an end for evermore?
Hath God forgotten to be gracious?
Hath He in anger shut up His compassions? Selah!

And I say: 'This is my weakness,
That the right hand of the Most High could change.
I will make mention of the deeds of the Lord;
Yea, I will remember Thy wonders of old.
I will meditate also upon all Thy work,
And muse on Thy doings.'
O God, Thy way is in holiness;
Who is a great god like unto God?
Thou art the God that doest wonders;
Thou hast made known Thy strength among the peoples.
Thou hast with Thine arm redeemed Thy people,
The sons of Jacob and Joseph.
Selah!

Prayers on Parenthood

Prayer on the Birth of a Child

Almighty God, we thank Thee most fervently for the child with which Thou hast blessed our home. Accept our grateful prayers, that through the clouds of anxiety has come the light of a new joy, by which our spirits are exalted and our marriage bond is sanctified anew.

Thou art the Author of life, and, in Thy grace and love, hast bestowed upon us the gift of this new life. In reverence and joy do we receive this sacred trust. May we be found worthy of Thy favor. Help us to fulfil our duties as parents wisely and faithfully, whatever may be the sacrifice.

Let Thy blessing rest upon our dear child. Keep it in life, and sustain it in health, that we may rear it for loving service to others and devotion to Thee. Amen.

(Psalm cxxvii : 3-5)

Lo, children are a heritage of the Lord; the fruit of the womb is a reward.

As arrows in the hand of a mighty man, so are the children of one's youth.

Happy is the man that hath his quiver full of them; they shall not be put to shame, when they speak with their enemies in the gate.

Prayer on Naming a Child

Praise and gratitude fill our hearts on this day, as we bring to Thee, Almighty God, the dear child with which Thou hast blessed us. We dedicate it to a life of usefulness, honor and piety. We bestow upon it the name ———. May that name be a token of every virtue. May Thy blessing attend our dear child, to guard it against every evil and to keep it from every danger.

May it be worthy throughout life to be crowned with Thy benediction:

May the Lord bless thee and keep thee.

May the Lord let his countenance shine upon thee and be gracious unto thee.

May the Lord lift up His countenance upon thee, and give thee peace.

יְבָרֶכְךָ יְיָ וְיִשְׁמְרֶךָ:

יָאֵר יְיָ פָּנָיו אֵלֶיךָ וִיחֻנֶּךָּ:

יִשָּׂא יְיָ פָּנָיו אֵלֶיךָ וְיָשֵׂם לְךָ שָׁלוֹם:

Amen.

Prayers on Sickness

Prayer said by the Sick during Illness

O God, I am sorely stricken; but in my pain let me not forget Thee. Thou art long-suffering and patient; and in Thy great mercy Thou wilt forgive the murmuring lips and the weary soul. Give me understanding to know that this bitter trial has come upon me for my good, that I may not despise Thy chastening.

In all humility I lay bare my soul before Thee and ask Thy pardon for my shortcomings. A broken and contrite heart Thou wilt not despise.

May it be Thy will to aid those who would bring me to a speedy recovery. I thank Thee for all the dear ones whose sympathy and care have eased my suffering. Mayest Thou answer the prayers of our hearts. Heal me, that I may again praise Thy name in the congregation of Israel.

O rejoice the soul of Thy servant, for unto Thee, O Lord, do I lift up mine eyes. Heal me, O Lord and I shall be healed; save me and I shall be saved, for Thou art my praise. Amen.

(Psalm ciii : 1-18, 22)

Bless the Lord, O my soul;
And all that is within me, bless His holy name.
Bless the Lord, O my soul,

And forget not all His benefits;
Who forgiveth all thine iniquity;
Who healeth all thy diseases;
Who redeemeth thy life from the pit;
Who encompasseth thee with lovingkindness and tender mercies;
Who satisfieth thine old age with good things;
So that thy youth is renewed like the eagle.
The Lord executeth righteousness,
And acts of justice for all that are oppressed.
He made known His ways unto Moses,
His doings unto the children of Israel.
The Lord is full of compassion and gracious,
Slow to anger, and plenteous in mercy.
He will not always contend;
Neither will He keep His anger forever.
He hath not dealt with us after our sins,
Nor requited us according to our iniquities.
For as the heaven is high above the earth,
So great is His mercy toward them that fear Him.
As far as the east is from the west,
So far hath He removed our transgressions from us.
Like as a father hath compassion upon his children,
So hath the Lord compassion upon them that fear Him.
For He knoweth our frame;
He remembereth that we are dust.
As for man, his days are as grass;
As a flower of the field, so he flourisheth.
For the wind passeth over it, and it is gone;
And the place thereof knoweth it no more.

But the mercy of the Lord is from everlasting to
everlasting upon them that fear Him,
And His righteousness unto children's children;
To such as keep His covenant,
And to those that remember His precepts to do
them.
Bless the Lord, all ye His works,
In all places of His dominion;
Bless the Lord, O my soul.

(Psalm cxix : 75-77)

I know, O Lord, that Thy judgments are righteous, and that in faithfulness Thou hast afflicted me.

Let, I pray Thee, Thy lovingkindness be ready to comfort me, according to Thy promise unto Thy servant.

Let Thy tender mercies come unto me, that I may live; for Thy law is my delight.

Prayer Said by the Sick on Recovery

O my God, Father of Mercy, I thank Thee for the healing which Thy lovingkindness has wrought for me. In Thy mercy Thou hast raised me from a bed of sickness. When I was racked with pain, when my strength was spent and my very soul within me trembled, Thou didst not forsake me. Thou hast saved me, keeping me in the land of the living, restoring me to health and the sweet companionship of my beloved ones.

With great rejoicing therefore, and with all my soul I bring to Thee the offering of my thanks-

giving. Help me so to use my renewed strength, that I may be of service to Thee by being a blessing to my fellowmen. Amen.

(Psalm xxx)

I will extol Thee, O Lord, for Thou hast raised me up,
And hast not suffered mine enemies to rejoice over me.
O Lord my God,
I cried unto Thee, and Thou didst heal me;
O Lord, Thou broughtest up my soul from the netherworld;
Thou didst keep me alive, that I should not go down to the pit.
Sing praise unto the Lord, O ye His godly ones,
And give thanks to His holy name.
For His anger is but for a moment,
His favor is for a life-time;
Weeping may tarry for the night,
But joy cometh in the morning.
Now I had said in my security: I shall never be moved.
Thou hadst established, O Lord, in Thy favor my mountain as a stronghold—
Thou didst hide Thy face; I was affrighted.
Unto thee, O Lord, did I call,
And unto the Lord I made supplication:
What profit is there in my blood, when I go down to the pit?
Shall the dust praise Thee? shall it declare Thy truth?

Hear, O Lord, and be gracious unto me;
Lord, be Thou my helper.
Thou didst turn for me my mourning into dancing;
Thou didst loose my sackcloth, and gird me with gladness;
So that my glory may sing praise to Thee, and not be silent;
O Lord, my God, I will give thanks unto Thee forever.

Prayer Said for the Sick

O God, Healer of the sick, unto Thee I humbly direct my petition. Not because of any righteousness or merit in myself, but because of Thine abundant mercy, I offer unto Thee my supplications.

My soul is in anguish because of the illness of my dear ———; and in this hour of fear and anxiety my heart turns unto Thee.

May it be Thy will to grant a speedy recovery. O Father of life, I pray Thee, grant renewed strength and length of days.

Bless the endeavors of all who bring help unto the sick. Strengthen me that I may bring cheer and comfort unto the suffering one.

Do Thou, O gracious God, enable me to bear patiently the decrees of Thy providence. Arouse me from despondency. Help me to know that Thy thoughts are not our thoughts and Thy ways are not our ways. Amen.

(Psalm ciii : 1-18, 22)

Bless the Lord, O my soul;
And all that is within me, bless His holy name.
Bless the Lord, O my soul,
And forget not all His benefits;
Who forgiveth all thine iniquity;
Who healeth all thy diseases;
Who redeemeth thy life from the pit;
Who encompasseth thee with lovingkindness and tender mercies;
Who satisfieth thine old age with good things;
So that thy youth is renewed like the eagle.
The Lord executeth righteousness,
And acts of justice for all that are oppressed.
He made known His ways unto Moses,
His doings unto the children of Israel.
The Lord is full of compassion and gracious,
Slow to anger, and plenteous in mercy.
He will not always contend;
Neither will He keep His anger forever.
He hath not dealt with us after our sins,
Nor requited us according to our iniquities.
For as the heaven is high above the earth,
So great is His mercy toward them that fear Him.
As far as the east is from the west,
So far hath He removed our transgressions from us.
Like as a father hath compassion upon his children,
So hath the Lord compassion upon them that fear Him.
For He knoweth our frame;
He remembereth that we are dust.

As for man, his days are as grass;
As a flower of the field, so he flourisheth.
For the wind passeth over it, and it is gone;
And the place thereof knoweth it no more.
But the mercy of the Lord is from everlasting to everlasting upon them that fear Him,
And His righteousness unto children's children;
To such as keep His covenant,
And to those that remember His precepts to do them.
Bless the Lord, all ye His works,
In all places of His dominion;
Bless the Lord, O my soul.

Prayers on Death

Prayer Said by One in a Dying Condition

O God, my heart is filled with earnest prayer, beseeching Thee to send me perfect healing. Should Thy supreme wisdom, however, ordain that I sleep the sleep of death, may my soul be resigned to Thy divine will. Help me to bear with fortitude the bitter sadness of leaving life and all that I hold dear.

In the face of death I crave Thy forgiveness and seek atonement for all my sins and shortcomings. May I merit Thy love and Thy mercy; and find eternal rest and peace with Thee.

O God, Thou who dost watch over the forsaken and dost guard the helpless, protect my dear ones in all their ways. Into Thy hand I commit my spirit; if it be Thy will that I sink now into eternal sleep, redeem my soul and lead me unto life everlasting. Amen.

When the end is approaching

Hear, O Israel: The Lord our God, the Lord is One.

שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ יְהוָה אֶחָד׃

Prayer in Bereavement

O God, help me to think of Thee in this bitter trial. Thou knowest how my heart is rent with grief. In my weakness, tested so severely in soul by this visitation, I cry unto Thee, Father of all life: give me fortitude to say with Thy servant Job: "The Lord hath given; the Lord hath taken away; blessed be the name of the Lord."

Forgive the thoughts of my rebellious soul. Pardon me in these first hours of my grief, if I question Thy wisdom and exercise myself in things too high for me. Grant me strength to rise above this trial, to bear with humility life's sorrows and disappointments. Be nigh unto me, O God. Bring consolation and peace to my soul.

Blessed art Thou, O God, who comfortest the mourners. Amen.

(Psalm cxxx)

Out of the depths have I called Thee, O Lord.
Lord, hearken unto my voice;
Let Thine ears be attentive
To the voice of my supplications.
If Thou, Lord, shouldest mark iniquities,
O Lord, who could stand?
For with Thee there is forgiveness,
That Thou mayest be feared.
I wait for the Lord; my soul doth wait,
And in His word do I hope.
My soul waiteth for the Lord,
More than watchmen for the morning;
Yea, more than watchmen for the morning.

O Israel, hope in the Lord;
For with the Lord there is mercy,
And with Him is plenteous redemption.
And He will redeem Israel
From all his iniquities.

Prayer on the Anniversary of a Death

(It is customary to burn a small light for twenty-four hours on the anniversary of a death.)

O God and Father, hear me as I pray with the Psalmist of old: "So teach us to number our days, that we may get us a heart of wisdom."

This day, that recalls to me the passing of my dear———, has now come in the midst of life's daily round of tasks and duties. My thoughts are disturbed, my heart is heavy. O God, teach me the true value of this day, that more of Thy wisdom may enter into my soul.

Help me to feel that my dear ——— is in Thy peaceful keeping.

My dear ——— is gone; but all the goodness, the sweetness and nobility of that life I well remember. As this light burns pure and clear, so may the blessed memory of the goodness, the nobility of character of my dear ——— illumine my soul. May the hallowed influence of this day give me strength to do Thy will, O God, with a steadfast, submissive and loving spirit. Amen.

(Kaddish, pp. 396-397.)

Prayers in the Cemetery

Dedicating a Tombstone

All-kind and merciful Father, a thousand years in Thy sight are but as yesterday, and the years of our life are but as a span; yet dost Thou grant us the blessed comfort of prolonging on earth the loving memory of our dear ones.

In Thine unsearchable wisdom, Thou hast taken our dear ——— from us. But the deep and tender love which attached us unto our ——— is strong as death. Striving to soothe the sorrow of our hearts, we dedicate this stone to-day.

In consecrating it unto the memory of the departed may we at the same time dedicate unto the living the love with which our dear one filled our lives. So may we realize the truth of Sacred Writ: "The memory of the righteous is a blessing."

Let us go hence with a deeper and broader love for life and humanity. Then shall we feel that the more nobly we live, the more sincere will be the tribute we shall pay our dead.

In this spirit, O God, we offer our prayers to Thee. Fill our hearts with humility, that we may truly know that Thy thoughts are not our thoughts. Help us so to live that the purity and godliness of

our lives may bring honor to the memory of the dear ones who dwell in peace with Thee. Thus shall we erect for them their truest, their lasting memorial among men. May the soul of our departed be bound up in life everlasting. Praised be Thou, O God, who givest life and takest it away. Amen.

(Kaddish, pp. 396-397.)

At the Grave of a Father

(Psalm xv)

Lord, who shall sojourn in Thy tabernacle?
Who shall dwell upon Thy holy mountain?
He that walketh uprightly, and worketh righteousness,
And speaketh truth in his heart;
That hath no slander upon his tongue,
Nor doeth evil to his fellow,
Nor taketh up a reproach against his neighbor;
In whose eyes a vile person is despised,
But he honoreth them that fear the Lord;
He that sweareth to his own hurt, and changeth not;
He that putteth not out his money on interest,
Nor taketh a bribe against the innocent.
He that doeth these things shall never be moved.

Here, in the rest and peace of this hallowed spot, I wait patiently for Thy help, O God, for I seek Thee with my whole heart.

Thou, O God, didst give unto me many blessings in the life of my dear father. His strong love for home and dear ones, his faithful, untiring efforts

to make comfort, happiness and peace dwell under our roof, his constant solicitude for the health of my body and the growth of my soul, yea, all these memories flood my mind and overflow often into tears of heavy sorrow.

Yet Thou, O eternal Father of all creation, knowest that my grief is not of rebellion against Thy mysterious decrees. For the sigh that leaves my lips when I think of my great loss also breathes the thankfulness of my heart for the blessing my father's life was to me.

O God, in whose keeping, in death as in life, are the souls of all, I thank Thee for the many noble impulses that come to me here from the memories of my dear father's life. As he gave unto me the crown of a good name, may I, in leaving this hallowed spot, resolve to keep pure that good name and cherish it more than the most precious of earthly treasures. Amen.

(Kaddish, pp. 396-397)

At the Grave of a Mother

(Psalm cxxxi)

Lord, my heart is not haughty, nor mine eyes lofty; neither do I exercise myself in things too great, or in things too wonderful for me.

Surely I have stilled and quieted my soul; like a weaned child with its mother, my soul is with me like a weaned child.

O Israel, hope in the Lord, from this time forth and forever.

With these sacred words on my lips, and their spirit of trustfulness in my heart, I approach Thee, O God, at the grave of my dearly beloved mother.

Days, months, and years pass away. Innumerable are the blessings which Thy mercy provides. O may these sustain me amid all the changes of time, in the hours of sadness and loneliness.

Drawn by the tender memories of a mother's love and the deathless ties of filial affection, I come to this consecrated spot to pour out my heart in prayer. As I recall my mother's patient love and her prayers for my welfare, my heart is heavy and my voice is silenced with grief. O God, help me to consecrate my sorrow to Thee.

May the memory of my mother inspire me with deeper love for life, and may the faith that she is in Thine eternal keeping, strengthen my soul. I return to my home and to the living, resolved to fulfil every duty to myself and to my fellowmen, nobly and well. I will be faithful to Thee, O God; I will befriend the motherless, the orphan, the widow, the poor, and the stranger.

May the words of my mouth and the meditation of my heart be acceptable in Thy sight, O God, my Strength and my Redeemer. Amen.

(Kaddish, pp. 396-397.)

At the Grave of a Husband

(Psalm cxxxix: 1-12, 17-19, 23-24.)

O Lord, Thou hast searched me, and known me. Thou knowest my downsitting and mine uprising,

Thou understandest my thought afar off.
Thou measurest my going about and my lying down,
And art acquainted with all my ways.
For there is not a word in my tongue,
But, lo, O Lord, Thou knowest it altogether.
Thou hast hemmed me in behind and before,
And laid Thy hand upon me.
Such knowledge is too wonderful for me;
Too high, I cannot attain unto it.
Whither shall I go from Thy spirit?
Or whither shall I flee from Thy presence?
If I ascend up into heaven, Thou art there;
If I make my bed in the netherworld, behold, Thou art there.
If I take the wings of the morning,
And dwell in the uttermost parts of the sea;
Even there would Thy hand lead me,
And Thy right hand would hold me.
And if I say: "Surely the darkness shall envelop me,
And the light about me shall be night";
Even the darkness is not too dark for Thee,
But the night shineth as the day;
The darkness is even as the light.
How weighty also are Thy thoughts unto me, O God!
How great is the sum of them!
If I could count them, they are more in number than the sand;
Were I to come to the end of them, I would still be with Thee.

Search me, O God, and know my heart,
Try me, and know my thoughts;
And see if there be any way in me that is grievous,
And lead me in the way everlasting.

O God, behold and see the sorrow of my heart. Widowed and bereft I mourn the loss of the dear companion of my life.

Help me, O God, to bear this burden bravely. Teach me to bend my will to Thy supreme will that doeth all things for the best, for all Thy ways are right and all Thy judgments just. Thou didst send me untold blessings through the gift of his loving care. For these my heart overflows with thankfulness. May I not mar the gratitude I here offer by murmurings and complaints.

Grant that I may live true to the hopes and prayers which bound our hearts together. Fill me with zeal to carry out every noble thought he cherished and to fulfil every duty to my home and my dear ones which he bequeathed to me. May the memory of his love and faithfulness ever aid and inspire me.

I cast my burden upon Thee, O Lord. Uphold me in the hours of my weakness, for Thou are near to the broken and contrite heart. May my life prove that love is as strong as death. Grant me more and more of the comforting faith in life immortal. May Thy blessing of peace attend me throughout all my days. Amen.

(Kaddish, pp. 396-397)

At the Grave of a Wife

(Psalm iv—Selected verses)

Answer me when I call, O God of my righteousness, be gracious unto me, and hear my prayer.

But know that the Lord hath set apart the godly man as His own; the Lord will hear when I call unto Him.

Tremble and sin not; commune with your own heart upon your bed, and be still.

Offer the sacrifices of righteousness, and put your trust in the Lord.

In peace will I both lay me down and sleep, for Thou, Lord, makest me dwell alone in safety.

My heart cries unto Thee, Almighty God, out of the depths of my distress. Thou alone knowest the loneliness of my days, bereft of her whom Thou gavest me as my companion and helpmate. Here in this narrow home I have bedded to rest with her much of my own life, and naught remains to me but the precious memory of her tenderness and her devotion. Let me not yield to despair. Help me to be loyal to every trust she reposed in me, and steadfast to every duty her passing away has left to me. Fill me with manly courage to live true to the ideals of purity and nobility with which she inspired me.

Grant unto me strength, and unto our dear ones the steadfast resolve to cherish faithfully the spirit of love with which she filled our home. May the example of her goodness live on as an impulse

to every good endeavor. May the bonds of our common sorrow unite more firmly the ties of our family affections. Teach me, O God, the lesson of resignation. Fill me with the firm trust that death does not end all, but that in death, as in life, all are in Thy keeping. May I say with sincere humility: Thy thoughts are not our thoughts; nor are Thy ways our ways. For high as are the heavens above the earth, so high are Thy ways above our ways, and Thy thoughts above our thoughts. Amen.

(Kaddish, pp. 396-397)

At the Grave of a Brother

(Psalm xvi : 7-11)

I will bless the Lord, who hath given me counsel;
Yea, in the night seasons my reins instruct me.
I have set the Lord always before me;
Surely He is at my right hand, I shall not be moved.
Therefore my heart is glad, and my glory rejoiceth;
My flesh also dwelleth in safety;
For Thou wilt not abandon my soul to the netherworld;
Neither wilt Thou suffer Thy godly one to see the pit.
Thou makest me to know the path of life;
In Thy presence is fulness of joy,
In Thy right hand bliss for evermore.

Tender memories fill my thoughts as I stand here by the grave of my brother. Precious was the blessing that God gave me in his life. A brother

indeed, was he at all times, kind and considerate in his words, thoughtful and generous in his deeds.

O God, in Thine infinite wisdom and justice Thou hast taken him from me. I sorely miss him. But the influence of his character is and ever shall be upon me. I pray Thee, O God, to strengthen my soul with an abiding faith in life hereafter; and give me courage to bear whatever Thy providence sends unto me. According to my power, may I never fail to aid others who are in need of sympathy and help. Amen.

(Kaddish, pp. 396-397.)

At the Grave of a Sister

(Psalm xxiii)

The Lord is my shepherd; I shall not want.
He maketh me to lie down in green pastures;
He leadeth me beside the still waters.
He restoreth my soul;
He guideth me in straight paths for His name's sake.
Yes, though I walk through the valley of the shadow
of death,
I will fear no evil,
For Thou art with me;
Thy rod and Thy staff, they comfort me.
Thou preparest a table before me in the presence
of mine enemies;
Thou hast anointed my head with oil; my cup
runneth over.

Surely goodness and mercy shall follow me all the
days of my life;
And I shall dwell in the house of the Lord forever.

How precious to me was the deep love of my sister! And now, O God, that Thou hast taken her from me there is a void which I often feel can never be filled.

Her kindness, her patience, her comforting words softened the trials of many a day. As I think of all this, how heavily is my heart bowed down by the sorrow of her taking away.

As I stand in the peaceful quiet of this spot, divine hope whispers in my soul that she is at rest in Thy keeping. May this thought sustain me. May I be thankful unto Thee, O God, for the life of my dear sister; and may every thought of her incline my soul to deeds of kindness, mercy, and righteousness. Amen.

(Kaddish, pp. 396-397)

At the Grave of a Child

(Psalm xxxi—Selected verses)

In Thee, O Lord, have I taken refuge:
Be Thou to me a rock of refuge;
Therefore for Thy name's sake lead me and guide
me.
Into Thy hand, I commit my spirit;
Thou hast redeemed me, O Lord, Thou God of
truth.
For Thou hast seen mine affliction;

Thou hast taken cognizance of the troubles of my soul.
Be gracious unto me, O Lord, for I am in distress;
Mine eye wasteth away with vexation, yea, my soul and my body.
But as for me, I have trusted in Thee, O Lord;
I have said: Thou art my God. My times are in Thy hand.
Make Thy face to shine upon Thy servant; save me in Thy lovingkindness.
As for me, I said in my haste: I am cut off from before Thine eyes;
Nevertheless Thou heardest the voice of my supplications when I cried unto Thee.
Be strong, and let your heart take courage, all ye that wait for the Lord.

(II Samuel xii : 22, 23)

While the child was yet alive, I fasted and wept; for I said: Who knoweth whether the Lord will not be gracious to me, that the child may live? But now he is dead, wherefore should I fast? Can I bring him back again? I shall go to him but he will not return to me.

O God, from the depths I cry unto Thee. Thou hast taken away from me my dear child. O help me to feel that the ways of Thy providence are wise and good, though we understand them not.

Thou, O God, knowest that my soul would not question Thy justice; I would not rebel against Thy

decree. It is the tender and deep love which my dear child brought into my heart that draws me hither. O merciful Father, have mercy upon me and send the healing balm of Thy consolation to my grieving spirit.

In this moment my soul feels but little strength to praise. Yet if Thou didst take away this life, Thou also didst give it. O may the light of love which my child kindled within my heart, continue to burn brightly, so that, as I regain strength of soul, I may bring cheer unto all my dear ones. Blessed be Thou, O God, who comfortest the mourner with hope in life eternal. Amen.

(Kaddish, pp. 396-397.)

At the Grave of a Relative

(Psalm xxxiv—Selected verses)

I will bless the Lord at all times; His praise shall continually be in my mouth.

My soul shall glory in the Lord; the humble shall hear thereof, and be glad.

Come, ye children, hearken unto me; I will teach you the fear of the Lord.

Who is the man that desireth life, and loveth days, that he may see good therein?

Keep thy tongue from evil, and thy lips from speaking guile.

Depart from evil, and do good;

Seek peace and pursue it.

The eyes of the Lord are toward the righteous, and His ears are open unto their cry.

They cried, and the Lord heard, and delivered them out of all their troubles.

The Lord is nigh unto them that are of a broken heart, and saveth such as are of a contrite spirit.

Many are the ills of the righteous, but the Lord delivereth him out of them all.

The Lord redeemeth the soul of His servants; and none of them that take refuge in Him shall be desolate.

I stand by the grave of my dear ——— feeling the burden of the last parting on earth; and I would lift up my heart in prayer unto Thee, O God, who givest life and takest it away.

I thank Thee, O God, for the ties that united my ——— and me in life; for the watchful interest in my welfare, the ready sympathy, and the many deeds of lovingkindness which bound our souls with the lasting cords of family love.

Now, O God, that Thou, in Thine infinite justice and wisdom hast called my dear ——— hence, I cherish these memories; and I think of the departed soul as in Thy keeping among the righteous.

Though the bonds of affection are severed, yet strong as death is the devotion of my heart. And in this hour, at this grave, I would renew the sweet sentiments that bound us in life, and dedicate them unto the service of my fellow men. May Thy peace, O God, abide with us in life and in death. Amen.

(Kaddish, pp. 396-397)

At the Grave of a Friend

(Proverbs xvii : 17)

A friend loveth at all times, and a brother is born for adversity.

(II Samuel i : 26)

I am distressed for thee, my brother Jonathan; very pleasant hast thou been unto me; wonderful was thy love to me, passing the love of women.

(Psalm xc)

Lord, Thou hast been our dwelling place in all generations.
Before the mountains were brought forth,
Or ever Thou hadst formed the earth and the world,
Even from everlasting to everlasting, Thou art God.
Thou turnest men to contrition;
And sayest: Return, ye children of men.
For a thousand years in Thy sight
Are but as yesterday when it is past,
And as a watch in the night.
Thou carriest them away as with a flood; they are as a sleep;
In the morning they are like grass which groweth up.
In the morning it flourisheth, and groweth up;
In the evening it is cut down, and withereth.
For we are consumed in Thine anger,
And by Thy wrath are we hurried away.
Thou hast set our iniquities before Thee,
Our secret sins in the light of Thy countenance.

For all our days are passed away in Thy wrath;
We bring our years to an end as a tale that is told.
The days of our years are three-score years and ten,
Or even by reason of strength four-score years;
Yet is their pride but travail and vanity;
For it is speedily gone, and we fly away.
Who knoweth the power of Thine anger,
And Thy wrath according to the fear that is due unto Thee?
So teach us to number our days,
That we may get us a heart of wisdom.
Return, O Lord; how long?
And let it repent Thee concerning Thy servants.
O satisfy us in the morning with Thy mercy;
That we may rejoice and be glad all our days.
Make us glad according to the days wherein Thou hast afflicted us.
According to the years wherein we have seen evil.
Let Thy work appear unto Thy servants,
And Thy glory upon their children.
And let the graciousness of the Lord our God be upon us;
Establish Thou also upon us the work of our hands;
Yea, the work of our hands establish Thou it.

I have come to this sacred spot drawn by the eternal ties that bound fast the soul of my dear friend unto mine. Death, alas, has separated us. Days and years come and go; and this deep sorrow Thou alone, O God, in Thy mercy canst heal in the passing of time.

Life, with its continuous round of duties, its trying moments, its joys and sorrows, does not find my friend near me as of yore to share my confidence, to encourage my hopes, to enter into my disappointments and to partake of my joys. My soul grieves sorely for this loss.

Mysterious as is Thy final decree, O God, yet I will not be unmindful of Thy gracious gift of our friendship. May its divine blessing abide with me so that my life may reveal the lovingkindness which Thou, O our heavenly Father, dost show unto all Thy creatures. Praised be Thou, O God, for the immortal soul within us. Amen.

(Kaddish, pp. 396-397)

At the Grave of a Teacher

(Proverbs xii : 28)

In the way of righteousness is life, and in the pathway thereof there is no death.

(Psalm cxii : 1-7)

Happy is the man that feareth the Lord,
That delighteth greatly in His commandments.
His seed shall be mighty upon earth;
The generation of the upright shall be blessed.
Wealth and riches are in his house;
And his merit endureth forever.
Unto the upright He shineth as a light in the darkness,
Gracious, and full of compassion, and righteous.

Well is it with the man that dealeth graciously and lendeth,
That ordereth his affairs rightfully.
For he shall never be moved;
The righteous shall be had in everlasting remembrance.
He shall not be afraid of evil tidings;
His heart is steadfast, trusting in the Lord.

I have come to this, the last resting-place on earth of my dear teacher, to recall before Thee, O God, the blessings with which he enriched my life.

The strength of his gentle character, the example of his reverence, of his love for wisdom and truth, and all the grateful memories of his life, bring me hither to pay this simple tribute of love. His labors, that brought the knowledge of God's law unto so many souls, shall ever help me to make my life acceptable in Thy sight, O God. May I be true to his teachings by pointing unto others through word and deed the path of eternal life he showed unto me. Amen.

(Kaddish, pp. 396-397)

At the Grave of a Great Person

The Lord is near to all who call upon Him; who call upon Him in truth. This thought of the Psalmist fills me as I stand by this memorial of greatness. In all ages, Thou, O God, hast inspired men and women in all places of this earth to endure

and struggle, to the end that life may be enriched with art and knowledge; that the soul may be exalted through ideals of charity, of hope and of faith.

May the devotion of such great souls to Thy work, O God, inspire me to a life of more and more usefulness in Thy sight; and may my soul ever be open to all truth.

May these words of prayer be acceptable unto Thee, O God, in whose keeping are the righteous of all peoples for ever and ever. Amen.

(Psalm viii)

O Lord, our Lord,
How glorious is Thy name in all the earth!
Whose majesty is rehearsed above the heavens.
When I behold Thy heavens, the work of Thy fingers,
The moon and the stars, which Thou hast established;
What is man, that Thou art mindful of him?
And the son of man, that Thou thinkest of him?
Yet Thou hast made him but little lower than the angels,
And hast crowned him with glory and honor.
Thou hast made him to have dominion over the works of Thy hands;
Thou hast put all things under his feet:
O Lord, our Lord,
How glorious is Thy name in all the earth!

(Daniel xii : 3)

And they that are wise shall shine as the brightness of the firmament;

And they that turn the many to righteousness as the stars for ever and ever.

(Kaddish, pp. 396-397)

Mourners' Prayer

Extolled and hallowed be the name of God throughout the world which He has created, and which He governs according to His righteous will. Just is He in all His ways, and wise are all His decrees. May His kingdom come, and His will be done in all the earth.

Praised be the Lord of life, the righteous Judge for evermore.

To the departed whom we now remember, may peace and bliss be granted in life eternal. May they find grace and mercy before the Lord of heaven and earth. May their souls rejoice in that ineffable good which God has laid up for those who fear Him, and may their memory be a blessing unto those who treasure it.

May the Father of peace send peace to all who mourn, and comfort all the bereaved among us.

Amen.

Kaddish

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא· בְּעָלְמָא דִּי־בְרָא
כִרְעוּתֵהּ· וְיַמְלִיךְ מַלְכוּתֵהּ· בְּחַיֵּיכוֹן וּבְיוֹמֵיכוֹן
וּבְחַיֵּי דְכָל־בֵּית יִשְׂרָאֵל· בַּעֲגָלָא וּבִזְמַן קָרִיב·
וְאִמְרוּ אָמֵן:

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ· לְעָלַם וּלְעָלְמֵי עָלְמַיָּא:

יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאַר וְיִתְרוֹמַם וְיִתְנַשֵּׂא
וְיִתְהַדַּר וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ דְּקוּדְשָׁא· בְּרִיךְ
הוּא· לְעֵלָּא מִן־כָּל־בִּרְכָתָא· וְשִׁירָתָא· תֻּשְׁבְּחָתָא
וְנֶחָמָתָא· דַּאֲמִירָן בְּעָלְמָא· וְאִמְרוּ אָמֵן:
עַל־יִשְׂרָאֵל וְעַל־צַדִּיקַיָּא· וְעַל־כָּל־מַן
דְּאִתְפְּטַר מִן־עָלְמָא הָדֵין כִּרְעוּתֵהּ דֶּאֱלָהָא·
יְהֵא לְהוֹן שְׁלָמָא רַבָּא וְחוּלָקָא טָבָא לְחַיֵּי עָלְמָא
דְּאָתֵי· וְחִסְדָּא וְרַחֲמֵי מִן־קֳדָם מָרֵא שְׁמַיָּא
וְאַרְעָא· וְאִמְרוּ אָמֵן:
יְהֵא שְׁלָמָא רַבָּא מִן־שְׁמַיָּא וְחַיִּים· עָלֵינוּ
וְעַל־כָּל־יִשְׂרָאֵל· וְאִמְרוּ אָמֵן:
עֹשֶׂה שָׁלוֹם בִּמְרוֹמָיו· הוּא יַעֲשֶׂה שָׁלוֹם עָלֵינוּ
וְעַל־כָּל־יִשְׂרָאֵל· וְאִמְרוּ אָמֵן:

Scriptural Readings for the Sabbath

	TORAH		HAFTARAH
בראשית			
(*a*) Genesis		I, 1-II, 3	Psalm CXLVIII, or Job XXXVIII
(*b*)		II, 4-25	Psalm CIV or VIII
(*c*)		III, 1-24	Psalm CXXXIX, or Job XXXV, 2-14
(*d*)		IV, 1-16	Psalm XI or XXXVI
נח			
(*a*) Genesis		VI, 9-VII, 7	Psalm XVIII, 4-31
(*b*)		VIII	Isaiah LIV, 1-10
(*c*)		IX	Jeremiah XXXI, 23-36
(*d*)		XI, 1-9	Zephaniah III, 8-20
לך לך			
(*a*) Genesis		XII, 1-9	Isaiah LI, 1-16
(*b*)		XIII	Proverbs XVII, 1-14
(*c*)		XIV	Psalm CX
(*d*)		XV or XVII, 1-8	Psalm CV, 1-15
וירא			
(*a*) Genesis		XVIII, 16-33	Ezekiel XVIII
(*b*)		XXI, 5-33	Isaiah XLIX, 1-13
(*c*)		XXII	Isaiah XLVIII, 1-19
חיי שרה			
(*a*) Genesis		XXIII	Proverbs XVIII, 22-XIX, 14
(*b*)		XXIV	Proverbs XXXI, 10-31

	TORAH		HAFTARAH
תולדת			
(*a*)	Genesis	XXV, 19-34	Isaiah XLI, 1-16
(*b*)		XXVI, 12-33	1 Kings V, 15-26
(*c*)		XXVII, 1-29	Hosea XI, 7-XII, 7 or Proverbs X, 1-12
ויצא			
(*a*)	Genesis	XXVIII, 10-22	Psalm LXXXIV or CXXXIX, 1-18
(*b*)		XXIX, 2-20	Jeremiah XXXI, 1-17
וישלח			
(*a*)	Genesis	XXXII, 4-33	Psalm VII
(*b*)		XXXV, 1-15	Jeremiah X, 1-14
וישב			
(*a*)	Genesis	XXXVII, 1-11	1 Kings III, 6-14 or Amos III, 1-8
(*b*)		XXXIX, 1-6	Psalm XXXIV, 9-22
(*c*)		XL	Proverbs XVIII, 10-21
מקץ			
(*a*)	Genesis	XLI, 1-38	Daniel II, 1-23 or Isaiah XLV
(*b*)		XLI, 39-XLII, 21	Daniel I or Isaiah XIX, 11-25
ויגש			
(*a*)	Genesis	XLIV, 18-XLV, 7	Ezekiel XXXVII, 15-28
(*b*)		XLVII, 1-12	Isaiah XXXII
ויחי			
(*a*)	Genesis	XLVII, 28-XLVIII, 21	1 Chronicles XXIX, 10-20
(*b*)		XLIX	2 Samuel VII, 4-29
(*c*)		.	Isaiah LV, 1-13

	TORAH		HAFTARAH
שמות			
(*a*)	Exodus	I, 1-17	Isaiah XLV, 11-25
(*b*)		II	Isaiah LXIII, 7-16
(*c*)		III, 1-15	Isaiah VI or 1 Samuel III, 1-12
(*d*)		IV, 1-18	Jeremiah I, 1-12
וארא			
(*a*)	Exodus	VI, 2-13	Isaiah XLII, 5-17
(*b*)		IX, 13-35	Ezekiel XXXI, 1-12
בא			
(*a*)	Exodus	X, 1-23	Psalm CV, 12-45
(*b*)		XIII, 3-16	Psalm LXXXI
בשלח			
(*a*)	Exodus	XIII, 17-22	Jeremiah II, 1-14
(*b*)		XIV	Joshua XXIV, 1-24
(*c*)		XV	Judges V, 1-21
(*d*)		XVI	Psalm LXXVIII, 1-28
(*e*)		XVII	Psalm XXVII
יתרו			
(*a*)	Exodus	XVIII	Ecclesiastes VIII, 1-7
(*b*)		XIX	Isaiah XLIII, 1-12 or Psalm LXVIII, 1-20
(*c*)		XX	Isaiah XXXIII, 5-17
משפטים			
(*a*)	Exodus	XXI	Psalm LXXXII
(*b*)		XXII, 26-XXIII, 9	Amos V, 6-24
(*c*)		XXIV	Jeremiah XVI, 19-XVII, 14
תרומה			
(*a*)	Exodus	XXV, 1-22	1 Chronicles XXII, 1-13
(*b*)		XXV, 23-40	1 Kings VIII, 22-43

		TORAH	HAFTARAH
תצוה			
(*a*) Exodus		XXVII, 20-XXVIII, 12	Isaiah LXI
(*b*)		XXIX, 38-XXX, 10	Isaiah LXV, 17-LXVI, 2
כי תשא			
(*a*) Exodus		XXXI	Proverbs VIII, 1-21
(*b*)		XXXII	Psalm CVI, 1-23
(*c*)		XXXIII, 12-XXXIV, 10	1 Kings XVIII, 1-24
ויקהל			
(*a*) Exodus		XXXV, 1-25	1 Kings V, 9-26
(*b*)		XXXV, 30-XXXVI, 7	1 Chronicles XXIX, 9-20
פקודי			
(*a*) Exodus		XXXIX, 32-43	1 Kings VIII, 10-30
(*b*)		XL, 22-38	1 Kings VIII, 54-61
ויקרא			
(*a*) Leviticus		I	Psalm L
(*b*)		II	Malachi I, 6-14
(*c*)		V	Isaiah XLIII, 14-XLIV, 5
צו			
(*a*) Leviticus		VI	Jeremiah VII, 21-28 or Hosea VI, 1.6
(*b*)		VIII	Psalm CXXXII
שמיני			
(*a*) Leviticus		IX	1 Chronicles XVII
(*b*)		X, 1-7	Job V, 17-27
תוריע מצרע			
(*a*) Leviticus		XIII	Job II
(*b*)		XIV, 1-32	Psalm XXXIV
(*c*)		XIV, 32-57	2 Kings V, 1-17

		TORAH	HAFTARAH
אחרי מות			
(*a*)	Leviticus	XVI	Isaiah LIX
(*b*)		XVIII, 1-5; 24-30	Ezekiel XXII, 17-30
קדשים			
(*a*)	Leviticus	XIX, 1-14	Psalm XV
(*b*)		XIX, 23-37	Job XXIX or XXXI, 13-34
אמר			
(*a*)	Leviticus	XXI, 1-8	Isaiah XXIX, 9-26
(*b*)		XXII, 26-33	Ezekiel XXXVI, 16-38
(*c*)		XXIV, 1-9	Isaiah LX, 1-6; 18-22
בהר			
(*a*)	Leviticus	XXV, 1-24	Nehemiah V, 1-13
(*b*)		XXV, 25-55	Zephaniah III
בחקתי			
(*a*)	Leviticus	XXVI, 3-13	Micah IV, 1-8
במדבר			
(*a*)	Numbers	II, 1-17	Isaiah XLIV, 1-8 or Hosea II, 1-3; 18-22
נשא			
(*a*)	Numbers	VI, 1-17	Judges XIII
(*b*)		VI, 22-27	Psalm LXVII
בהעלתך			
(*a*)	Numbers	VIII, 1-14	Psalm XXVII or Proverbs IV
(*b*)		IX, 15-23	Psalm LXXVII
(*c*)		X, 29-36	Joshua III
(*d*)		XI, 24-XII, 8	Joel II, 21-III, 5
שלח לך			
(*a*)	Numbers	XIII	Joshua II
(*b*)		XIV	Joshua XIV, 6-14
(*c*)		XV, 37-41	Psalm XXXVI, 2-11

		TORAH	HAFTARAH
קרח			
(*a*) Numbers		XVI	1 Samuel, XII, 1-8; 19-25
(*b*)		XVII, 16-24	Isaiah LVI, 1-8
(*c*)		XVIII, 1-20	Malachi II, 1-10
חקת			
(*a*) Numbers		XIX, 1-10	Ezekiel XXXVII, 1-14
(*b*)		XX, 1-13	Job XV, 2-17 or XXV
(*c*)		XXI, 1-20	Psalm XLII
בלק			
(*a*) Numbers		XXII, 1-20	Micah VI, 1-8
(*b*)		XXIII, 5-26	Isaiah LIV, 11-17
(*c*)		XXIV, 1-18	Isaiah XI, 1-9 or Habakkuk III, 2-13
פינחס			
(*a*) Numbers		XXV, 10-18	1 Kings XIX or Jeremiah XXXIII, 19-26
(*b*)		XXVII, 12-23	Joshua XXIII, 1-15
מטות			
(*a*) Numbers		XXX, 2-9	Ecclesiastes V
(*b*)		XXXII, 1-24	Joshua XXII, 1-10
מסעי			
(*a*) Numbers		XXXIII, 1-10	2 Samuel VII, 4-24
(*b*)		XXXVI	Proverbs XIV, 1-9
דברים			
	Deuteronomy	I, 1-17	Isaiah I or Isaiah LII, 13-LIII, 12
ואתחנן			
(*a*) Deuteronomy		III, 23-IV, 4	Isaiah XL, 1-18
(*b*)		IV, 5-40	Isaiah XLIV, 6-23
(*c*)		V	Psalm XIX
(*d*)		VI, 1-VII, 11	Psalm CIII

	TORAH	HAFTARAH
עקב		
(*a*)	Deuteronomy VIII, 1-8	Psalm XXIII
(*b*)	X, 12-XI, 12	1 Chronicles XXIX, 10-20
ראה		
(*a*)	Deuteronomy XI, 26-32	Jeremiah XVII, 5-14
(*b*)	XV, 1-18	Proverbs XXII, 1-9
שפטים		
(*a*)	Deuteronomy XVI, 18-XVII, 14	Isaiah XXVIII, 1-17
(*b*)	XVIII, 9-22	Habakkuk II, 1-14
(*c*)	XXI, 1-9	Ezekiel XXXIV, 1-24
כי תצא		
(*a*)	Deuteronomy XXII, 1-10	Proverbs XXX, 1-14
(*b*)	XXIV, 10-22	Isaiah V, 1-16
כי תבוא		
(*a*)	Deuteronomy XXVI, 1-15	Isaiah XXVI, 1-9
(*b*)	XXVII, 1-10	Joshua IV
(*c*)	XXVIII, 1-14	Isaiah XXXV
נצבים		
(*a*)	Deuteronomy XXIX, 9-29	Jeremiah X, 1-16
(*b*)	XXX	Isaiah XLI, 1-21—XLII, 1-4
וילך		
(*a*)	Deuteronomy XXXI	Hosea XIV
האזינו		
(*a*)	Deuteronomy XXXII	2 Samuel XXII, 1-32
וזאת הברכה		
(*a*)	Deuteronomy XXXIII	2 Samuel XXIII, 1-5
(*b*)	XXXIV	Joshua I

HAFTARAH

For the Sabbath of Hanukkah	Zechariah IV, 1-7
For the Sabbath preceding Purim	Esther VII, 1-10; VIII, 15-17 or IX, 20-28
For the Sabbath during Passover	Song of Songs II, 7-17
For the Sabbath during Tabernacles	Ecclesiastes I, V, VII, VIII or XII

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